WALLACE, Albert

Pt. N SE & Pt. S NE ~~SE COR NE PR~~ 32-14-2W ~~4.60A~~ 5 a.
~~NE COR SE PR 32-14-2W 6.90A~~

FRANKLIN Taxing Unit

21 - 1 Key Number
~~21 - 2~~ *

560 -

*(Key no. 21 - 2 combined with 21 - 1 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-1,2 | | | 500 | | 500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.65 | | | | | | |
| 5 | 1950 | 21-1 | 560 | | 560 | | 560 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 7.98 | | | | | | |
| 9 | 1951 | 21-1 | | | 560 | | 560 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.95 | | | | | | |
| 13 | 1952 | 21-1 | 560 | | 560 | | 560 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 7.05 | | | | | | |
| 17 | 1953 | 21-1 | 560 | | 560 | | 560 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 7.45 | | | | | | |
| 21 | 1954 | 21-1 | 560 | | 560 | | 560 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 7.95 | | | | | | |
| 25 | 1955 | 21-1 | 560 | | 560 | | 560 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 9.13 | | | | | | |
| 29 | 1956 | 21, 1, | 560 | | 560 | | 560 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.82 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALLACE, ALBERT

FRANKLIN _____ Taxing Unit

SE COR NE FR 32-14-2W 4.60A
& NE COR SE FR 32-14-2W 6.90A

21 - 1,2 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-1&2 | 500 | | 500 | | 500 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 4.80 | |
| 5 | 1942 | 21-1,2 | | | 500 | | 500 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 4.50 | | | | | | | |
| 9 | 1943 | 21-1,2 | | | 500 | | 500 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 5.40 | |
| 13 | 1944 | 21-1,2 | | | 500 | | 500 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 5.00 | |
| 17 | 1945 | 21-1,2 | | | 500 | | 500 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 5.80 | |
| 21 | 1946 | 21-1,2 | | | 500 | | 500 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 4.65 | |
| 25 | 1947 | 21-1,2 | | | 500 | | 500 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 7.70 | |
| 29 | 1948 | 21-1,2 | | | 500 | | 500 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 8.15 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | - | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | - | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | - | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | - | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | - | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ARNOLD, Schuyler A. & Sadie

FRANKLIN _____ TAXING UNIT

PT SE 32-14-2W 56.88A

21 - 3 _____ KEY NUMBER

2870 690 3560 ~~1310~~ 3480

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-3 | | | 3740 | | 3740 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 57.22 | | | | | | | 4 |
| 5 | 1950 | 21-3 | 2870 | 1310 | 4180 | | 4180 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 59.57 | | | | | | | 8 |
| 9 | 1951 | 21-3 | | | 4180 | | 4180 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 59.36 | | | | | | | 12 |
| 13 | 1952 | 21-3 | 2870 | 690 | 3560 | | 3560 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | -620 | | | | | | | | | | 15 |
| 16 | | | | | | | 44.86 | | | | | | | 16 |
| 17 | 1953 | 21-3 | 2870 | 690 | 3560 | | 3560 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 47.35 | | | | | | | 20 |
| 21 | 1954 | 21-3 | 2870 | 690 | 3560 | | 3560 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 50.55 | | | | | | | 24 |
| 25 | 1955 | 21-3 | 2870 | 690 | 3560 | | 3560 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 58.03 | | | | | | | 28 |
| 29 | 1956 | 21, 3, | 2,870 | 690 | 3,560 | | 3,560 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 75.12 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ARNOLD, SCHUYLER A. & Sadie

PT SE 32-14-2W 56.88A

FRANKLIN _____ TAXING UNIT

21 - 3 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 21-3 | 2990 | 750 | 3740 | | 3740 | | | | - | | |
| | | | | | | 35.90 | | | | | | |
| 1942 | 21-3 | | | 3740 | | 3740 | | | | - | | |
| 33.66 | | | | | | | | | | | | |
| 1943 | 21-3 | | | 3740 | | 3740 | | | | - | | |
| | | | | | | 40.39 | | | | | | |
| 1944 | 21-3 | | | 3740 | | 3740 | | | | | | |
| | | | | | | 37.40 | | | | | | |
| 1945 | 21-3 | | | 3740 | | 3740 | | | | - | | |
| | | | | | | 43.38+ | | | | | | |
| 1946 | 21-3 | | | 3740 | | 3740 | | | | - | | |
| | | | | | | 34.78 | | | | | | |
| 1947 | 21-3 | | | 3740 | | 3740 | | | | | - | |
| | | | | | | 57.59 | | | | | | |
| 1948 | 21-3 | | | 3740 | | 3740 | | | | | | |
| | | | | | | 60.96 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ALLEE, Alpha B.

**( 2.35 A. of this description, 65.35A, lies in Putnam Co.)

FRANKLIN _____ TAXING UNIT

**63.00 A.

PT N NW 33-14-2W ~~65.35A~~ Decrease of 2.35 A. 22 - 1, ~~2~~* _____ KEY NUMBER

PT W NE 33-14-2W 48.33A 22 - 3, ~~4~~*

Montgomery
5250

7430
4250
3180

*(Key no. 22-2 combined with 22-1 & 22-8 combined with 22-3 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-1,2,3,8 | | | 5760 | | 5760 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 88.13 | | | | | | | 4 |
| 5 | 1950 | 22-1 | 4250 | | | | | | | | | | | 5 |
| 6 | | 22-3 | 3180 | | 7430 | | 7430 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 105.88 | | | | | | | 8 |
| 9 | 1951 | 22-1,3 | | | 7430 | | 7430 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 105.51 | | | | | | | 12 |
| 13 | 1952 | 22-1,3 | 7430 | | 7430 | | 7430 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 93.62 | | | | | | | 16 |
| 17 | 1953 | 22-1,3 | 7430 | | 7430 | | 7430 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 98.82 | | | | | | | 20 |
| 21 | 1954 | 22-1,3 | 7430 | | 7430 | | 7430 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 105.51 | | | | | | | 24 |
| 25 | 1955 | 22-1,3 | 7430 | | 7430 | | 7430 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 121.11 | | | | | | | 28 |
| 29 | 1956 | 22, 1, 3 | 7,430 | | 7,430 | | 7,430 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 156.77 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ALLEE, ALPHA B.

FRANKLIN _____ Taxing Unit

_____ Key Number

PT N NW 33-14-2W 65.35A 22 - 1,2

PT W NE 33-14-2W 48.33A 22 - 3,8

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-1&2 | 3280 | | | | | | | | | | | 1 |
| 2 | | 22-3&8 | 2480 | | 5760 | | 5760 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 55.30 | | | | | | | 4 |
| 5 | 1942 | 22-1,2,3,8 | | | 5760 | | 5760 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 51.84 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 22-1,2,3,8 | | | 5760 | | 5760 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 62.21 | | | | | | | 12 |
| 13 | 1944 | 22-1,2,3,8 | | | 5760 | | 5760 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 57.60 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 22-1,2,3,8 | | | 5760 | | 5760 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 66.82 | | | | | | | 20 |
| 21 | 1946 | 22-1,2,3,8 | | | 5760 | | 5760 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 53.57 | | | | | | | 24 |
| 25 | 1947 | 22-1,2,3,8 | | | 5760 | | 5760 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 88.70 | | | | | | | 28 |
| 29 | 1948 | 22-1,2,3,8 | | | 5760 | | 5760 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 93.89 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KENDALL/MAYHEW/HILL

4-10-54

93.78 a.

E PT NE 33-14-2W ~~93.77A~~

FRANKLIN Taxing Unit

22 - 4, ~~5,10~~ * Key Number

5170

*(Key nos. 22 - 5,10 combined with 22 - 4 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-4,5,10 | | | 5150 | | 5150 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 78.80 | | | | | | |
| 5 | 1950 | 22-4 | 5170 | | 5170 | | 5170 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 73.67 | | | | | | |
| 9 | 1951 | 22-4 | | | 5170 | | 5170 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 73.42 | | | | | | |
| 13 | 1952 | 22-4 | 5170 | | 5170 | | 5170 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 65.14 | | | | | | |
| 17 | 1953 | 22-4 | 5170 | | 5170 | | 5170 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 68.76 | | | | | | |
| 21 | 1954 | 22-4 | 5170 | | 5170 | | 5170 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 73.42 | | | | | | |
| 25 | 1955 | 22-4 | 5170 | | 5170 | | 5170 | | ARNOLD, Raymond D. & Lillian F. | 9/1/56 | 9/4/56 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 84.27 | | | | | | |
| 29 | 1956 | 22, 4, | 5,170 | | 5,170 | | 5,170 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 109.09 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KENDALL, MILBER E.

FRANKLIN _____ TAXING UNIT

E PT NE 33-14-2W 93.77A

22 - 4,5,10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-4,5,10 | 51 50 | | 51 50 | | 51 50 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 49.44 | | | | | | | 4 |
| 5 | 1942 | 22-4,5,10 | | | 51 50 | | 51 50 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 46.35 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 22-4,5,10 | | | 51 50 | | 51 50 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 55.62 | | | | | | | 12 |
| 13 | 1944 | 22-4,5,10 | | | 51 50 | | 51 50 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 51.50 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 22-4,5,10 | | | 51 50 | | 51 50 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 59.74 | | | | | | | 20 |
| 21 | 1946 | 22-4,5,10 | | | 51 50 | | 51 50 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 47.90 | | | | | | | 24 |
| 25 | 1947 | 22-4,5,10 | | | 51 50 | | 51 50 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 79.31 | | | | | | | 28 |
| 29 | 1948 | 22-4,5,10 | | | 51 50 | | 51 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 83.95 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALLACE, Albert

10,030 4770

Pt. W SW + PT 5 NW 33-14-2W ~~43.65A~~ 68.50 a.
PT 8 SW 33-14-2W ~~38.25A~~ 70.00 a.
Pt. NW SE ~~PT SW~~ PT SW NE 33-14-2W 17.89A
33-14-2W 10.00A

Increase of 6.60A.

FRANKLIN Taxing Unit

22 - 6, ~~7~~ * Key Number
22 - ~~11~~, 12
22 - 9
22 - 13

*(Key nos. 22 - 7,11 combined with 22 - 6 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-6,ETC | | | 8540 | | 8540 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 130.66 | | | | | | | 4 |
| 5 | 1950 | 22-6 | 3660 | | | | | | | | | | | 5 |
| 6 | | 22-12 | 4560 | 2020 | | | | | | | | | | 6 |
| 7 | | 22-9 | 1130 | | | | | | | | | | | 7 |
| 8 | | 22-13 | 680 | | 12050 | | 12050 | | | | | | | 8 |
| 9 | 1951 | 22-6,12 ETC | | | 12050 | | 12050 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 171.11 | | | | | | | 12 |
| 13 | 1952 | 22-6,ETC | 10030 | 2020 | 12050 | | 12050 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 151.83 | | | | | | | 16 |
| 17 | 1953 | 22-6,ETC | 10030 | 2020 | 12050 | | 12050 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 160.26 | | | | | | | 20 |
| 21 | 1954 | 22-6,ETC | 10030 | 4770 | 14800 | | 14800 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | + 2750 | | | | | | | | | | 23 |
| 24 | | | | | | | 210.16 | | | | | | | 24 |
| 25 | 1955 | 22-6 ETC | 10030 | 4770 | 14800 | | 14800 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 241.24 | | | | | | | 28 |
| 29 | 1956 | 22, 6, 12 | 10,030 | 4,770 | 14,800 | | 14,800 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 312.28 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALLACE, ALBERT

FRANKLIN _____ Taxing Unit

_____ Key Number

| | | | | | |
|---|---|---|---|---|---|
| | PT NW | 33-14-2W | 43.65 A | | 22-6&7 |
| | PT SW | 33-14-2W | ~~98.25 A~~ | 88.25A | 22-11 & 12 |
| Pt | SW NE | 33-14-2W | 17.89 A | | 22 - 9 |
| | PT SE | 33-14-2W | ~~160.~~ A | 10.00A | 22 - 13 |
| ~~PT W SW~~ | | ~~34-14-2E~~ | ~~17.~~ A | | ~~23 12~~ |

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-6&7 | 2250 | | | | | | | | - | | | 1 |
| 2 | | 22-11&12 | 4570 | 750 | | | 167.52 | | | | | | | 2 |
| 3 | | 22-9 | 1000 | | | | | | | | | | | 3 |
| 4 | | 22-13 & | 7880 | 1000 | 17450 | | 17450 | | | | | | | 4 |
| 5 | 1942 | 23-12 | | | | | | | | | - | | | 5 |
| 6 | | 22-6,7,11,12 | | | 17450 | | 17450 | | | | - | | | 6 |
| 7 | | 22-9,12,13 | | | | | | | | | - | | | 7 |
| 8 | 157.05 | | | | | | | | | | - | | | 8 |
| 9 | 1943 | 23-12 | | | 17450 | | 17450 | | | | - | | | 9 |
| 10 | | 22-6,7,11,12 | | | | | | | | | | | | 10 |
| 11 | | 22-9,13 | | | | | | | | | | | | 11 |
| 12 | | | | | | | 188.46 | | | | | | | 12 |
| 13 | 1944 | 22-6,7 ETC | | | 17450 | | 17450 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 174.50 | | | | | | | 16 |
| 17 | 1945 | 22-6 ETC | | | 17450 | | 17450 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 202.42 | | | | | | | 20 |
| 21 | 1946 | 22-6,7 ETC | | | 17450 | | 17450 | | | | - | | | 21 |
| 22 | | 22-6&7 | 2250 | | | | | | | | | | | 22 |
| 23 | | 22-11&12 | 4100 | 750 | | | | | | | | | | 23 |
| 24 | | 22-9 | 1000 | | | | 162.29 | | | | | | | 24 |
| 25 | 1947 | 22-12 | 440 | | 8540 | | 8540 | | Wickstrom, Otto W. & Joy Anne | 1/25/47 | 1/31/47 | WD | pt | 25 |
| 26 | | 22-6,7,9 ETC | | | 8540 | | 8540 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 131.52 | | | | | | | 28 |
| 29 | 1948 | 22-6 ETC | | | 8540 | | 8540 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 139.20 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WICKSTROM, Otto W. & Joy Anne

~~1956~~ 398

FRANKLIN _____ Taxing Unit

_____ Key Number

PT S E SW 33-14-2W 10.00A
PT SE 33-14-2W 150.00A
PT W SW 34-14-2W 17.00A

22 - 12-01
22 - 13-01
23 - 12

7930 / 70 / 6940 / 920

4430 / ~~480~~ / 1980

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-12-01, ETC | | | 8910 | 1000 | 7910 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 121.02 | | | | | | |
| 5 | 1950 | 22-12-01 | 70 | | | | | | | | | | |
| 6 | | 22-13-01 | 6940 | 1980 | | | | | | | | | |
| 7 | | 23-12 | 920 | | 9910 | | 9910 | | | | | | |
| 8 | | | | | | | 141.22 | | | | | | |
| 9 | 1951 | 22-12-01 ETC | | | 9910 | | 9910 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 140.72 | | | | | | |
| 13 | 1952 | 22-12-01, ETC | 7930 | 1980 | 9910 | | 9910 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 124.87 | | | | | | |
| 17 | 1953 | 22-12-01, ETC | 7930 | 1980 | 9910 | | 9910 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 131.80 | | | | | | |
| 21 | 1954 | 22-12-01 | 7930 | 1980 | 9910 | | 9910 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 140.72 | | | | | | |
| 25 | 1955 | 22-12-01 ETC | 7930 | 1980 | 9910 | | 9910 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 161.55 | | | | | | |
| 29 | 1956 | 22, 12, 1 | 7,930 | 4,430 | 12,360 | | 12,360 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +2450 | | | 260.80 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WICKSTROM, Otto W. & Joy Anne

FRANKLIN _____ Taxing Unit

_____ Key Number

| | | | |
|---|---|---|---|
| PT | SE | 33-14-2W | 150.00A |
| PT W | SW | 34-14-2W | 17.00A |
| PT E | SW | 33-14-2W | 10.00A |

22-13-01
23 - 12
22-12-01

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | | | | | | | | | | | | |
| 1946 | 22-13-01 & | | | | | | | | | | | |
| | 23-12 | 7440 | 1000 | | | | | | | | | |
| | 22-12-01 | 470 | | 8910 | | 8910 | | | | | | |
| 1947 | 22-13-01 ETC | | | 8910 | 1000- | 7910 | | | | | | |
| | | | | | 1000 | 121.81 | | | | | | |
| 1948 | 22-12-01 ETC | | | 8910 | 1000- | 7910 | | | | | | |
| | | | | | 1000 | 128.93 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ORR, Robert Cooper & Juanita Parker Orr~~

PT W SW 33-14-2W ~~51.78A~~ 61.50 a.

FRANKLIN Taxing Unit

22 - 14 Key Number

3860 1560

Decrease of .28 A.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-14 | | | 3740 | | 3740 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 57.22 | |
| 5 | 1950 | 22-14 | 3860 | 1560 | 5420 | | 5420 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 77.24 | |
| 9 | 1951 | 22-14 | | | 5420 | | 5420 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 76.97 | |
| 13 | 1952 | 22-14 | 3860 | 1560 | 5420 | | 5420 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 68.29 | |
| 17 | 1953 | 22-14 | 3860 | 1560 | 5420 | | 5420 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 72.09 | |
| 21 | 1954 | 22-14 | 3860 | 1560 | 5420 | | 5420 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 76.96 | |
| 25 | 1955 | 22-14 | 3860 | 1560 | 5420 | | 5420 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 88.34 | |
| 29 | 1956 | 22, 14, | 3,860 | 1,560 | 5,420 | | 5,420 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 114.36 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | Edith I. Browning, Trustee To Re-convey | 2/25/49 | 2/25/49 | WD | all |
| 2 | Orr, Juanita Parker | 2/25/49 | 2/25/49 | WD | all |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PARKER, GROVER O.~~

PT W SW 33-14-2W 61.78A

FRANKLIN Taxing Unit

22 - 14 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 22-14 | 3040 | 700 | 3740 | | 3740 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 35.90 | |
| 5 | 1942 | 22-14 | | | 3740 | | 3740 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 3366 | | | | | | | |
| 9 | 1943 | 22-14 | | | 3740 | | 3740 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 40.39 | |
| 13 | 1944 | 22-14 | | | 3740 | | 3740 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 37.40 | |
| 17 | 1945 | 22-14 | | | 3740 | | 3740 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 43.38+ | |
| 21 | 1946 | 22-14 | | | 3740 | | 3740 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 34.78 | |
| 25 | 1947 | 22-14 | | | 3740 | | 3740 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 57.60 | |
| 29 | 1948 | 22-14 | | | 3740 | | 3740 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 60.96 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | Sutherlin, Roy C., trustee | 1/17/48 | 1/20/48 | WD | all |
| 30 | | | | | |
| 31 | Orr, Juanita Parker | 1/17/48 | 1/20/48 | WD | all |
| 32 | | | | | |

Edith I, Browning 10/21/48 10/22/48 WD (CHAW-WALKER) all

Orr, Robert Cooper & Juanita Parker Orr 10/21/48 10/22/48 WD all

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KENDALL, Milber~~

PT NW 34-14-2W 98.34A

FRANKLIN Taxing Unit

23 - 1 Key Number

2630 1440

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-1 | | | 6260 | | 6260 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 95.78 | | | | | | |
| 5 | 1950 | 23-1 | 2630 | 1440 | 4070 | | 4070 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 58.00 | | | | | | |
| 9 | 1951 | 23-1 | | | 4070 | | 4070 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 57.79 | | | | | | |
| 13 | 1952 | 23-1 | 2630 | 1440 | 4070 | | 4070 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 5128 | | | | | | |
| 17 | 1953 | 23-1 | 2630 | 1440 | 4070 | | 4070 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 54.13 | | | | | | |
| 21 | 1954 | 23-1 | 2630 | 1440 | 4070 | | 4070 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 57.79 | | | | | | |
| 25 | 1955 | 23-1 | 2630 | 1440 | 4070 | | 4070 | | ARNOLD, Raymond D. & Lillian F. | 9/1/56 | 9/4/56 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 66.34 | | | | | | |
| 29 | 1956 | 23, 1, | 2,630 | 1,440 | 4,070 | | 4,070 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 85.98 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KENDALL, MILBER E.

FRANKLIN _____ Taxing Unit

PT NW 34-14-2W 98.34A 23 - 1 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-1 | 5410 | 850 | 6260 | | 6260 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 60.10 | | | | | | | 4 |
| 5 | 1942 | 23-1 | | | 6260 | | 6260 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 56.34 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 23-1 | | | 6260 | | 6260 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 67.61 | | | | | | | 12 |
| 13 | 1944 | 23-1 | | | 6260 | | 6260 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 62.60 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 23-1 | | | 6260 | | 6260 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 72.62 | | | | | | | 20 |
| 21 | 1946 | 23-1 | | | 6260 | | 6260 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 58.22 | | | | | | | 24 |
| 25 | 1947 | 23-1 | | | 6260 | | 6260 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 96.40 | | | | | | | 28 |
| 29 | 1948 | 23-1 | | | 6260 | | 6260 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 102.04 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PT NW NW 34-14-2W 21.66A~~
~~NE NW 34-14-2W 40.00A~~

FRANKLIN Taxing Unit

23 - 2 Key Number
~~23 - 3~~

~~3520~~
~~1460~~
~~2060~~
1460

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-2,3 | | | 4780 | | 4780 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 73.13 | | | | | | | 4 |
| 5 | 1950 | 23-2 | 1460 | | | | | | | | | | | 5 |
| 6 | | 23-3 | 2060 | | 3520 | | 3520 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 50.16 | | | | | | | 8 |
| 9 | 1951 | 23-2,3 | | | 3520 | | 3520 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 49.99 | | | | | | | 12 |
| 13 | 1952 | 23-2,3 | 3520 | | 3520 | | 3520 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 44.35 | | | | | | | 16 |
| 17 | 1953 | 23-2,3 | 3520 | | 3520 | | 3520 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 46.82 | | | | | | | 20 |
| 21 | 1954 | 23-2,3 | 3520 | | 3520 | | 3520 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 49.99 | | | | | | | 24 |
| 25 | 1955 | 23-2,3 | 3520 | | 3520 | | 3520 | 40. | DRYDEN, Marian (life estate) | | | | | 25 |
| 26 | | 23-2 | 1460 | | 1460 | | 1460 | | WISEHART, Dorn B.; & BOYD, Maurice M. | 8/7/56 | 8/8/56 | F. Dec. | pt | 26 |
| 27 | | | | | | | | 21.66 | DRYDEN, Marian (life estate) | | | | | 27 |
| 28 | | | | | | | 57.38 | | WISEHART, Dorn B.; & BOYD, Maurice M. | 8/7/56 | 8/8/56 | F. Dec. | all | 28 |
| 29 | 1956 | 23, 2, | 1,460 | | 1,460 | | 1,460 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 30.81 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BOYD, CLAUDE& AZZIE H.

FRANKLIN _____ TAXING UNIT

PT NW NW 34-14-2W 21.66A — 23 - 2 _____ KEY NUMBER

NE NW 34-14-2W 40.00A — 23 - 3

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-2<br>23-3 | 1180<br>2000 | 1600 | 4780 | 1000– | 3780<br>36.29 | | | | – | | |
| 1942 | 23-2,3 | | | 4780 | 1000– | 3780 | | | | – | | |
| 34.02 | | | | | 1000 | | | | | | | |
| 1943 | 23-2,3 | | | 4780 | | 4780<br>51.62 | | | | – | | |
| 1944 | 23-2,3 | | | 4780 | | 4780<br>47.80 | | | | | | |
| 1945 | 23-2,3 | | | 4780 | | 4780<br>55.45 | | | | – | | |
| 1946 | 23-2,3 | | | 4780 | | 4780<br>44.45 | | | | – | | |
| 1947 | 23-2,3 | | | 4780 | | 4780<br>73.61 | | | | – | | |
| 1948 | 23-2,3 | | | 4780 | | 4780<br>77.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DRYDEN, Marian (life estate)
WISEHART, Dorn B.; & BOYD, Maurice M.

NE NW 34-14-2W

40.00 A

FRANKLIN Taxing Unit

23-3 Key Number

2060

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 23-3 | 2060 | | 2060 | | 2060 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 23, 3, | 2,060 | | 2,060 | | 2,060 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 43.47 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

/STRINGER, Warren/

FRANKLIN _____ TAXING UNIT

W NE 34-14-2W 78.00A

23 - 4 _____ KEY NUMBER

2670 920

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-4 | | | 2840 | | 2840 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 43.45 | | | | | | |
| 5 | 1950 | 23-4 | 2670 | 920 | 3590 | | 3590 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 51.16 | | | | | | |
| 9 | 1951 | 23-4 | | | 3590 | | 3590 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 50.98 | | | | | | |
| 13 | 1952 | 23-4 | 2670 | 920 | 3590 | | 3590 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 45.23 | | | | | | |
| 17 | 1953 | 23-4 | 2670 | 920 | 3590 | | 3590 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 47.75 | | | | | | |
| 21 | 1954 | 23-4 | 2670 | 920 | 3590 | | 3590 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 50.98 | | | | | | |
| 25 | 1955 | 23-4 | 2670 | 920 | 3590 | | 3590 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 58.52 | | | | | | |
| 29 | 1956 | 23, 4, | 2,670 | 920 | 3,590 | | 3,590 | | STRINGER, Nancy J; STRINGER, E.M. | 1/20/56 | 2/2/56 | Aff | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 75.75 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STRINGER, WARREN

FRANKLIN _____ TAXING UNIT

W NE 34-14-2W 78.00A

23 - 4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-4 | 2340 | 500 | 2840 | | 2840 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 27.26 | | | | | | | 4 |
| 5 | 1942 | 23-4 | | | 2840 | | 2840 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 23,56 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 23-4 | | | 2840 | | 2840 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 30.67 | | | | | | | 12 |
| 13 | 1944 | 23-4 | | | 2840 | | 2840 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 28.40 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 2-34 | | | 2840 | | 2840 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 32.94+ | | | | | | | 20 |
| 21 | 1946 | 23-4 | | | 2840 | | 2840 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 26.41 | | | | | | | 24 |
| 25 | 1947 | 23-4 | | | 2840 | | 2840 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 43.74 | | | | | | | 28 |
| 29 | 1948 | 23-4 | | | 2840 | | 2840 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 46.29 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROBARDS, Andrew

NE SE & E NE 34-14-2W ~~80.00A~~ 120.00 A.
~~NE SW 34-14-2W 40.00A~~

FRANKLIN Taxing Unit

23 - 5 Key Number
~~23 - 11~~*

4790 230

*(Key no. 23 - 11 combined with 23 - 5 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-5,11 | | | 3770 | | 3770 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 57.48 | | | | | | |
| 5 | 1950 | 23-5 | 4790 | 230 | 5020 | | 5020 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 71.54 | | | | | | |
| 9 | 1951 | 23-5 | | | 5020 | | 5020 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 71.29 | | | | | | |
| 13 | 1952 | 23-5 | 4790 | 230 | 5020 | | 5020 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 63.25 | | | | | | |
| 17 | 1953 | 23-5 | 4790 | 230 | 5020 | | 5020 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 66.77 | | | | | | |
| 21 | 1954 | 23-5 | 4790 | 230 | 5020 | | 5020 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 71.28 | | | | | | |
| 25 | 1955 | 23-5 | 4790 | 230 | 5020 | | 5020 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 81.83 | | | | | | |
| 29 | 1956 | 23, 5, | 4,790 | 230 | 5,020 | | 5,020 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 105.92 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ROBARDS, CHARLES W.~~

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

E NE 34-14-2W 80.00A — 23 - 5

NE SE 34-14-2W 40.00A — 23 - 11

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-5<br>23-11 | 2380<br>1190 | 200 | 3770 | | 3770<br>36.19 | | | | | | |
| 1942 | 23-5,11 | | | 3770 | | 3770<br>33.93 | | | | | | |
| 1943 | 23-5,11 | | | 3770 | | 3770<br>40.72 | | | | | | |
| 1944 | 23-5,11 | | | 3770 | | 3770<br>37.70 | | | | | | |
| 1945 | 23-5,11 | | | 3770 | | 3770<br>43.73 | | | | | | |
| 1946 | 23-5,11 | | | 3770 | | 3770<br>35.06 | | Robards, Andrew | 4/24/47 | 5/13/47 | WD | all |
| 1947 | 23-5,11 | | | 3770 | | 3770<br>58.06 | | | | | | |
| 1948 | 23-5,11 | | | 3770 | | 3770<br>61.45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WICKSTROM, Otto & Joy ~~Anne~~ Ann

144/130
144/167

PT W SW 34-14-2W 21.25A

FRANKLIN _____ TAXING UNIT

23 - 6, 7 _____ KEY NUMBER

1210 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-6,7 | | | 950 | | 950 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 14.53 | | | | | | | 4 |
| 5 | 1950 | 23-6,7 | 1210 | | 1210 | | 1210 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 17.24 | | | | | | | 8 |
| 9 | 1951 | 23-6,7 | | | 1210 | | 1210 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 17.18 | | | | | | | 12 |
| 13 | 1952 | 23-6,7 | 1210 | | 1210 | | 1210 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 15.25 | | | | | | | 16 |
| 17 | 1953 | 23-6,7 | 1210 | | 1210 | | 1210 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 16.09 | | | | | | | 20 |
| 21 | 1954 | 23-6,7 | 1210 | | 1210 | | 1210 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 17.18 | | | | | | | 24 |
| 25 | 1955 | 23-6,7 | 1210 | | 1210 | | 1210 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 19.72 | | | | | | | 28 |
| 29 | 1956 | 23, 6, 7 | 1,210 | | 1,210 | | 1,210 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 25.53 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WICKSTROM, OTTO & JOY ANNE

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT W SW 34-14-2W 21.25A

23 - 6,7

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-6&7 | 950 | | 950 | | 950 | | | | | | |
| | | | | | | 9.12 | | | | | | |
| 1942 | 23-6,7 | | | 950 | | 950 | | | | | | |
| 8.53 | | | | | | | | | | | | |
| 1943 | 23-6,7 | | | 950 | | 950 | | | | | | |
| | | | | | | 10.26 | | | | | | |
| 1944 | 23-6,7 | | | 950 | | 950 | | | | | | |
| | | | | | | 9.50 | | | | | | |
| 1945 | 23-6,7 | | | 950 | | 950 | | | | | | |
| | | | | | | 11.02 | | | | | | |
| 1946 | 23-6,7 | | | 950 | | 950 | | | | | | |
| | | | | | | 8.84 | | | | | | |
| 1947 | 23-6,7 | | | 950 | | 950 | | | | | | |
| | | | | | | 14.63 | | | | | | |
| 1948 | 23-6,7 | | | 950 | | 950 | | | | | | |
| | | | | | | 15.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WICKSTROM, Joy Anne & Ollie Fisher~~

PT E SW 34-14-2W 48.00A

FRANKLIN Taxing Unit

23 - 8 Key Number

2380 2050

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-8 | | | 2600 | | 2600 | | Nora M. Boyd, Trustee to Re-Convey | 7/1/49 | 8/2/49 | WD | all | 1 |
| 2 | | | | | | | | | Wickstrom, Otto W.&Joy Fisher Wickstrom | 7/1/49 | 8/2/49 | WD | all | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 39.78 | | | | | | | 4 |
| 5 | 1950 | 23-8 | 2380 | 2050 | 4430 | | 4430 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 63.13 | | | | | | | 8 |
| 9 | 1951 | 23-8 | | | 4430 | | 4430 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 62.91 | | | | | | | 12 |
| 13 | 1952 | 23-8 | 2380 | 2050 | 4430 | | 4430 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 55.82 | | | | | | | 16 |
| 17 | 1953 | 23-8 | 2380 | 2050 | 4430 | | 4430 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 58.92. | | | | | | | 20 |
| 21 | 1954 | 23-8 | 2380 | 2050 | 4430 | | 4430 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 62.91 | | | | | | | 24 |
| 25 | 1955 | 23-8 | 2380 | 2050 | 4430 | | 4430 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 72.21 | | | | | | | 28 |
| 29 | 1956 | 23, 8, | 2,380 | 2,050 | 4,430 | | 4,430 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 93.47 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WICKSTROM, JOY ANNE & OLLIE FISHER

FRANKLIN _____ TAXING UNIT

PT E SW 34-14-2W 48.00A

23 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-8 | 1960 | 300 | 2260 | | 2260 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 21.70 | | | | | | | 4 |
| 5 | 1942 | 23-8 | | | 2260 | | 2260 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 20.34 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 23-8 | | | 2260 | | 2260 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 24.41 | | | | | | | 12 |
| 13 | 1944 | 23-8 | | | 2260 | | 2260 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 22.60 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 23-8 | | | 2260 | | 2260 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 26.22- | | | | | | | 20 |
| 21 | 1946 | 23-8 | | | 2260 | | 2260 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 21.02 | | | | | | | 24 |
| 25 | 1947 | 23-8 | | | 2260 | | 2260 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | +340 | | | | | | | | | | 27 |
| 28 | | | | | | | 34.80 | | | | | | | 28 |
| 29 | 1948 | 23-8 | 1960 | 640 | 2600 | | 2600 | | | | | | | 29 |
| 30 | | 23-8 | | | 2600 | | 2600 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 42.38 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WARMOTH, Ralph & Leona

FRANKLIN _____ TAXING UNIT

PT N W SE 34-14-2W 20.75A

23 - 9 _____ KEY NUMBER

310 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-9 | | | 770 | | 770 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 11.78 | | | | | | |
| 5 | 1950 | 23-9 | 310 | | 310 | | 310 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 11.42 | | | | | | |
| 9 | 1951 | 23-9 | | | 310 | | 310 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 4.40 | | | | | | |
| 13 | 1952 | 23-9 | 310 | | 310 | | 310 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.90 | | | | | | |
| 17 | 1953 | 23-9 | 310 | | 310 | | 310 | | CLEARWATER, Robert & Dorothy J. | 7/10/53 | 7/11/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 4.12 | | | | | | |
| 21 | 1954 | 23-9 | 310 | | 310 | 150- | 160 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 150 | 2.27 | | | | | | |
| 25 | 1955 | 23-9 | 310 | | 310 | 150- | 160 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 150 | 2.64 | | | | | | |
| 29 | 1956 | 23, 9, | 310 | | 310 | 150 | 160 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 150 | 3.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GOLLINGSWORTH, EVERETT ET AL~~

PT W SE 34-14-2W 20.75A

FRANKLIN _____ TAXING UNIT

23 - 9 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-9 | 770 | | 770 | | 770 | | WARMOTH, RALPH & LEONA LE | 11/24/42 | 11/28/42 | WD | ALL |
| | | | | | | 7.39 | | | | | | |
| 1942 | 23-9 | | | 770 | | 770 | | | | | | |
| 6.93 | | | | | | | | | | | | |
| 1943 | 23-9 | | | 770 | | 770 | | | | | | |
| | | | | | | 8.32 | | | | | | |
| 1944 | 23-9 | | | 770 | | 770 | | | | | | |
| | | | | | | 7.70 | | | | | | |
| 1945. | 23-9 | | | 770 | | 770 | | | | | | |
| | | | | | | 8.93 | | | | | | |
| 1946 | 23-9 | | | 770 | | 770 | | | | | | |
| | | | | | | 7.16 | | | | | | |
| 1947 | 23-9 | | | 770 | | 770 | | | | | | |
| | | | | | | 11.86 | | | | | | |
| 1948 | 23-9 | | | 770 | | 770 | | | | | | |
| | | | | | | 12.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WARNOTH, Ralph & Leona

PT W SE 34-14-2W 8.00A

FRANKLIN Taxing Unit

23 - 10 Key Number

120 1160

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-10 | | | 660 | | 660 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.10 | | | | | | |
| 5 | 1950 | 23-10 | 120 | 1160 | 1280 | | 1280 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 18.24 | | | | | | |
| 9 | 1951 | 23-10 | | | 1280 | | 1280 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 18.18 | | | | | | |
| 13 | 1952 | 23-10 | 120 | 1160 | 1280 | | 1280 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 16.13 | | | | | | |
| 17 | 1953 | 23-10 | 120 | 1160 | 1280 | | 1280 | | CLEARWATER, Robert & Dorothy J. | 7/10/53 | 7/11/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 17.02. | | | | | | |
| 21 | 1954 | 23-10 | 120 | 1160 | 1280 | 640- | 640 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 640 | 9.09 | | | | | | |
| 25 | 1955 | 23-10 | 120 | 1160 | 1280 | 640- | 640 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 640 | 10.45 | | | | | | |
| 29 | 1956 | 23, 10, | 120 | 1,160 | 1,280 | 640 | 640 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 640 | 13.50 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WARMOTH, RALPH & LEONA

FRANKLIN _____ TAXING UNIT

PT W SE 34-14-2W 8.00A

23 - 10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-10 | 310 | 350 | 660 | | 660 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 6.34 | | | | | | |
| 5 | 1942 | 23-10 | | | 660 | | 660 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 5.94 | | | | | | | | | | | | |
| 9 | 1943 | 23-10 | | | 660 | 330- | 330 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 330 | 3.56 | | | | | | |
| 13 | 1944 | 23-10 | | | 660 | 330- | 330 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 3.30 | | | | | | |
| 16 | | | | | | 330 | | | | | | | |
| 17 | 1945 | 23-10 | | | 660 | 330- | 330 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 330 | 3.83 | | | | | | |
| 21 | 1946 | 23-10 | | | 660 | | 660 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 6.14 | | | | | | |
| 25 | 1947 | 23-10 | | | 660 | | 660 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 10.16 | | | | | | |
| 29 | 1948 | 23-10 | | | 660 | | 660 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 10.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WICKSTROM,Otto W.& Joy Anne

FRANKLIN _____ TAXING UNIT

PT W SW 34-14-2W 17.00A

23 - 12 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | SEE KEY NO. 22 - 12-01. | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

WARMOTH, Ralph & Leona

PT SE SW 34 - 14-2W 30.00A

FRANKLIN 23 - 13 Taxing Unit

"23"-13 Key Number

870

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 23-L3 | 870 | | 870 | | 870 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 10.96 | | | | | | |
| 17 | 1953 | 23-13 | 870 | | 870 | | 870 | | WARMOTH, Gilbert Dale | 11/12/53 | 11/16/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 11.57 | | | | | | |
| 21 | 1954 | 23-13 | 870 | | 870 | | 870 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 12.35 | | | | | | |
| 25 | 1955 | 23-13 | 870 | | 870 | | 870 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 14.18 | | | | | | |
| 29 | 1956 | 23, 13, | 870 | | 870 | | 870 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 18.36 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

LAMBERT, Kenneth A.

FRANKLIN _____ TAXING UNIT

PT SE SW 34-14-2W 1.00A

23 - 14 _____ KEY NUMBER

20 -

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 23-14 | | | 100 | | 100 | | | | | | |
| | | | | | | 1.53 | | | | | | |
| 1950 | 23-14 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .29 | | | | | | |
| 1951 | 23-14 | | | 20 | | 20 | | | | | | |
| | | | | | | .28 | | LAMBERT, Arthur W. & Edith | 2/22/52 | 2/23/52 | WD | all |
| 1952 | 23-14 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .25 | | MILHON, Llewellyn P. | 11/15/52 | 11/18/52 | Wd | All |
| | | | | | | | | WARMOTH, Gilbert Dale | 11/24/52 | 11/25/52 | WD | all |
| 1953 | 23-14 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .27 | | | | | | |
| 1954 | 23-14 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .28 | | | | | | |
| 1955 | 23-14 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .33 | | | | | | |
| 1956 | 23, 14, | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .42 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

--LAMBERT, JOSEPH NE---

PT SE SW 34-14-2W 1.00A

FRANKLIN _____ TAXING UNIT

23 - 14 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-14 | 40 | 60 | 100 | | 100 | | | | | | |
| | | | | | | .96 | | | | | | |
| 1942 | 23-14 | | | 100 | | 100 | | | | | | |
| .90 | | | | | | | | | | | | |
| 1943 | 23-14 | | | 100 | | 100 | | Taylor, John D. Trustee to re convey. | 4/19/43 | 4/19/43 | WD | all |
| | | | | | | | | Lambert, Artemus | 4/19/43 | 4/19/43 | WD | all |
| | | | | | | 1.08 | | | | | | |
| 1944 | 23-14 | | | 100 | | 100 | | | | | | |
| | | | | | | 1.00 | | | | | | |
| 1945 | 23-14 | | | 100 | | 100 | | | | | | |
| | | | | | | 1.16 | | | | | | |
| 1946 | 23-14 | | | 100 | | 100 | | | | | | |
| | | | | | | 0.93 | | Lambert, Kenneth L | 1/13/47 | 1/13/47 | QCD | all |
| 1947 | 23-15 | | | 100 | | 100 | | | | | | |
| | | | | | | 1.54 | | | | | | |
| 1948 | 23-14 | | | 100 | | 100 | | | | | | |
| | | | | | | 1.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ALEXANDER, Mary

Pt SE SW 34-14-2W 1.00 A

FRANKLIN — Taxing Unit

23-15 — Key Number

20 700.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | 23-15 | 20 | 700 | 720 | | 720 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 23-15 | 20 | 700 | 720 | | 720 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 9.58 | | | | | | | 20 |
| 21 | 1954 | 23-15 | 20 | 700 | 720 | | 720 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 10.23 | | | | | | | 24 |
| 25 | 1955 | 23-15 | 20 | 700 | 720 | | 720 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 11.74 | | | | | | | 28 |
| 29 | 1956 | 23, 15, | 20 | 700 | 720 | | 720 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 15.19 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

23-15 KEY NUMBER

20 700

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ALEXANDER, Jessie L.

120 ~~110~~ ~~1~~ ~~120~~ 180. ~~180~~ ~~180~~

~~PT SE SW 34-14-2W 1.00A~~
PT SW SE 34-15-2W 8.25A

FRANKLIN Taxing Unit

~~23 - 15~~
23 - 16 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-15,16 | | | 770 | | 770 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 11.78 | | | | | | | 4 |
| 5 | 1950 | 23-15 | 20 | 700 | | | | | | | | | | 5 |
| 6 | | 23-16 | 120 | 180 | 1020 | | 1020 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 14.54 | | | | | | | 8 |
| 9 | 1951 | 23-15,16 | | | 1020 | | 1020 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 14.48 | | | | | | | 12 |
| 13 | 1952 | 23-15,16 | 140 | 880 | 1020 | | 1020 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | 23-16 | 120 | 180 | 300 | | 300 | | | | | | | 15 |
| 16 | | | | | | | 12.85 | | | | | | | 16 |
| 17 | 1953 | 23-16 | 120 | 180 | 300 | | 300 | | ALEXANDER, Mary | 7/8/53 | 7/8/53 | WD | Pt | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 3.99 | | | | | | | 20 |
| 21 | 1954 | 23-16 | 120 | 180 | 300 | | 300 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 4.26 | | | | | | | 24 |
| 25 | 1955 | 23-16 | 120 | 180 | 300 | | 300 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 4.89 | | | | | | | 28 |
| 29 | 1956 | 23, 16, | 120 | 180 | 300 | | 300 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 6.33 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ALEXANDER, JESSE L.

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT E SW 34-14-2W 1.00A 23 - 15

PT W SE 34-14-2W 8.25A 23 - 16

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-15 | 40 | 350 | | | | | | | | | |
| | 23-16 | 330 | 50 | 770 | | 770 | | | | | | |
| | | | | | | 7.39 | | | | | | |
| 1942 | 23-15,16 | | | 770 | | 770 | | | | | | |
| 6.93 | | | | | | | | | | | | |
| 1943 | 23-15,16 | | | 770 | | 770 | | | | | | |
| | | | | | | 8.32 | | | | | | |
| 1944 | 23-15,16 | | | 770 | | 770 | | | | | | |
| | | | | | | 7.70 | | | | | | |
| 1945 | 23-15,16 | | | 770 | | 770 | | | | | | |
| | | | | | | 8.93 | | | | | | |
| 1946 | 23-15,16 | | | 770 | | 770 | | | | | | |
| | | | | | | 7.16 | | | | | | |
| 1947 | 23-15,16 | | | 770 | | 770 | | | | | | |
| | | | | | | 11.86 | | | | | | |
| 1948 | 23-15,16 | | | 770 | | 770 | | | | | | |
| | | | | | | 12.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~LAMBERT, Kentucky~~

FRANKLIN Taxing Unit

PT ~~E END~~ SW SE 34-14-2W 8.25A

23 - 17 Key Number

120 2280 ~~580~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-17 | | | 400 | | 400 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 6.12 | | | | | | | 4 |
| 5 | 1950 | 23-17 | 120 | | 120 | | 120 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 1.71 | | | | | | | 8 |
| 9 | 1951 | 23-17 | | | 120 | | 120 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 1.70 | | LAMBERT, Arthur W & Edith | 2/22/52 | 2/23/52 | WD | all | 12 |
| 13 | 1952 | 23-17 | 120 | | 120 | | 120 | | | | | | | 13 |
| 14 | | | | | | | | | MILHON, Llewellyn P. | 11/15/52 | 11/18/52 | Wd | All | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 1.51 | | | | | | | 16 |
| 17 | 1953 | 23-17 | 120 | | 120 | | 120 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | STEVENSON, Robert Louis, & Helen Lois | 3/2/54 | 3/17/54 | WD | all | 19 |
| 20 | | | | | | | 1.60 | | | | | | | 20 |
| 21 | 1954 | 23-17 | 120 | 580 | 700 | | 700 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | + 580 | | | 9.94 | | | | | | | 24 |
| 25 | 1955 | 23-17 | 120 | 580 | 700 | | 700 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 11.41 | | | | | | | 28 |
| 29 | 1956 | 23, 17, | 120 | 2,280 | 2,400 | | 2,400 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | +1700 | | | 50.64 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~LAMBERT, MARGARET~~

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT E END SW SE 34-14-2W 8.25A

23 - 17

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-17 | 330 | 70 | 400 | | 400 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 3.84 | | | | | | | 4 |
| 5 | 1942 | 23-17 | | | 400 | | 400 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 3.60 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 23-17 | | | 400 | | 400 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 4.32 | | | | | | | 12 |
| 13 | 1944 | 23-17 | | | 400 | | 400 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 4.00 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 23-17 | | | 400 | | 400 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 4.64 | | | | | | | 20 |
| 21 | 1946 | 23-17 | | | 400 | | 400 | | | | - | | | 21 |
| 22 | | | | | | | | | Lambert, Kenneth L | 1/13/47 | 1/13/47 | QCD | all | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 3.72 | | | | | | | 24 |
| 25 | 1947 | 23-17 | | | 400 | | 400 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 6.16 | | | | | | | 28 |
| 29 | 1948 | 23-17 | | | 400 | | 400 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 6.52 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FISHER, Virgil T. & Bessie E.

FRANKLIN _____ TAXING UNIT

~~PT S E SW 34-14-2W 30.00A~~
PT W SE 34-14-2W 34.75A

~~23 - 13~~ _____ KEY NUMBER
23 - 18

~~870~~ —
1300 1160

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-13,18 | | | 3080 | 1000- | 2080 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 31.82 | | | | | | |
| 5 | 1950 | 23-13 | 870 | | | | | | | | | | |
| 6 | | 23-18 | 1300 | 1160 | 3330 | 1000- | 2330 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 33.20 | | | | | | |
| 9 | 1951 | 23-13,18 | | | 3330 | 1000- | 2330 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 33.09 | | | | | | |
| 13 | 1952 | 23-13,18 | 2170 | 1160 | 3330 | 1000- | 2330 | | | | | | |
| 14 | | 23-18 | 1300 | 1160 | 2460 | 1000- | 1460 | | WARMOTH, Ralph & Leona | 9/19/52 | 10/4/52 | Wd | pt |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 18.40 | | | | | | |
| 17 | 1953 | 23-18 | 1300 | 1160 | 2460 | | 2460 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 32.72 | | | | | | |
| 21 | 1954 | 23-18 | 1300 | 1160 | 2460 | | 2460 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 34.93 | | | | | | |
| 25 | 1955 | 23-18 | 1300 | 1160 | 2460 | | 2460 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 40.10 | | | | | | |
| 29 | 1956 | 23, 18, | 1,300 | 1,160 | 2,460 | | 2,460 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 51.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TERRELL, JULIUS O. & RHODE A. (JOINTLY)~~

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT E SW 34-14-2W 30.00A 23 - 13

PT W SE 34-14-2W 34.75A 23 - 18

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-13 | 1230 | | | | | | | | - | | | 1 |
| 2 | | 23-18 | 1300 | 550 | 3080 | | 3080 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 29.57 | | | | | | | 4 |
| 5 | 1942 | 23-13,18 | | | 3080 | | 3080 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 27.72 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 23-13-18 | | | 3080 | | 3080 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 33.26 | | | | | | | 12 |
| 13 | 1944 | 23-13,18 | | | 3080 | | 3080 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 30.80 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 23-13,18 | | | 3080 | | 3080 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 35.73 | | | | | | | 20 |
| 21 | 1946 | 23-13,18 | | | 3080 | | 3080 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 28.64 | | | | | | | 24 |
| 25 | 1947 | 23-13,18 | | | 3080 | | 3080 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 47.43 | | | | | | | 28 |
| 29 | 1948 | 23-13,18 | | | 3080 | | 3080 | | Fisher, Virgil T. & Bessie E. | 6/1/48 | 6/1/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 50.20 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELMORE, Josiah R.

FRANKLIN _____ TAXING UNIT

SE SE 34-14-2W 40.00A

23 - 19 _____ KEY NUMBER

1380 870

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-19 | | | 1700 | 850- | 850 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 850 | 13.88 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 23-19 | 1380 | 870 | 2250 | 850- | 1400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 850 | 19.95 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 23-19 | | | 2250 | 850- | 1400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 850 | 19.88 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 23-19 | 1380 | 870 | 2250 | 850- | 1400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 850 | 17.64 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 23-19 | 1380 | 870 | 2250 | 850- | 1400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 850 | 18.62 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 23-19 | 1380 | 870 | 2250 | 850- | 1400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 850 | 19.88 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 23-19 | 1380 | 870 | 2250 | 1000- | 1250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | 20.37 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 23, 19, | 1,380 | 870 | 2,250 | 1,000 | 1,250 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 26.37 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELMORE JOSIAH R

FRANKLIN _____ TAXING UNIT

SE SE 34-14-2W 40 A

23 - 19 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-19 | 1150 | 550 | 1700 | 800- | 900 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 8.64 | | | | | | |
| 5 | 1942 | 23-19 | | | 1700 | 800- | 900 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 8.10 | | | | | 800 | | | | | | | |
| 9 | 1943 | 23-19 | | | 1700 | 800- | 900 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 800 | 9.72 | | | | | | |
| 13 | 1944 | 23-19 | | | 1700 | 800- | 900 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 9.00 | | | | | | |
| 16 | | | | | | 800 | | | | | | | |
| 17 | 1945 | 23-19 | | | 1700 | 300- | 1400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 300 | 16.24 | | | | | | |
| 21 | 1946 | 23-19 | | | 1700 | 850- | 850 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 850 | 7.91 | | | | | | |
| 25 | 1947 | 32-19 | | | 1700 | 850- | 850 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 850 | 13.09 | | | | | | |
| 29 | 1948 | 23-19 | | | 1700 | 850- | 850 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 850 | 13.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WARMOTH, Leona Hicks

PT W SW 34-14-2W 41.75A

FRANKLIN Taxing Unit

23 - 20 Key Number

1670 90

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-20 | | | 1900 | | 1900 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 29.07 | |
| 5 | 1950 | 23-20 | 1670 | 90 | 1760 | | 1760 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 25.08 | |
| 9 | 1951 | 23-20 | | | 1760 | | 1760 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 24.99 | |
| 13 | 1952 | 23-20 | 1670 | 90 | 1760 | | 1760 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 22.18 | |
| 17 | 1953 | 23-20 | 1670 | 90 | 1760 | | 1760 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 23.41 | |
| 21 | 1954 | 23-20 | 1670 | 90 | 1760 | | 1760 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 24.99 | |
| 25 | 1955 | 23-20 | 1670 | 90 | 1760 | | 1760 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 28.69 | |
| 29 | 1956 | 23, 20, | 1,670 | 90 | 1,760 | | 1,760 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 37.14 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAKE-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HICKS, MELVINA ELLEN~~

PT W SW 34-14-2W 41.75A

FRANKLIN _____ TAXING UNIT

23 - 20 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-20 | 1750 | 150 | 1900 | | 1900 | | | | | | |
| | | | | | | 18.24 | | | | | | |
| 1942 | 23-20 | | | 1900 | | 1900 | | | | | | |
| 17.10 | | | | | | | | | | | | |
| 1943 | 23-20 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 20.52 | | | | | | |
| 1944 | 23-20 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 19.00 | | | | | | |
| 1945 | 23-20 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 22.04 | | | | | | |
| 1946 | 23-20 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 17.67 | | | | | | |
| 1947 | 23-20 | | | 1900 | | 1900 | | Warmoth, Leona Hicks | 11/25/47 | 12/11/47 | Affidavit | All |
| | | | | | | 29.26 | | | | | | |
| 1948 | 23-20 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 30.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

*(new platbook)

~~*BARROW, Chauncey~~
~~BORROW, Chauncey~~

FRANKLIN _____ TAXING UNIT

PT NW 35-14-2W 87.00A — 24 - 1,~~5,6,10~~** — KEY NUMBER
~~NED~~ PT NW NE 35-14-2W 15.00A — 24 - 7

2190 1630
~~1960 230~~

**(Key nos. 24 - 5,6,10 combined with 24 - 1 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-1,5,6,7,10 | | | 3420 | | 3420 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 52.33 | | | | | | |
| 5 | 1950 | 24-1 | 1960 | 1630 | | | | | | | | | |
| 6 | | 24-7 | 230 | | 3820 | | 3820 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 54.44 | | | | | | |
| 9 | 1951 | 24-1,7 | | | 3820 | | 3820 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 54.24 | | | | | | |
| 13 | 1952 | 24-1,7 | 2190 | 1630 | 3820 | | 3820 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 48.13 | | | | | | |
| 17 | 1953 | 24-1,7 | 2190 | 1630 | 3820 | | 3820 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 50.81 | | | | | | |
| 21 | 1954 | 24-1,7 | 2190 | 1630 | 3820 | | 3820 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 54.24 | | | | | | |
| 25 | 1955 | 24-1,7 | 2190 | 1630 | 3820 | | 3820 | | BARROW, Elda May | 8/2/56 | 8/2/56 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 62.27 | | | | | | |
| 29 | 1956 | 24, 1, 7 | 2,190 | 1,630 | 3,820 | | 3,820 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 80.60 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BORROW, CHAUNCEY

FRANKLIN _____ TAXING UNIT

MID PT NW NE 35-14-2W 15.00A — 24 - 7 _____ KEY NUMBER
PT NW 35-14-2W 87.00A — 24 - 1,5,6,10

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-7 | 370 | 500 | | | | | | | | | | 1 |
| 2 | | 24-1,5,6 & 10 | 2400 | 150 | 3420 | | 3420 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 32.83 | | | | | | | 4 |
| 5 | 1942 | 24-7,1,5,6,10 | | | 3420 | | 3420 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 30.78 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 24-7,1,5,6,10 | | | 3420 | | 3420 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 36.94 | | | | | | | 12 |
| 13 | 1944 | 24-1,5,6,7,10 | | | 3420 | | 3420 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 34.20 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 24-7, ETC | | | 3420 | | 3420 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 39.67 | | | | | | | 20 |
| 21 | 1946 | 24-7,1 ETC | | | 3420 | | 3420 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 31.81 | | | | | | | 24 |
| 25 | 1947 | 24-7,1 ETC | | | 3420 | | 3420 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 52.67 | | | | | | | 28 |
| 29 | 1948 | 24-1 ETC | | | 3420 | | 3420 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 55.75 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ROSE,-Arthur-~~

PT ~~N END~~ ne nw 35-14-2W 20.00A

FRANKLIN _____ TAXING UNIT

24 - 2 _____ KEY NUMBER

540

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-2 | | | 400 | | 400 | | Ludlow, Harry & Hutha T. AND | | | | |
| 2 | | | | | | | | | Ludlow, Blanch and Alma June | 6/9/49 | 6/9/49 | WD | all |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 6.12 | | | | | | |
| 5 | 1950 | 24-2 | 540 | | 540 | | 540 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 7.69 | | | | | | |
| 9 | 1951 | 24-2 | | | 540 | | 540 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.67 | | | | | | |
| 13 | 1952 | 24-2 | 540 | | 540 | | 540 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 6.80 | | | | | | |
| 17 | 1953 | 24-2 | 540 | | 540 | | 540 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 7.18 | | Aff that Harry Ludlow is | | | | |
| 21 | 1954 | 24-2 | 540 | | 540 | | 540 | | deceased) | 12/3/54 | 12/4/54 | Aff | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | BAILEY, Charlie & Dora | 12/3/54 | 12/4/54 | WD | all |
| 24 | | | | | | | 7.67 | | | | | | |
| 25 | 1955 | 24-2 | 540 | | 540 | | 540 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 8.80 | | | | | | |
| 29 | 1956 | 24, 2, | 540 | | 540 | | 540 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROSE, ARTHUR

35

PT N END ~~25~~-14-2W 20.00A

FRANKLIN _____ TAXING UNIT

24 - 2 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-2 | 400 | | 400 | | 400 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 3.84 | | | | | | | 4 |
| 5 | 1942 | 24-2 | | | 400 | | 400 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 3.60 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 24-2 | | | 400 | | 400 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 4.32 | | | | | | | 12 |
| 13 | 1944 | 24-2 | | | 400 | | 400 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 4.00 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 24-2 | | | 400 | | 400 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 4.64 | | | | | | | 20 |
| 21 | 1946 | 24-2 | | | 400 | | 400 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 3.72 | | | | | | | 24 |
| 25 | 1947 | 24-2 | | | 400 | | 400 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 6.16 | | | | | | | 28 |
| 29 | 1948 | 24-2 | | | 400 | | 400 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 6.52 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RAY, Mettie

PT W NE 35-14-2W 12.00A

FRANKLIN _____ TAXING UNIT

24 - 3 _____ KEY NUMBER

600

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-3 | | | 320 | | 320 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 4.90 | | | | | | | 4 |
| 5 | 1950 | 24-3 | 600 | | 600 | | 600 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 8.55 | | | | | | | 8 |
| 9 | 1951 | 24-3 | | | 600 | | 600 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 8.52 | | | | | | | 12 |
| 13 | 1952 | 24-3 | 600 | | 600 | | 600 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 7.56 | | | | | | | 16 |
| 17 | 1953 | 24-3 | 600 | | 600 | | 600 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 7.98 | | | | | | | 20 |
| 21 | 1954 | 24-3 | 600 | | 600 | | 600 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 8.52 | | | | | | | 24 |
| 25 | 1955 | 24-3 | 600 | | 600 | | 600 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 9.78 | | | | | | | 28 |
| 29 | 1956 | 24, 3, | 600 | | 600 | | 600 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 12.66 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RAY, METTIE

PT W NE 35-14-2W 12.00A

FRANKLIN _____ TAXING UNIT

24 - 3 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-3 | 320 | | 320 | | 320 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 3.07 | | | | | | | 4 |
| 5 | 1942 | 24-3 | | | 320 | | 320 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 2.88 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 24-3 | | | 320 | | 320 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 3.46 | | | | | | | 12 |
| 13 | 1944 | 24-3 | | | 320 | | 320 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 3.20 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 24-3 | | | 320 | | 320 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 3.71 | | | | | | | 20 |
| 21 | 1946 | 24-3 | | | 320 | | 320 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 2.98 | | | | | | | 24 |
| 25 | 1947 | 24-3 | | | 320 | | 320 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 4.93 | | | | | | | 28 |
| 29 | 1948 | 24-3 | | | 320 | | 320 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 5.22 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BREWER, Erasmus

FRANKLIN _____ TAXING UNIT

57.00 A.

PT E NE 35-14-2W ~~57.25A~~ Decrease .25 A. 24 - 4 _____ KEY NUMBER

2980 490 *PT SE SE 26-14-2W .50 A. Increase .50 A 18 - 19

*(found in making new platbook - entered 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-4 | | | 3000 | 1000- | 2000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 30.60 | | | | | | |
| 5 | 1950 | 24-4&18-19 | 2980 | 490 | 3470 | 240- | 3230 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 240 | 46.08 | | | | | | |
| 9 | 1951 | 24-8,18-19 | | | 3470 | 240- | 3230 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 240 | 45.87 | | | | | | |
| 13 | 1952 | 24-4,ETC | 2980 | 490 | 3470 | 240- | 3230 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 240 | 40.70 | | | | | | |
| 17 | 1953 | 24-4,18-19 | 2980 | 490 | 3470 | 240- | 3230 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 240 | 42.96 | | | | | | |
| 21 | 1954 | 24-4,ETC | 2980 | 490 | 3470 | 1000- | 2470 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 35.07 | | | | | | |
| 25 | 1955 | 24-4,18-19 | 2980 | 490 | 3470 | 1000- | 2470 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 40.26 | | | | | | |
| 29 | 1956 | 24, 4, | 2,980 | 490 | 3,470 | 1,000 | 2,470 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 52.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BREWER, ERASMUS

PT E NE 35-14-2W 57.25A

FRANKLIN _____ TAXING UNIT

24 - 4 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 24-4 | 2800 | 200 | 3000 | 1000- | 2000 | |
| | | | | | | 19.20 | |
| 1942 | 24-4 | | | 3000 | 1000- | 2000 | |
| 18.00 | | | | | 1000 | | |
| 1943 | 24-4 | | | 3000 | 1000- | 2000 | |
| | | | | | 1000 | 21.60 | |
| 1944 | 24-4 | | | 3000 | 1000- | 2000 | |
| | | | | | | 20.00 | |
| | | | | | 1000 | | |
| 1945 | 24-4 | | | 3000 | 1000- | 2000 | |
| | | | | | 1000 | 23.20 | |
| 1946 | 24-4 | | | 3000 | 1000- | 2000 | |
| | | | | | 1000 | 18.60 | |
| 1947 | 24-4 | | | 3000 | 570- | 2430 | |
| | | | | | 570 | 37.42 | |
| 1948 | 24-4 | | | 3000 | 1000- | 2000 | |
| | | | | | 1000 | 32.60 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BARROW, Chauncey & Elda M.

PT W NE 35-14-2W ~~53.00A~~ 53.52 a.

FRANKLIN _____ TAXING UNIT

24 - 8, ~~11~~* _____ KEY NUMBER

1860 —

Increase of .52 A.

*(Key no. 24 - 11 combined with 24 - 8 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-8,11 | | | 1540 | | 1540 | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | 23.56 | | | | | |
| 5 | 1950 | 24-8 | 1860 | | 1860 | | 1860 | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | 26.51 | | | | | |
| 9 | 1951 | 24-8 | | | 1860 | | 1860 | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | 26.41 | | | | | |
| 13 | 1952 | 24-8 | 1860 | | 1860 | | 1860 | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | 23.44 | | | | | |
| 17 | 1953 | 24-8 | 1860 | | 1860 | | 1860 | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | 24.74 | | | | | |
| 21 | 1954 | 24-8 | 1860 | | 1860 | | 1860 | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | 26.41 | | | | | |
| 25 | 1955 | 24-8 | 1860 | | 1860 | | 1860 | | | | | |
| 26 | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | |
| 28 | | | | | | | 30.32 | | | | | |
| 29 | 1956 | 24, 8, | 1,860 | | 1,860 | | 1,860 | | | | | |
| 30 | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | |
| 32 | | | | | | | 39.25 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BORROW, CHAUNCEY & ELLA M.

FRANKLIN Taxing Unit

PT W NE 35-14-2W 53.00A

24 - 8,11 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-8&11 | 1540 | | 1540 | | 1540 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 14.78 | | | | | | | 4 |
| 5 | 1942 | 24-8,11 | | | 1540 | | 1540 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 13.86 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 24-8,11 | | | 1540 | | 1540 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 16.63 | | | | | | | 12 |
| 13 | 1944 | 24-8,11 | | | 1540 | | 1540 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 15.40 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 24-8,11 | | | 1540 | | 1540 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 17.86+ | | | | | | | 20 |
| 21 | 1946 | 24-8,11 | | | 1540 | | 1540 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 14.32 | | | | | | | 24 |
| 25 | 1947 | 24-8,11 | | | 1540 | | 1540 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 23.72 | | | | | | | 28 |
| 29 | 1948 | 24-8,X 11 | | | 1540 | | 1540 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 25.10 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FRANKLIN Taxing Unit

SW NW 35-14-2W 40.00A — 24 - 9 Key Number
W SW 35-14-2W 80.00A — 24 - 14

3750
90/0
2850 1070

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-9,14 | | | 3790 | | 3790 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 57.99 | | | | | | |
| 5 | 1950 | 24-9 | 900 | | | | | | | | | | |
| 6 | | 24-14 | 2850 | 1070 | 4820 | | 4820 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 68.68 | | | | | | |
| 9 | 1951 | 24-9,14 | | | 4820 | | 4820 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 68.44 | | | | | | |
| 13 | 1952 | 24-9,14 | 3750 | 1070 | 4820 | | 4820 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 60.73 | | | | | | |
| 17 | 1953 | 24-9,14 | 3750 | 1070 | 4820 | | 4820 | | HAMILTON, Paul W & Belva | 7/3/54 | 7/3/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 64.11 | | | | | | |
| 21 | 1954 | 24-9,14 | 3750 | 1070 | 4820 | | 4820 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 68.44 | | | | | | |
| 25 | 1955 | 24-9,14 | 3750 | 1070 | 4820 | 1000- | 3820 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | 62.27 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 24, 9, 14 | 3,750 | 1,070 | 4,820 | 1,000 | 3,820 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 80.60 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SALSMAN, MARTIN V. & AMANDA~~

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

SW NW 35-14-2W 40.00A 24 - 9

W SW 35-14-2W 80.00A 24 - 14

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-9 | 910 | | | | | | | | - | | | 1 |
| 2 | | 24-14 | 2080 | 800 | 3790 | | 3790 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 36.38 | | | | | | | 4 |
| 5 | 1942 | 24-9,14 | | | 3790 | | 3790 | | | | - | | | 5 |
| 6 | | | | | | | | | | | - | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 34.11 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 24-9,14 | | | 3790 | | 3790 | | Wallace, Walter R. & Dorothy W. | 5/24/43 | 5/25/43 | C D | all | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 40.93 | | | | | | | 12 |
| 13 | 1944 | 24-9,14 | | | 3790 | 1000- | 2790 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 27.90 | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1945 | 24-9,14 | | | 3790 | | 3790 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 43.96+ | | | | | | | 20 |
| 21 | 1946 | 24-9,14 | | | 3790 | | 3790 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 35.25 | | | | | | | 24 |
| 25 | 1947 | 24-9,14 | | | 3790 | | 3790 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 58.37 | | | | | | | 28 |
| 29 | 1948 | 24-9,14 | | | 3790 | | 3790 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 61.78 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HUBBARD, William R. & Essie R.~~

FRANKLIN _____ TAXING UNIT

S PT S E NE 35-14-2W 23.00A

24 - 12 _____ KEY NUMBER

~~150~~ ~~420~~

1150 420 taxable after 1950

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-12 | | | 1130 | | 1130 | |
| 2 | | | | | | | | |
| 3 | | | | | | | 17.29 | |
| 4 | 1950 | 24-12 | 1150 | 280 | 1430 | | 1430 | |
| 5 | | | | | | | | |
| 6 | | | | | | | 20.38 | |
| 7 | 1951 | 24-12 | | | 1570 | 780- | 790 | |
| 8 | | | | | | | | |
| 9 | | | | +140 | 1710 | 780 | 11.22 | |
| 10 | 1952 | 24-12 | 1150 | 420 | 1570 | 790- | 780 | |
| 11 | | | | | 790 | 790 | 9.83 | |
| 12 | 1953 | 24-12 | 1150 | 420 | 1570 | 780- | 790 | |
| 13 | | | | | | 780 | 10.51 | |
| 14 | 1954 | 24-12 | 1150 | 420 | 1570 | 780- | 790 | |
| 15 | | | | | | 780 | 11.22 | |
| 16 | 1955 | 24-12 | 1150 | 420 | 1570 | 780- | 790 | |
| 17 | | | | | | 780 | 12.88 | |
| 18 | 1956 | 24, 12, | 1,150 | 420 | 1,570 | 760 | 810 | |
| 19 | | | | | | 760 | 17.09 | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Winks, Elwyn T. Jr. & Barbara J. | 7/14/49 | 7/16/49 | WD | all |
| GERHARD, Charles Logan & Esther Hosier | 2/13/51 | 2/13/51 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~OLDFELTER, --- GEORGE~~

S PT E NE 35-14-2W 23.00A

FRANKLIN _____ TAXING UNIT

24 - 12 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-12 | 1130 | | 1130 | | 1130 | | | | - | | |
| | | | | | | 10.85 | | | | | | |
| 1942 | 24-12 | | | 1130 | | 1130 | | | | | | |
| 10.17 | | | | | | | | | | | | |
| 1943 | 24-12 | | | 1130 | | 1130 | | | | | | |
| | | | | | | 12.20 | | | | | | |
| 1944 | 24-12 | | | 1130 | | 1130 | | | | | | |
| | | | | | | 11.30 | | | | | | |
| 1945 | 24-12 | | | 1130 | | 1130 | | | | | | |
| | | | | | | 13.11 | | | | | | |
| 1946 | 24-12 | | | 1130 | | 1130 | | | | - | | |
| | | | | | | 10.51 | | | | | | |
| 1947 | 24-12 | | | 1130 | | 1130 | | Hubbard, William R. & Essie P. | 6/3/47 | 6/25/47 | WD | all |
| | | | | | | 17.40 | | | | | | |
| 1948 | 24-12 | | | 1130 | | 1130 | | | | | | |
| | | | | | | 18.42 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SCOTTEN, William E. & Mary

FRANKLIN _____ Taxing Unit

_____ Key Number

4850 2050 Pt. nw se 4 ~~Pt~~ PT E SW 35-14-2W ~~36.25A~~ 71.50 a.
~~4850~~ 140
~~2840~~ ~~1750~~
~~1600~~ ~~160~~

| | | | |
|---|---|---|---|
| PT ~~S~~ SE NW | 35-14-2W | 13.00A | 24 - 13 |
| ~~E~~ PT E SW | 35-14-2W | ~~36.25A~~ | 24 - 15 |
| ~~N PT W SE~~ | ~~35-14-2W~~ | ~~36.25A~~ | ~~24 - 16~~ |
| PT ~~SW~~ SE | 35-14-2W | 40.00A | 24 - 17, 22 |

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-13,15,16,& | | | | | | | | | | | | 1 |
| 2 | | 24-17,22 | | | 5740 | | 5740 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 87.82 | | | | | | | 4 |
| 5 | 1950 | 24-13 | 410 | 140 | | | | | | | | | | 5 |
| 6 | | 24-15 | 2840 | 1750 | | | | | | | | | | 6 |
| 7 | | 24-17,22 | 1600 | 160 | 6900 | | 6900 | | | | | | | 7 |
| 8 | | | | | | | 98.32 | | | | | | | 8 |
| 9 | 1951 | 24-13,15 ETC | | | 6900 | | 6900 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 97.98 | | | | | | | 12 |
| 13 | 1952 | 24-13,ETC | 4850 | 2050 | 6900 | | 6900 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 86.94 | | | | | | | 16 |
| 17 | 1953 | 24-13,ETC | 4850 | 2050 | 6900 | | 6900 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 91.77 | | | | | | | 20 |
| 21 | 1954 | 24-13,ETC | 4850 | 2050 | 6900 | | 6900 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 97.98 | | | | | | | 24 |
| 25 | 1955 | 24-13 ETC | 4850 | 2050 | 6900 | | 6900 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 112.47 | | | | | | | 28 |
| 29 | 1956 | 24, 13, 15 | 4,850 | 2,050 | 6,900 | | 6,900 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 145.59 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SCOTTEN, WILLIAM E. & MARY

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

| | | | |
|---|---|---|---|
| PT S SE NW | 35-14-2W | 13.00A | 24 - 13 |
| N PT E SW | 35-14-2W | 36.25A | 24 - 15 |
| N PT W SE | 35-14-2W | 36.25A | 24 - 16 |
| PT SE | 35-14-2W | 40.00A | 24 - 17,22 |

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-13 | 380 | | | | | | | | - | | | 1 |
| 2 | | 24-15 | 1150 | | | | | | | | - | | | 2 |
| 3 | | 24-16 | 1150 | 800 | | | 47.71 | | | | | | | 3 |
| 4 | | 24-17&22 | 1890 | 200 | 5570 | 600- | 4970 | | | | | | | 4 |
| 5 | 1942 | 24-13,15,16 | | | 5570 | | 5570 | | | | | | | 5 |
| 6 | | 24-17,22 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 50.13 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 24-13,15,16 | | | 5570 | | 5570 | | | | | | | 9 |
| 10 | | 24-17,22 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 60.16 | | | | | | | 12 |
| 13 | 1944 | 24-13,15,16 | | | | | | | | | | | | 13 |
| 14 | | 24-17,22 | | | 5570 | | 5570 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 55.70 | | | | | | | 16 |
| 17 | 1945 | 24-13,15 ETC | | | 5570 | | 5570 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 64.61 | | | | | | | 20 |
| 21 | 1946 | 24-13 ETC | | | 5570 | | 5570 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 51.80 | | | | | | | 24 |
| 25 | 1947 | 24-13 ETC | | | 5570 | | 5570 | | | | - | | | 25 |
| 26 | | | #24-16 | +170 | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | 24-13 | 380 | | | | 85.78 | | | | | | | 28 |
| 29 | 1948 | 24-15 | 1150 | | | | | | | | | | | 29 |
| 30 | | 24-16 | 1150 | 970 | | | | | | | | | | 30 |
| 31 | | 24-17,22 | 1890 | 200 | 5740 | | 5740 | | | | | | | 31 |
| 32 | | 24-13 ETC | | | 5740 | | 5740 | | | | | | | 32 |

93.56

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BREWER, Elijah

FRANKLIN _____ TAXING UNIT

E NE SE 35-14-2W 20.00A

24 - 18 _____ KEY NUMBER

1130

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-18 | | | 980 | | 980 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 14.99 | | | | | | |
| 5 | 1950 | 24-18 | 1130 | | 1130 | | 1130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 16.10 | | | | | | |
| 9 | 1951 | 24-18 | | | 1130 | | 1130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 16.05 | | | | | | |
| 13 | 1952 | 24-18 | 1130 | | 1130 | | 1130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 14.24 | | | | | | |
| 17 | 1953 | 24-18 | 1130 | | 1130 | | 1130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 15.03 | | | | | | |
| 21 | 1954 | 24-18 | 1130 | | 1130 | | 1130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 16.05 | | | | | | |
| 25 | 1955 | 24-18 | 1130 | | 1130 | | 1130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 18.42 | | | | | | |
| 29 | 1956 | 24, 18, | 1,130 | | 1,130 | | 1,130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 23.84 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BREWER, ELIJAH

FRANKLIN _____ TAXING UNIT

E NE SE 35-14-2W 20.00

24 - 18 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-18 | 980 | | 980 | | 980 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 9.41 | | | | | | | 4 |
| 5 | 1942 | 24-18 | | | 980 | | 980 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 8.82 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 24-18 | | | 980 | | 980 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 10.58 | P& | | | | | | 12 |
| 13 | 1944 | 24-18 | | | 980 | | 980 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 9.80 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 24-18 | | | 980 | | 980 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 11.37 | | | | | | | 20 |
| 21 | 1946 | 24-18 | | | 980 | | 980 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 9.11 | | | | | | | 24 |
| 25 | 1947 | 24-18 | | | 980 | | 980 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 15.09 | | | | | | | 28 |
| 29 | 1948 | 24-18 | | | 980 | | 980 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 15.97 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILCOX, Shannon M. & Virginia L.

FRANKLIN _____ TAXING UNIT

PT SE SW 35-14-2W ~~41.00A~~ 74.63a.
& PT SW SE ~~35-14-2W 33.63A~~

24 -19 _____ KEY NUMBER

2910 650

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-19 | | | 3040 | 1000- | 2040 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | 1000 | 31.21 | | | | | | | 4 |
| 5 | 1950 | 24-19 | 2910 | 650 | 3560 | 1000- | 2560 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | ~~36.48~~ | | | | | | | 8 |
| 9 | 1951 | 24-19 | | | 3560 | 1000- | 2560 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 36.35 | | | | | | | 12 |
| 13 | 1952 | 24-19 | 2910 | 650 | 3560 | 1000- | 2560 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | 32.26 | | | | | | | 16 |
| 17 | 1953 | 24-19 | 2910 | 650 | 3560 | 1000- | 2560 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 34.05 | | | | | | | 20 |
| 21 | 1954 | 24-19 | 2910 | 650 | 3560 | 1000- | 2560 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | 24-19 | 2910 | 650 | 3560 | ~~1000~~ | ~~36.05~~ | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 41.73 | | | | | | | 28 |
| 29 | 1956 | 24, 19, | 2,910 | 650 | 3,560 | 1,000 | 2,560 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | 1000 | 54.02 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

UNION CENTRAL LIFE INSURANCE COMPANY (THE)

FRANKLIN _____ TAXING UNIT
24 - 19 _____ KEY NUMBER

PT E SW 35-14-2W 41.00A
& PT W SE 35-14-2W 33.63A

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-19 | 2840 | 200 | 3040 | | 3040 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 29.18 | | | | | | | 4 |
| 5 | 1942 | 24-19 | | | 3040 | | 3040 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 27.26 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 24-19 | | | 3040 | | 3040 | | Wilcox, Shannon M. & Virginia L. | 8/25/43 | 9/20/43 | WD | all | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 32.83 | | | | | | | 12 |
| 13 | 1944 | 24-19 | | | 3040 | | 3040 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 30.40 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 24-19 | | | 3040 | | 3040 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 35.26+ | | | | | | | 20 |
| 21 | 1946 | 24-19 | | | 3040 | | 3040 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 28.27 | | | | | | | 24 |
| 25 | 1947 | 24-19 | | | 3040 | | 3040 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 46.82 | | | | | | | 28 |
| 29 | 1948 | 24-19 | | | 3040 | | 3040 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 49.55 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~NIER, Hattie B.~~
NEIER, Hattie B.

530 930

Pt. PT SE ~~SE~~ SW 35-14-2W 2.87A
~~S END~~ SW SE 35-14-2W 10.00A

FRANKLIN _____ TAXING UNIT

24 - 20 _____ KEY NUMBER
24 - 21

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-20,21 | | | 1170 | | 1170 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 17.90 | | | | | | | 4 |
| 5 | 1950 | 24-20 | 60 | 320 | | | | | | | | | | 5 |
| 6 | | 24-21 | 470 | 610 | 1460 | | 1460 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 20.80 | | | | | | | 8 |
| 9 | 1951 | 24-20,21 | | | 1460 | | 1460 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 20.73 | | | | | | | 12 |
| 13 | 1952 | 24-20,21 | 530 | 930 | 1460 | | 1460 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 18.40 | | | | | | | 16 |
| 17 | 1953 | 24-20,21 | 530 | 930 | 1460 | | 1460 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 19.42 | | | | | | | 20 |
| 21 | 1954 | 24-20,21 | 530 | 930 | 1460 | | 1460 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 20.73 | | | | | | | 24 |
| 25 | 1955 | 24-20,21 | 530 | 930 | 1460 | | 1460 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 23.80 | | | | | | | 28 |
| 29 | 1956 | 24, 20, 21 | 530 | 930 | 1,460 | | 1,460 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 30.81 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NIER, HATTIE B.

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT SE SE 35-14-2W 2.87A 24 - 20

S END SW SE 35-14-2W 10.00A 24 - 21

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-20 | 100 | 200 | | | | | | | | | |
| | 24-21 | 500 | 370 | 1170 | | 1170 | | | | | | |
| | | | | | | 11.23 | | | | | | |
| 1942 | 24-20,21 | | | 1170 | | 1170 | | | | | | |
| 10.53 | | | | | | | | | | | | |
| 1943 | 24-20,21 | | | 1170 | | 1170 | | | | | | |
| | | | | | | 12.64 | | | | | | |
| 1944 | 24-20,21 | | | 1170 | | 1170 | | | | | | |
| | | | | | | 11.70 | | | | | | |
| 1945 | 24-20,21 | | | 1170 | | 1170 | | | | | | |
| | | | | | | 13.57 | | | | | | |
| 1946 | 24-20,21 | | | 1170 | | 1170 | | | | | | |
| | | | | | | 10.88 | | | | | | |
| 1947 | 24-20,21 | | | 1170 | | 1170 | | | | | | |
| | | | | | | 18.02 | | | | | | |
| 1948 | 24-20,21 | | | 1170 | | 1170 | | | | | | |
| | | | | | | 19.07 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

UNDERWOOD, James Thornton & Mildred

FRANKLIN _____ TAXING UNIT

S SE SE 35-14-2W 20.00A

24 - 23 _____ KEY NUMBER

950 2320

+800

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-23 | 980 | 1600 | 2580 | | 2580 | | | | | | |
| 2 | | 24-23 | | | 2580 | 1000- | 1580 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 24.17 | | | | | | |
| 5 | 1950 | 24-23 | 950 | 2320 | 3270 | 1000- | 2270 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 32.35 | | | | | | |
| 9 | 1951 | 24-23 | | | 3270 | 1000- | 2270 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 32.23 | | | | | | |
| 13 | 1952 | 24-23 | 950 | 2320 | 3270 | | 3270 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 41.20 | | | | | | |
| 17 | 1953 | 24-23 | 950 | 2320 | 3270 | | 3270 | | FERGUSON, William Oscar | 1/30/53 | 1/30/53 | WD | All |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 43.49 | | | | | | |
| 21 | 1954 | 24-23 | 950 | 2320 | 3270 | | 3270 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 46.43 | | | | | | |
| 25 | 1955 | 24-23 | 950 | 2320 | 3270 | | 3270 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 53.30 | | | | | | |
| 29 | 1956 | 24, 23, | 950 | 2,320 | 3,270 | | 3,270 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 69.00 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SALSMAN, LEANDER~~

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

S SE SE 35-14-2W 20.00A

24 - 23

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-23 | 980 | 800 | 1780 | 890- | 890 | | | | - | | |
| | | | | | | 8.54 | | | | | | |
| 1942 | 24-23 | | | 1780 | 890- | 890 | | | | - | | |
| 8.01 | | | | | 890 | | | | | | | |
| 1943 | 24-23 | | | 1780 | 890- | 890 | | Underwood, James Thornton & Mildred | 10/26/43 | 10/26/43 | WD | all |
| | | | | | 890 | 9.61 | | | | | | |
| 1944 | 24-23 | | | 1780 | 890- | 890 | | | | | | |
| | | | | | | 8.90 | | | | | | |
| | | | | | 890 | | | | | | | |
| 1945 | 24-23 | | | 1780 | 890- | 890 | | | | - | | |
| | | | | | 890 | 10.32+ | | | | | | |
| 1946 | 24-23 | | | 1780 | 890- | 890 | | | | - | | |
| | | | | | 890 | 8.28 | | | | | | |
| 1947 | 24-23 | | | 1780 | 890- | 890 | | | | | - | |
| | | | | | 890 | 13.71 | | | | | | |
| 1948 | 24-23 | | | 1780 | 890- | 890 | | | | | | |
| | | | | | 890 | 14.51 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BREWER, Erasmus

FRANKLIN _____ TAXING UNIT

PT NW NW 36-14-2W 15.86A

25 - 1 _____ KEY NUMBER

290 1200

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-1 | | | 1380 | | 1380 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 21.11 | | | | | | | 4 |
| 5 | 1950 | 25-1 | 290 | 1200 | 1490 | | 1490 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 21.28 | | | | | | | 8 |
| 9 | 1951 | 25-1 | | | 1490 | | 1490 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 21.16 | | | | | | | 12 |
| 13 | 1952 | 25-1 | 290 | 1200 | 1490 | | 1490 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 18.77 | | | | | | | 16 |
| 17 | 1953 | 25-1 | 290 | 1200 | 1490 | | 1490 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 19.82 | | | | | | | 20 |
| 21 | 1954 | 25-1 | 290 | 1200 | 1490 | | 1490 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 21.16 | | | | | | | 24 |
| 25 | 1955 | 25-1 | 290 | 1200 | 1490 | | 1490 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 24.29 | | | | | | | 28 |
| 29 | 1956 | 25, 1, | 290 | 1,200 | 1,490 | | 1,490 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 31.44 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAKE-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BREWER, ERASMUS

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT NW NW 36-14-2W 15.86A

25 - 1

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-1 | 880 | 500 | 1380 | | 1380 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 13.25 | | | | | | | 4 |
| 5 | 1942 | 25-1 | | | 1380 | | 1380 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 12.47 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 25-1 | | | 1380 | | 1380 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 14.90 | | | | | | | 12 |
| 13 | 1944 | 25-1 | | | 1380 | | 1380 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 13.80 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-1 | | | 1380 | | 1380 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 16.01 | | | | | | | 20 |
| 21 | 1946 | 25-1 | | | 1380 | | 1380 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 12.83 | | | | | | | 24 |
| 25 | 1947 | 25-1 | | | 1380 | | 1380 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 21.25 | | | | | | | 28 |
| 29 | 1948 | 25-1 | | | 1380 | | 1380 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 22.49 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BREWER, Elijah

FRANKLIN _____ TAXING UNIT

PT NW 36-14-2W 90.90A
NW SW 36-14-2W 40.00A

25 - 2
25 - 21

_____ KEY NUMBER

6350
3720
2470

25-2 +240

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-2 | 5030 | 1840 | | | | | | | | | | 1 |
| 2 | | 25-21 | 2120 | | 8990 | | 8990 | | | | | | | 2 |
| 3 | | 25-2,21 | | | 8990 | | 8990 | | | | | | | 3 |
| 4 | | | | | | | 137.55 | | | | | | | 4 |
| 5 | 1950 | 25-2 | 3880 | 3720 | | | | | | | | | | 5 |
| 6 | | 25-21 | 2470 | | 10070 | | 10070 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 143.60 | | | | | | | 8 |
| 9 | 1951 | 25-2,21 | | | 10070 | | 10070 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 142.99 | | | | | | | 12 |
| 13 | 1952 | 25-2,21 | 6350 | 3720 | 10070 | | 10070 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 126.88 | | | | | | | 16 |
| 17 | 1953 | 25-2,21 | 6350 | 3720 | 10070 | | 10070 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 133.93 | | | | | | | 20 |
| 21 | 1954 | 25-2,21 | 6350 | 3720 | 10070 | | 10070 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 142.99 | | | | | | | 24 |
| 25 | 1955 | 25-2,21 | 6350 | 3720 | 10070 | | 10070 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 164.14 | | | | | | | 28 |
| 29 | 1956 | 25, 2, 21 | 6,350 | 3,720 | 10,070 | | 10,070 | | | | | 1 | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 212.48 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BREWER, ELIJAH

PT NW 36-14-2W 90.90A — FRANKLIN Taxing Unit — 25 - 2 Key Number

NW SW 36-14-2W 40.00A — 25 - 21

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-2 | 5030 | 1600 | | | | | | | | | | 1 |
| 2 | | 25-21 | 2120 | | 8750 | | 8750 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 84.00 | | | | | | | 4 |
| 5 | 1942 | 25-2,21 | | | 8750 | | 8750 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 78.75 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 25-2,21 | | | 8750 | | 8750 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 94.50 | P2 | | | | | | 12 |
| 13 | 1944 | 25-2,21 | | | 8750 | | 8750 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 87.50 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-2,21 | | | 8750 | | 8750 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 101.50 | | | | | | | 20 |
| 21 | 1946 | 25-2,21 | | | 8750 | | 8750 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 81.38 | | | | | | | 24 |
| 25 | 1947 | 25-2,21 | | | 8750 | | 8750 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 134.75 | | | | | | | 28 |
| 29 | 1948 | 25-2,21 | | | 8750 | | 8750 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 142.63 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAMILTON, Paul

FRANKLIN _____ Taxing Unit

PT NW NE 36-14-2W 4.00A
PT NW NE 35-14-2W 8.00A

25 - 3,~~4~~* _____ Key Number
25 - 5

5'90
1~~9~~0 470
4~~3~~0

*(Key no. 25 - 4 combined with 25 - 3 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-3,4,5 | | | 540 | | 540 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 8.26 | | | | | | |
| 5 | 1950 | 25-3 | 160 | 470 | | | | | | | | | |
| 6 | | 25-5 | 430 | | 1060 | | 1060 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 15.11 | | | | | | |
| 9 | 1951 | 25-3,5 | | | 1060 | | 1060 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 15.05 | | | | | | |
| 13 | 1952 | 25-3,5 | 590 | 470 | 1060 | | 1060 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 13.36 | | | | | | |
| 17 | 1953 | 25-3,5 | 590 | 470 | 1060 | | 1060 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 14.10 | | | | | | |
| 21 | 1954 | 25-3,5 | 590 | 470 | 1060 | | 1060 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 15.05 | | | | | | |
| 25 | 1955 | 25-3,5 | 590 | 470 | 1060 | | 1060 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 17.28 | | | | | | |
| 29 | 1956 | 25, 3, 5 | 590 | 470 | 1,060 | | 1,060 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 22.37 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HAMILTON, LAURA~~

PT NWNE 36-14-2W 4.00A

PT NW NE 36 -14-2W 8.00A

FRANKLIN _____ TAXING UNIT

25 - 4 & 3 _____ KEY NUMBER

25 - 5

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-4 | 180 | | | | | | | | - | | | 1 |
| 2 | | 25-5 | 310 | 50 | 540 | 270- | 270 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.59 | | | | | | | 4 |
| 5 | 1942 | 25-4,5 | | | 540 | 270- | 270 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 2.43 | | | | | 270 | | | | | | | | 8 |
| 9 | 1943 | 25-4,5 | | | 540 | 270- | 270 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 270 | 2.92 | | | | | | | 12 |
| 13 | 1944 | 25-4,5 | | | 540 | 270- | 270 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 2.70 | | | | | | | 15 |
| 16 | | | | | | 270 | | | | | | | | 16 |
| 17 | 1945 | 25-4,5 | | | 540 | | 540 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 6.26+ | | | | | | | 20 |
| 21 | 1946 | 25-4,5 | | | 540 | | 540 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 5.02 | | | | | | | 24 |
| 25 | 1947 | 24-4,5 | | | 540 | | 540 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 8.32 | | | | | | | 28 |
| 29 | 1948 | 25-4,5 | | | 540 | | 540 | | Hamilton, Paul | 10/28/41 | 3/1/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 8.80 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COOPER, Roland

PT NW NE 36-14-2W 27.00A

FRANKLIN _____ TAXING UNIT

25 - 6 _____ KEY NUMBER

1410 2070

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-6 | | | 2270 | 1000- | 1270 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 19.43 | |
| 5 | 1950 | 25-6 | 1410 | 2070 | 3480 | 1000- | 2480 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 35.34 | |
| 9 | 1951 | 25-6 | | | 3480 | 1000- | 2480 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 35.22 | |
| 13 | 1952 | 25-6 | 1410 | 2070 | 3480 | 1000- | 2480 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 31.25 | |
| 17 | 1953 | 25-6 | 1410 | 2070 | 3480 | 1000- | 2480 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 32.98 | |
| 21 | 1954 | 25-6 | 1410 | 2070 | 3480 | 1000- | 2480 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 35.22 | |
| 25 | 1955 | 25-6 | 1410 | 2070 | 3480 | 1000- | 2480 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 40.42 | |
| 29 | 1956 | 25, 6, | 1,410 | 2,070 | 3,480 | | 3,480 | |
| 30 | | | | | | | | |
| 31 | | | | | | | 73.43 | |
| 32 | | | | | | | | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COOPER, ROLAND

FRANKLIN _____ TAXING UNIT

PT NW NE 36-14-2W 27.00A

25 - 6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-6 | 1720 | 550 | 2270 | 1000- | 1270 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 12.19 | |
| 5 | 1942 | 25-6 | | | 2270 | 1000- | 1270 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 11.43 | | | | | 1000 | | |
| 6 | 1943 | 25-6 | | | 2270 | 1000- | 1270 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 13.72 | |
| 13 | 1944 | 25-6 | | | 2270 | 1000- | 1270 | |
| 14 | | | | | | | | |
| 15 | | | | | | | 12.70 | |
| 16 | | | | | | 1000 | | |
| 17 | 1945 | 25-6 | | | 2270 | 1000- | 1270 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 14.73 | |
| 21 | 1946 | 25-6 | | | 2270 | 1000- | 1270 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 11.81 | |
| 25 | 1947 | 25-6 | | | 2270 | 1000- | 1270 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 19.56 | |
| 29 | 1948 | 25-6 | | | 2270 | 1000- | 1270 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 20.70 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | - | | | 1 |
| | | | | | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | | | | 5 |
| | | | | | 6 |
| | | | | | 7 |
| | | | | | 8 |
| | | - | | | 9 |
| | | | | | 10 |
| | | | | | 11 |
| | | | | | 12 |
| | | | | | 13 |
| | | | | | 14 |
| | | | | | 15 |
| | | | | | 16 |
| | | - | | | 17 |
| | | | | | 18 |
| | | | | | 19 |
| | | | | | 20 |
| | | - | | | 21 |
| | | | | | 22 |
| | | | | | 23 |
| | | | | | 24 |
| | | - | | | 25 |
| | | | | | 26 |
| | | | | | 27 |
| | | | | | 28 |
| | | | | | 29 |
| | | | | | 30 |
| | | | | | 31 |
| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BODENHAMMER, David F.

PT NE 36-14-2W 32.8 a. ~~32.72A~~

FRANKLIN _____ TAXING UNIT

25 - 7, 16, 17 _____ KEY NUMBER

2090 380

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-7,16,17 | | | 1950 | | 1950 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 29.84 | | | | | | |
| 5 | 1950 | 25-7,16-17 | 2090 | 380 | 2470 | | 2470 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 35.20 | | | | | | |
| 9 | 1951 | 25-7,16,17 | | | 2470 | | 2470 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 35.07 | | | | | | |
| 13 | 1952 | 25-7,ETC | 2090 | 380 | 2470 | 1000- | 1470 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 18.52 | | | | | | |
| 17 | 1953 | 25-7,16,17 | 2090 | 380 | 2470 | | 2470 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 32.85 | | | | | | |
| 21 | 1954 | 25-7,ETC | 2090 | 380 | 2470 | | 2470 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 35.08 | | | | | | |
| 25 | 1955 | 25-7,16,17 | 2090 | 380 | 2470 | | 2470 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 40.26 | | | | | | |
| 29 | 1956 | 25, 7, 16 | 2,090 | 380 | 2,470 | | 2,470 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 52.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BODENHAMMER, DAVID F.

FRANKLIN _____ TAXING UNIT

PT NE 36-14-2W 32.72A

25 - 7,16,17 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-7,17,16 | 1650 | 300 | 1950 | | 1950 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 18.72 | | | | | | |
| 5 | 1942 | 25-7,16,17 | | | 1950 | | 1950 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 17.55 | | | | | | | | | | | | |
| 9 | 1943 | 25-7,16,17 | | | 1950 | | 1950 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 21.06 | | | | | | |
| 13 | 1944 | 25-7,16,17 | | | 1950 | | 1950 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 19.50 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 25-7,16,17 | | | 1950 | | 1950 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 22.62 | | | | | | |
| 21 | 1946 | 25-7,16,17 | | | 1950 | | 1950 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 18.14 | | | | | | |
| 25 | 1947 | 25-7,16,17 | | | 1950 | | 1950 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 30.03 | | | | | | |
| 29 | 1948 | 25-7 ETC | | | 1950 | | 1950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 31.79 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BODENHAMMER, Lucy E.

E NE NE ~~35~~ 36 14-2W 20.00A

FRANKLIN _____ Taxing Unit

25 - 8 _____ Key Number

1170 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-8 | | | 1050 | | 1050 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 16.06 | | | | | | |
| 5 | 1950 | 25-8 | 1170 | | 1170 | | 1170 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 16.67 | | | | | | |
| 9 | 1951 | 25-8 | | | 1170 | | 1170 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 16.61 | | | | | | |
| 13 | 1952 | 25-8 | 1170 | | 1170 | | 1170 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 16.74 | | | | | | |
| 17 | 1953 | 25-8 | 1170 | | 1170 | | 1170 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 15.56 | | | | | | |
| 21 | 1954 | 25-8 | 1170 | | 1170 | | 1170 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 16.61 | | | | | | |
| 25 | 1955 | 25-8 | 1170 | | 1170 | | 1170 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 19.07 | | | | | | |
| 29 | 1956 | 25, 8, | 1,170 | | 1,170 | | 1,170 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 24.69 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DIXON-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BODENHAMMER, LUCY E.

FRANKLIN _____ TAXING UNIT

E NE NE 36-14-2W 20.00A

25 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-8 | 1050 | | 1050 | | 1050 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 10.08 | | | | | | | 4 |
| 5 | 1942 | 25-8 | | | 1050 | | 1050 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 9.45 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 25-8 | | | 1050 | | 1050 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 11.34 | | | | | | | 12 |
| 13 | 1944 | 25-8 | | | 1050 | | 1050 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 10.50 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-8 | | | 1050 | | 1050 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 12.18 | | | | | | | 20 |
| 21 | 1946 | 25-8 | | | 1050 | | 1050 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 9.77 | | | | | | | 24 |
| 25 | 1947 | 25-8 | | | 1050 | | 1050 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 16.17 | | | | | | | 28 |
| 29 | 1948 | 25-8 | | | 1050 | | 1050 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 17.12 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SW NE + NW SE ~~W PT E~~ 36-14-2W 80.00A
~~W PT~~ SW SE + PT ~~S~~ SW 36-14-2W ~~65.50A~~ 105.5 a.
~~SW SE 36-14-2W 40.00A~~

8280 2160
3220 2000
5060 160

FRANKLIN Taxing Unit

25 - 9, ~~15, 23~~* Key Number
25 - 26, ~~27~~*
~~25 - 28~~*

*(Key nos. 25 - 15,23 combined with 25 - 9 & 25 - 27,28 combined with 25 - 26 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-9,ETC | | | 11820 | | 11820 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 180.85 | | | | | | |
| 5 | 1950 | 25-9 | 3220 | 2000 | | | | | | | | | |
| 6 | | 25-26 | 5060 | 160 | 10440 | | 10440 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 148.77 | | | | | | |
| 9 | 1951 | 25-9,26 | | | 10440 | | 10440 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | WILKERSON, Mary Ethel | 4/10/52 | 5/24/52 | AFF | all |
| 12 | | | | | | | 148.25 | | | | | | |
| 13 | 1952 | 25-9,26 | 8280 | 2160 | 10440 | | 10440 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 131.54 | | | | | | |
| 17 | 1953 | 25-9,26 | 8280 | 2160 | 10440 | | 10440 | | TAYLOR, John D. trustee to reconvey | 10/2/53 | 10/2/53 | WD | all |
| 18 | | | | | | | | | Wilkerson, Robert L & Mary Ethel | 10/2/53 | 10/2/53 | Wd | all |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 138.85 | | | | | | |
| 21 | 1954 | 25-9,26 | 8280 | 2160 | 10440 | | 10440 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 148.25 | | | | | | |
| 25 | 1955 | 25-9,26 | 8280 | 2160 | 10440 | | 10440 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 170.12 | | | | | | |
| 29 | 1956 | 25, 9, 26 | 8,280 | 2,160 | 10,440 | | 10,440 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 220.28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHIELDS, REUBEN F. & POLLY

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

| | | |
|---|---|---|
| W PT E | 36-14-2W 80.00A | 25 - 9,15,23 |
| PT SW | 36-14-2W 65.50A | 25 - 26,27 |
| SW SE | 36-14-2W 40.00A | 25 - 28 |

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 25-9,15,23 | 4440 | 1000 | | | | | | | | | |
| | 25-26&27 | 3660 | 400 | | | | | | | | | |
| | 25-28 | 2020 | 300 | 11820 | | 11820 | | | | | | |
| | | | | | | 113.47 | | | | | | |
| 1942 | 25-9,15,23 | | | 11820 | | 11820 | | | | | | |
| | 25-26,27,28 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 106.38 | | | | | | | | | | | | |
| 1943 | 25-9,15,23 | | | 11820 | | 11820 | | | | | | |
| | 25-26,27,28 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 127.66 | | | | | | |
| 1944 | 25-9,15 ETC | | | 11820 | | 11820 | | | | | | |
| | | | | | | 118.20 | | | | | | |
| 1945 | 25-9 ETC | | | 11820 | | 11820 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 137.11 | | | | | | |
| 1946 | 25-9 ETC | | | 11820 | | 11820 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 109.93 | | | | | | |
| 1947 | 25-9 ETC | | | 11820 | | 11820 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 182.03 | | | | | | |
| 1948 | 25-9 ETC | | | 11820 | | 11820 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 143.67 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BROADSTREET, E. & V.D. (Holds Life Estate)~~ -Per new P'book, corrected 5/31/50)
BROADSTREET, Orville O.(Holds Life Estate)
CROWE, Geneva

FRANKLIN _____ TAXING UNIT
_____ KEY NUMBER

PT E NW 36-14-2W 44.50A 25 - 10

2300 1740
+180

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-10 | 2450 | 1350 | 3800 | | 3800 | | | | | | | 1 |
| 2 | | 25-10 | | | 3800 | | 3800 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 58.14 | | | | | | | 4 |
| 5 | 1950 | 25-10 | 2300 | 1740 | 4040 | | 4040 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 57.57 | | | | | | | 8 |
| 9 | 1951 | 25-10 | | | 4040 | | 4040 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 57.37 | | | | | | | 12 |
| 13 | 1952 | 25-10 | 2300 | 1740 | 4040 | | 4040 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 50.90 | | | | | | | 16 |
| 17 | 1953 | 25-10 | 2300 | 1740 | 4040 | | 4040 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 53.73. | | | | | | | 20 |
| 21 | 1954 | 25-10 | 2300 | 1740 | 4040 | | 4040 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 57.37 | | | | | | | 24 |
| 25 | 1955 | 25-10 | 2300 | 1740 | 4040 | | 4040 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 65.85 | | | | | | | 28 |
| 29 | 1956 | 25, 10, | 2,300 | 1,740 | 4,040 | | 4,040 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 85.24 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROADSTREET E. & V. D. (HOLDS LIFE ESTATE)

PT E NW 36-14-2W 44.50A

FRANKLIN _____ TAXING UNIT

25 - 10 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 25-10 | 2450 | 1050 | 3500 | | 3500 | | | | | | |
| | | | | | | 33.60 | | | | | | |
| 1942 | 25-10 | | | 3500 | | 3500 | | | | - | | |
| 31.50 | | | | | | | | | | | | |
| 1943 | 25-10 | | | 3500 | | 3500 | | | | - | | |
| | | | | | | 37.80 | | | | | | |
| 1944 | 25-10 | | | 3500 | | 3500 | | | | | | |
| | | | | | | 35.00 | | | | | | |
| 1945 | 25-10 | | | 3500 | | 3500 | | | | | | |
| | | | | | | 40.60 | | | | | | |
| 1946 | 25-10 | | | 3500 | | 3500 | | | | - | | |
| | | | | | | 32.55 | | | | | | |
| 1947 | 25-10 | | | 3500 | | 3500 | | (Broadstreet, Orville O.) & Crowe, (Life Estate) Geneva | 11/26/46 | 1/3/47 | WD | all |
| | | | +120 | | | | | | | | | |
| | | | | | | 53.90 | | Crowe, Geneva | 5/2/47 | 5/27/47 | WD | all |
| 1948 | 25-10 | 2450 | 1170 | 3620 | | 3620 | | | | | | |
| | 25-10 | | | 3620 | | 3620 | | | | | | |
| | | | | | | 59.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BROADSTREET, Daniel V. (Holds Life Estate)~~ Per new P'book, corrected 5/31/50)
BROADSTREET, Orville (Holds Life Estate)
CROWE, Geneva

FRANKLIN _____ Taxing Unit
_____ Key Number

PT E NW 36-14-2W 2.46A — 25 - 11
PT SE NE 36-14-2W 10.62A — 25 - 19

700
~~130~~
~~570~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-11,19 | | | 690 | | 690 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.56 | | | | | | |
| 5 | 1950 | 25-11 | 130 | | | | | | | | | | |
| 6 | | 25-19 | 570 | | 700 | | 700 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 9.97 | | | | | | |
| 9 | 1951 | 25-11,19 | | | 700 | | 700 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.94 | | | | | | |
| 13 | 1952 | 25-11,19 | 700 | | 700 | | 700 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 8.82 | | | | | | |
| 17 | 1953 | 25-11,19 | 700 | | 700 | | 700 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.31 | | | | | | |
| 21 | 1954 | 25-11,19 | 700 | | 700 | | 700 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 9.94 | | | | | | |
| 25 | 1955 | 25-11,19 | 700 | | 700 | | 700 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.41 | | | | | | |
| 29 | 1956 | 25, 11, 19 | 700 | | 700 | | 700 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 14.77 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROADSTREET, DANIEL V. (HOLDS LIFE ESTATE)

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT E NW 36-14-2W 2.46A — 25 - 11
PT SE NE 36-14-2W 10.62A — 25 - 19

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-11 | 110 | | | | | | | | - | | |
| 2 | | 25-19 | 580 | | 690 | 350- | 340 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.26 | | | | | | |
| 5 | 1942 | 25-11,19 | | | 690 | 350- | 340 | | | | - | | |
| 6 | | | | | | | | | | | - | | |
| 7 | | | | | | | | | | | | | |
| 8 | 3.06 | | | | | 350 | | | | | | | |
| 9 | 1943 | 25-11,19 | | | 690 | 220- | 470 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 220 | 5.08 | | | | | | |
| 13 | 1944 | 25-11,19 | | | 690 | | 690 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 6.90 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 25-11,19 | | | 690 | | 690 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 8.00+ | | | | | | |
| 21 | 1946 | 25-11,19 | | | 690 | | 690 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 6.42 | | | | | | |
| 25 | 1947 | 25-11,19 | | | 690 | | 690 | | (Broadstreet, Orville O.) & Crowe, | | | | |
| 26 | | | | | | | | | (Holds Life Estate), Geneva | 11/21/46 | 1/3/47 | WD | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 10.63 | | Crowe, Geneva | 5/2/47 | 5/27/47 | WD | all |
| 29 | 1948 | 25-11,19 | | | 690 | | 690 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.25 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BROADSTREET, Daniel A. (Holds Life Estate)~~ Per new o'book, corrected 5/31/50)
BROADSTREET, Orville O. (Holds Life Estate)
CROWE, Geneva

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT SE SW 36-14-2W 2.00A

25 - 12

130 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-12 | | | 110 | | 110 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.68 | | | | | | |
| 5 | 1950 | 25-12 | 130 | | 130 | | 130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.85 | | | | | | |
| 9 | 1951 | 25-12 | | | 130 | | 130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.85 | | | | | | |
| 13 | 1952 | 25-12 | 130 | | 130 | | 130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.64 | | | | | | |
| 17 | 1953 | 25-12 | 130 | | 130 | | 130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.73 | | | | | | |
| 21 | 1954 | 25-12 | 130 | | 130 | | 130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.85 | | | | | | |
| 25 | 1955 | 25-12 | 130 | | 130 | | 130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 2.12 | | | | | | |
| 29 | 1956 | 25, 12, | 130 | | 130 | | 130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 2.74 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROADSTREET, DANIEL A. (HOLDS LIFE ESTATE)

FRANKLIN _____ TAXING UNIT

PT SE NW 36-14-2W 2.00A

25 - 12 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-12 | 110 | | 110 | | 110 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.06 | | | | | | |
| 5 | 1942 | 25-12 | | | 110 | | 110 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | .99 | | | | | | | | | | | | |
| 9 | 1943 | 25-12 | | | 110 | | 110 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.19 | | | | | | |
| 13 | 1944 | 25-12 | | | 110 | | 110 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 1.10 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 25-12 | | | 110 | | 110 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.28 | | | | | | |
| 21 | 1946 | 25-12 | | | 110 | | 110 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.02 | | | | | | |
| 25 | 1947 | 25-12 | | | 110 | | 110 | | Broadstreet, Orville O.) & Crowe, | | | | |
| 26 | | | | | | | | | (Holds Life Estate ) Geneva | 11/21/46 | 1/3/47 | WD | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.69 | | | | | | |
| 29 | 1948 | 25-12 | | | 110 | | 110 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.79 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FURMAN, Jim & Frances B.

FRANKLIN _____ TAXING UNIT

PT SE NW 36-14-2W 2.00A

25 - 13 _____ KEY NUMBER

30 1670

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-13 | | | 900 | 450- | 450 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 450 | 6.89 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 25-13 | 30 | 1670 | 1700 | | 1700 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 24.27 | | | | | | |
| 9 | 1951 | 25-13 | | | 1700 | 850- | 850 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 850 | 12.07 | | | | | | |
| 13 | 1952 | 25-13 | 30 | 1670 | 1700 | | 1700 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 21.42 | | | | | | |
| 17 | 1953 | 25-13 | 30 | 1670 | 1700 | 850- | 850 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 850 | 11.30 | | | | | | |
| 21 | 1954 | 25-13 | 30 | 1670 | 1700 | 850- | 850 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 850 | 12.07 | | | | | | |
| 25 | 1955 | 25-13 | 30 | 1670 | 1700 | 850- | 850 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 850 | 13.85 | | | | | | |
| 29 | 1956 | 25, 13, | 30 | 1,670 | 1,700 | 850 | 850 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 850 | 17.93 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALLACE, WALTER & ESTE

FRANKLIN _____ TAXING UNIT

PT SE NW 36-14-2W 2.00A

25 - 13 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-13 | 100 | 800 | 900 | | 900 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 8.64 | | | | | | |
| 5 | 1942 | 25-13 | | | 900 | | 900 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 8.10 | | | | | | | | | | | | |
| 9 | 1943 | 25-13 | | | 900 | | 900 | | Wallace, Walter R. | 5/25/43 | 5/25/43 | Aff. | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.72 | | | | | | |
| 13 | 1944 | 25-13 | | | 900 | | 900 | | | | | | |
| 14 | | | | | | | 9.00 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 25-13 | | | 900 | | 900 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 10.44 | | | | | | |
| 21 | 1946 | 25-13 | | | 900 | | 900 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 8.37 | | | | | | |
| 25 | 1947 | 25-13 | | | 900 | | 900 | | Furman, Jim & Frances B. | 11/22/47 | 11/24/47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 13.86 | | | | | | |
| 29 | 1948 | 25-13 | | | 900 | 450- | 450 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 450 | 7.34 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALLEN, E.E. & Coney

PT SE NW 36-14-2W ~~3.22 A~~ 1.61
PT NE SW 36-14-2W 3.92 A

Franklin — TAXING UNIT
~~25-14~~ 25-22-01 — KEY NUMBER

~~230~~ ~~290~~ ~~10-50~~ ~~120~~ 930 transfered from Hamilton "and Cby Pay 56"

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 25-14,22-01 | 270 | 120 | 390 | | 390 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 25-14 ETC | 270 | 120 | 390 | 190- | 200 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 190 | 5.26 | .805 | ADAMS, Donald Glenn & Doris June | 10/17/56 | 10/17/56 | WD | pt |
| 29 | 1956 | 25, 22, 1 | 270 | 1,050 | 1,320 | | 1,320 | .805 | WILSON, Ralph Alco & Jo Ann | 10/17/56 | 10/17/56 | WD | pt |
| 30 | | 25, 14, | 230 | 1,050 | 1,280 | | 1,280 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 27.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ADAMS, Donald Glenn & Doris June

PT SE NW 36-14-2W 0.805A

FRANKLIN Taxing Unit

25-14-01 Key Number

No Plat

20

Reassess Land 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 25, 14, 1 | 20 | | 20 | | 20 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | .42 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

Platted-A.E.H.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

WILSON, Ralph Alco & Jo Ann

PT SE NW 36-14-2W 0.805A

FRANKLIN Taxing Unit

25-14-02 Key Number

To Plat

20

Reassess Land 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 25, 14, 2 | 20 | | 20 | | 20 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | .42 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

Platted - A, E, H

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~BROADSTREET, Daniel V. & Lizzie (Holds Life Estate)~~ Per new p'book, corrected 5/31/50)

BROADSTREET, Orville O. (Holds Life Estate)

CROWE, Geneva

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT SE NW 36-14-2W 9.74A 25 - 18

530

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-18 | | | 550 | | 550 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 8.42 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 25-18 | 530 | | 530 | | 530 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 7.55 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 25-18 | | | 530 | | 530 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 7.53 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 25-18 | 530 | | 530 | | 530 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 6.68 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 25-18 | 530 | | 530 | | 530 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 7.05 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 25-18 | 530 | | 530 | | 530 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 7.53 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 25-18 | 530 | | 530 | | 530 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 8.64 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 25, 18, | 530 | | 530 | | 530 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 11.18 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CURTIS, ANNA E.~~

PT SE NE 36-14-2W 9.74A

FRANKLIN _____ TAXING UNIT

25 - 18 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-18 | 550 | | 550 | | 550 | | Broadstreet, Daniel V. & Lizzie (Holds Life Estate) | 12/6/41 | 12/8/41 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 5.28 | | | | | | |
| 5 | 1942 | 25-18 | | | 550 | 270- | 280 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 252 | | | | | 270 | | | | | | | |
| 9 | 1943 | 25-18 | | | 550 | 280- | 270 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 280 | 2.92 | | | | | | |
| 13 | 1944 | 25-18 | | | 550 | | 550 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 5.50 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 25-18 | | | 550 | | 550 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 6.38 | | | | | | |
| 21 | 1946 | 25-18 | | | 550 | | 550 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 5.11 | | | | | | |
| 25 | 1947 | 25-18 | | | 550 | | 550 | | (Broadstreet, Orville O.) & Crowe, | | | | |
| 26 | | | | | | | | | (Holds Life Estate ) Geneva | 11/21/46 | 1/3/47 | WD | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 8.41 | | Crowe, Geneva | 5/2/47 | 5/27/47 | WD | all |
| 29 | 1948 | 25-18 | | | 550 | | 550 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 8.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LOCKHART, Harry M.

6.86 a.

Pt. NE SE & PT SE NE 36-14-2W ~~5.46A~~

~~& PT SE 36-14-2W 1.40A~~

FRANKLIN _____ Taxing Unit

25 - 20 _____ Key Number

~~25 - 31~~*

280 50

*(Key no. 25 - 31 combined with 25 - 20 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-20-3, | | | 250 | | 250 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 3.83 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 25-20 | 280 | 50 | 330 | | 330 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | 4.70 | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | 25-20 | | | 330 | | 330 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | 4.69 | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | 25-20 | 280 | 50 | 330 | | 330 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 4.16 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 25-20 | 280 | 50 | 330 | | 330 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | 4.39 | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 25-20 | 280 | 50 | 330 | | 330 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | 4.69 | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | 25-20 | 280 | 50 | 330 | | 330 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | 5.38 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 25, 20, | 280 | 50 | 330 | | 330 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 6.96 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LOCKHART, HARRY M.

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT SE NE 36-14-2W 5.46A 25 - 20

& PT SE 36-14-2W 1.40A 25 - 31

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-20&31 | 250 | | 250 | | 250 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.40 | | | | | | | 4 |
| 5 | 1942 | 25-20,31 | | | 250 | | 250 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 225 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 25-20,31 | | | 250 | | 250 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 2.70 | | | | | | | 12 |
| 13 | 1944 | 25-20,31 | | | 250 | | 250 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 2.50 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-20,21 | | | 250 | | 250 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 2.90 | | | | | | | 20 |
| 21 | 1946 | 25-20,21 | | | 250 | | 250 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 2.33 | | | | | | | 24 |
| 25 | 1947 | 25-20,3L | | | 250 | | 250 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 3.85 | | | | | | | 28 |
| 29 | 1948 | 25-20,31 | | | 250 | | 250 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 4.07 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAMILTON, Paul & Belva

FRANKLIN _____ TAXING UNIT

~~PT~~ SE NW ~~36-14-2W 3.228A~~ ~~3.220~~
~~PT~~ SW 36-14-2W ~~40.00A~~ - 36.08
NE
Bldg Transferred to Wallen
25-22-01

~~---25---14---~~
25 - 22 KEY NUMBER

1810
~~930~~
~~H10~~
~~130~~
~~2940~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-14,22 | | | 2930 | 1000- | 1930 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | 1000 | 29.53 | | | | | | | 4 |
| 5 | 1950 | 25-14 | 60 | 180 | | | | | | | | | | 5 |
| 6 | | 25-22 | 2020 | 930 | 3190 | | 3190 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 45.46 | | | | | | | 8 |
| 9 | 1951 | 25-14,22 | | | 3190 | | 3190 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 45.30 | | | | | | | 12 |
| 13 | 1952 | 25-14,22 | 2080 | 1050 | 3130 | | 3130 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | -60 | | | | | | | | | | 15 |
| 16 | | | | | | | 39.44 | | | | | | | 16 |
| 17 | 1953 | 25-14,22 | 2080 | 1050 | 3130 | | 3130 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 41.63 | | | | | | | 20 |
| 21 | 1954 | 25-14,22 | 2080 | 1050 | 3130 | | 3130 | | WALLEN, E. E. & Coney | 11/20/54 | 11/20/54 | WD | pt | 21 |
| 22 | | 25-22 | 1810 | 930 | 2740 | | 2740 | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 44.45 | | | | | | | 24 |
| 25 | 1955 | 25-22 | 1810 | 930 | 2740 | | 2740 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 44.66 | | | | | | | 28 |
| 29 | 1956 | 25, 22, | 1,810 | | 1,810 | | 1,810 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 38.19 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WALLACE, JAMES W.~~

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT E NW 36-14-2W 3.28A 25 - 14

NW SW (NE) 36-14-2W 40.00A 25 - 22

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-14 | 160 | | | | | | | | - | | |
| 2 | | 25-22 | 2120 | 650 | 2930 | | 2930 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 28.13 | | | | | | |
| 5 | 1942 | 25-14,22 | | | 2930 | | 2930 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 26.37 | | | | | | | | | | | | |
| 9 | 1943 | 25-14,22 | | | 2930 | | 2930 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 31.64 | | | | | | |
| 13 | 1944 | 25-14,22 | | | 2930 | | 2930 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 29.30 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 25-14,22 | | | 2930 | | 2930 | | Wallace, Cora E | 8/12/44 | 2/23/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 33.99 | | | | | | |
| 21 | 1946 | 25-14,22 | | | 2930 | | 2930 | | | | - | | |
| 22 | | | | | | | | | Hamilton, Paul & Belva | 9/7/46 | 9/9/46 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 27.25 | | | | | | |
| 25 | 1947 | 25-14,22 | | | 2930 | 1000- | 1930 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 29.77 | | | | | | |
| 29 | 1948 | 25-14,22 | | | 2930 | 1000- | 1930 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 31.46 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROADSTREET, Orvell

FRANKLIN _____ TAXING UNIT

PT. SE NE ¼ PT E SE 36-14-2W 38.00A

25 - 24 _____ KEY NUMBER

1800 1920

+300

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-24 | 2060 | 1100 | 3160 | | 3160 | | | | | | | 1 |
| 2 | | 25-24 | | | 3160 | | 3160 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 48.35 | | | | | | | 4 |
| 5 | 1950 | 25-24 | 1800 | 1920 | 3720 | | 3720 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 53.01 | | | | | | | 8 |
| 9 | 1951 | 25-24 | | | 3720 | | 3720 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 52.82 | | | | | | | 12 |
| 13 | 1952 | 25-24 | 1800 | 1920 | 3720 | | 3720 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 46.87 | | | | | | | 16 |
| 17 | 1953 | 25-24 | 1800 | 1920 | 3720 | | 3720 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 49.48 | | | | | | | 20 |
| 21 | 1954 | 25-24 | 1800 | 1920 | 3720 | | 3720 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 52.82 | | | | | | | 24 |
| 25 | 1955 | 25-24 | 1800 | 1920 | 3720 | | 3720 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 60.64 | | | | | | | 28 |
| 29 | 1956 | 25, 24, | 1,800 | 1,920 | 3,720 | | 3,720 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 78.49 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BODENHAMMER; ORPHEUS~~

PT SE 36-14-2W 38.00A

FRANKLIN Taxing Unit

25 - 24 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-24 | 2060 | 800 | 2860 | 1000- | 1860 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 17.86 | | | | | | | 4 |
| 5 | 1942 | 25-24 | | | 2860 | 1000- | 1860 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 16.74 | | | | | 1000 | | | | | | | | 8 |
| 9 | 1943 | 25-24 | | | 2860 | | 2860 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 30.89 | | | | | | | 12 |
| 13 | 1944 | 25-24 | | | 2860 | | 2860 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 28.60 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-24 | | | 2860 | | 2860 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 33.18- | | | | | | | 20 |
| 21 | 1946 | 25-24 | | | 2860 | | 2860 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 26.60 | | | | | | | 24 |
| 25 | 1947 | 25-24 | | | 2860 | | 2860 | | Broadstreet, Orvell | 1/3/47 | 1/3/47 | - WD | all | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 44.04 | | | | | | | 28 |
| 29 | 1948 | 25-24 | | | 2860 | | 2860 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 46.62 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHULER, Ruben H. & Josephine

PT SW SW 36-14-2W 15.00A

FRANKLIN _____ TAXING UNIT

25 - 25 _____ KEY NUMBER

810

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-25 | | | 800 | | 800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.24 | | | | | | |
| 5 | 1950 | 25-25 | 810 | | 810 | | 810 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 11.54 | | | | | | |
| 9 | 1951 | 25-25 | | | 810 | | 810 | | | | / | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 11.50 | | | | | | |
| 13 | 1952 | 25-25 | 810 | | 810 | | 810 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 10.21 | | | | | | |
| 17 | 1953 | 25-25 | 810 | | 810 | | 810 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 10.77 | | | | | | |
| 21 | 1954 | 25-25 | 810 | | 810 | | 810 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 11.50 | | | | | | |
| 25 | 1955 | 25-25 | 810 | | 810 | | 810 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 13.20 | | | | | | |
| 29 | 1956 | 25, 25, | 810 | | 810 | | 810 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 17.09 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ALLEE, JAMES~~

PT SW 36-14-2W 15.00A

FRANKLIN _____ TAXING UNIT

25 - 25 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-25 | 800 | | 800 | | 800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.68 | | | | | | |
| 5 | 1942 | 25-25 | | | 800 | | 800 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 7.20 | | | | | | | | | | | | |
| 9 | 1943 | 25-25 | | | 800 | | 800 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 8.64 | | | | | | |
| 13 | 1944 | 25-25 | | | 800 | | 800 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 8.00 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 25-25 | | | 800 | | 800 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.28 | | | | | | |
| 21 | 1946 | 25-25 | | | 800 | | 800 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 7.44 | | | | | | |
| 25 | 1947 | 25-25 | | | 800 | | 800 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | Griffin, Don O. & Inez I. | 12/1/47 | 12/6/47 | WD | all |
| 28 | | | | | | | 12.32 | | | | | | |
| 29 | 1948 | 25-25 | | | 800 | | 800 | | Thompson, James & Ethel M. | 5/28/48 | 5/29/48 | WD | All |
| 30 | | | | | | | | | Shuler, Ruben H. & Josephine | 7/20/48 | 7/30/48 | WD | all |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 13.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PRITCHARD, Willis O.

38.83 a.

PT E SE 36-14-2W ~~32.85A~~
~~PT E SE 36-14-2W 6.00A~~

FRANKLIN _____ TAXING UNIT

25 - 29 _____ KEY NUMBER
~~25 - 30~~ *

2290 180

*(Key no. 25 - 30 combined with 25 - 29 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-29,30 | | | 2150 | 470- | 1680 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 470 | 25.70 | | | | | | |
| 5 | 1950 | 25-29 | 2290 | 180 | 2470 | 600- | 1870 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 600 | 26.65 | | | | | | |
| 9 | 1951 | 25-29 | | | 2470 | | 2470 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 35.07 | | | | | | |
| 13 | 1952 | 25-29 | 2290 | 180 | 2470 | | 2470 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3112 | | | | | | |
| 17 | 1953 | 25-29 | 2290 | 180 | 2470 | | 2470 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 32.85 | | | | | | |
| 21 | 1954 | 25-29 | 2290 | 180 | 2470 | | 2470 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 35.07 | | | | | | |
| 25 | 1955 | 25-29 | 2290 | 180 | 2470 | | 2470 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 40.26 | | | | | | |
| 29 | 1956 | 25, 29, | 2,290 | 180 | 2,470 | | 2,470 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 52.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PRITCHARD, WILLIS O.

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT E SE 36-14-2W 32.85A 25 - 29

PT E SE 36-14-2W 5.00A 25 - 30

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-29 | 1730 | 100 | | | | |
| 2 | | 25-30 | 320 | | 2150 | 470- | 1680 | |
| 3 | | | | | | | | |
| 4 | | | | | | | 16.13 | |
| 5 | 1942 | 25-29,30 | | | 2150 | 1000- | 1150 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 10.35 | | | | | 1000 | | |
| 9 | 1943 | 25-29,30 | | | 2150 | 470- | 1680 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 470 | 18.14 | |
| 13 | 1944 | 25-29-30 | | | 2150 | 470- | 1680 | |
| 14 | | | | | | | | |
| 15 | | | | | | | 16.80 | |
| 16 | | | | | | 470 | | |
| 17 | 1945 | 25-29.30 | | | 2150 | 470- | 1680 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 470 | 19.49- | |
| 21 | 1946 | 25-29,30 | | | 2150 | 470- | 1680 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1470 | 15.62 | |
| 25 | 1947 | 25-29,30 | | | 2150 | 470- | 1680 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 470 | 25.87 | |
| 29 | 1948 | 25-29-30 | | | 2150 | 470- | 1680 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 470 | 27.38 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | - | | | 1 |
| | | | | | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | - | | | 5 |
| | | | | | 6 |
| | | | | | 7 |
| | | | | | 8 |
| | | | | | 9 |
| | | | | | 10 |
| | | | | | 11 |
| | | | | | 12 |
| | | | | | 13 |
| | | | | | 14 |
| | | | | | 15 |
| | | | | | 16 |
| | | - | | | 17 |
| | | | | | 18 |
| | | | | | 19 |
| | | | | | 20 |
| | | - | | | 21 |
| | | | | | 22 |
| | | | | | 23 |
| | | | | | 24 |
| | | | - | | 25 |
| | | | | | 26 |
| | | | | | 27 |
| | | | | | 28 |
| | | | | | 29 |
| | | | | | 30 |
| | | | | | 31 |
| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PHILLIPS, Sidney Pearle &
ARNOLD, Margaret A.

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT NW FR 18-14-1W 60.00A

26 - 1

1350 2030

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-1 | | | 3670 | 370- | 3300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 370. | 50.49 | | | | | | |
| 5 | 1950 | 26-1 | 1350 | 2030 | 3380 | 130- | 3250 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 130 | 46.38 | | | | | | |
| 9 | 1951 | 26-1 | | | 3380 | 60- | 3320 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 60 | 47.14 | | | | | | |
| 13 | 1952 | 26-1 | 1350 | 2030 | 3380 | | 3380 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 42.59 | | | | | | |
| 17 | 1953 | 26-1 | 1350 | 2030 | 3380 | | 3380 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 44.95 | | | | | | |
| 21 | 1954 | 26-1 | 1350 | 2030 | 3380 | | 3380 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 48.00 | | | | | | |
| 25 | 1955 | 26-1 | 1350 | 2030 | 3380 | | 3380 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 55.09 | | | | | | |
| 29 | 1956 | 26, 1, | 1,350 | 2,030 | 3,380 | | 3,380 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 71.32 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PHILLIPS---SIDNEY--PEARLE~~

PT NW FR 18-14-1W ~~69-A~~ 60 A

FRANKLIN Taxing Unit

26 - 1 Key Number

~~-W-PT-NW-NE---18-14-1W----6.25-A----------26---2--~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-1 | 2380 | 1600 | | | | | | | - | | | 1 |
| 2 | | 26-2 | 220 | | 4200 | 1000- | 3200 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 30.72 | | | | | | | 4 |
| 5 | 1942 | 26-1,2 | | | 4200 | 1000- | 3200 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 28.80 | | | | | 1000 | | | | | | | | 8 |
| 9 | 1943 | 26-1,2 | | | 4200 | 1000- | 3200 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 34.56 | | | | | | | 12 |
| 13 | 1944 | 26-1,2 | | | 4200 | 1000- | 3200 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 32.00 | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1945 | 26-1,2 | | | 4200 | 1000- | 3200 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 37.12 | | | | | | | 20 |
| 21 | 1946 | 26-1,2 | | | 4200 | 1000- | 3200 | | Froh, Arnot | 9/7/46 | 9/14/46 | WD | pt | 21 |
| 22 | | 26-1 | 2380 | 1600 | 3980 | 1000- | 2980 | | | | | | | 22 |
| 23 | | 26-1 | 2070 | 1600 | 3670 | | 3670 | | | | | | | 23 |
| 24 | | | | | | 1000 | 27.11 | | | | | | | 24 |
| 25 | 1947 | 26-1 | | | 3670 | 1000- | 2670 | | Froh, Arnot | 3/8/47 | 5/5/47 | WD | pt | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 41.12 | | | | | | | 28 |
| 29 | 1948 | 26-1 | | | 3670 | 600- | 3070 | | John D. Taylor, Trustee to reconvey Phillips, Sydney Pearle and | 8/14/48 | 8/16/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | Arnold, Margaret A. | 8/14/48 | 8/16/48 | WD | all | 31 |
| 32 | | | | | | 600 | 50.04 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STIENECKER, Edgar W. & Cecile K.

PT NW FR 18-14-1W 9.00A

FRANKLIN _____ Taxing Unit

26 - 1-01 _____ Key Number

2570

380 ~~2190~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-1-01 | | | 310 | | 310 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 4.74 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-1-01 | 380 | 2270 | 2650 | | 2650 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 37.76 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 26-1-01 | | | 2650 | | 2650 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 37.63 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 26-1-01 | 380 | 2570 | 2950 | | 2950 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | +300 | 2950 | | 37.17 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 26-1-01 | 380 | 2570 | 2950 | | 2950 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 39.23 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 26-1-01 | 380 | 2570 | 2950 | | 2950 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 41.89 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 26-1-01 | 380 | 2570 | 2950 | | 2950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 48.08 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 26, 1, 1 | 380 | 2,570 | 2,950 | | 2,950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 62.25 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~FROH, Arnot~~

PT NW FR 18-14-1W 9.00A

FRANKLIN _____ TAXING UNIT

26-1-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | - - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | 26-1-01 | 310 | | 310 | | 310 | | | | | | | 24 |
| 25 | 1947 | 26-1-01 | | | 310 | | 310 | | | | - - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 4.77 | | | | | | | 28 |
| 29 | 1948 | **26-1-01** | | | **310** | | 310 | | Stienecker, Edgar W. & Cecile K. | 6/28/48 | 6/28/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 5.05 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BARTLEY, William C. & Mary N.

FRANKLIN _____ TAXING UNIT

PT NE 18-14-1W 12.92A

26 - 6-~~03~~* _____ KEY NUMBER

610 290 ~~+90~~ ~~440~~

*(Key no. 26 - 6-03 changed to 26 - 6 in making new platbook, error in in acreage on old platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | S.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-6-03 | | | 440 | | 440 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 6.73 | | | | | | | 4 |
| 5 | 1950 | 26-6 | 610 | | 610 | | 610 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 8.69 | | | | | | | 8 |
| 9 | 1951 | 26-6 | | | 720 | | 720 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | #110 | 720 | | 10.22 | | | | | | | 12 |
| 13 | 1952 | 26-6 | 610 | 290 | 900 | 450- | 450 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | +180 | 900 | 450 | 5.67 | | | | | | | 16 |
| 17 | 1953 | 26-6 | 610 | 290 | 900 | 450- | 450 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 450 | 5.98 | | | | | | | 20 |
| 21 | 1954 | 26-6 | 610 | 290 | 900 | 450- | 450 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 450 | 6.39 | | | | | | | 24 |
| 25 | 1955 | 26-6 | 610 | 290 | 900 | 450- | 450 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 450 | 7.33 | | | | | | | 28 |
| 29 | 1956 | 26, 6, | 610 | 290 | 900 | 450 | 450 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 450 | 9.49 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BARTLEY, William C. & Mary N.

PT NE 18-14-1W 12.92A

FRANKLIN _____ TAXING UNIT

26 - 6-03 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | | | | | | | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | 26-6-03 | 440 | | 440 | | 440 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 | 26-6-03 | | | 440 | | 440 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 717 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FRANKLIN _____ Taxing Unit

PT W NE 18-14-1W 6.25A — 26 - 2 _____ Key Number

110 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-2 | | | 220 | | 220 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 3.37 | | | | | | | 4 |
| 5 | 1950 | 26-2 | 110 | | 110 | | 110 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 1.57 | | | | | | | 8 |
| 9 | 1951 | 26-2 | | | 110 | | 110 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 1.56 | | | | | | | 12 |
| 13 | 1952 | 26-2 | 110 | | 110 | | 110 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 1.39 | | | | | | | 16 |
| 17 | 1953 | 26-2 | 110 | | 110 | | 110 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 1.46 | | | | | | | 20 |
| 21 | 1954 | 26-2 | 110 | | 110 | | 110 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 1.56 | | | | | | | 24 |
| 25 | 1955 | 26-2 | 110 | | 110 | | 110 | | STIENECKER, Edgar W. & Cecile K. | 11/19/55 | 11/19/55 | WD | All | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 1.79 | | | | | | | 28 |
| 29 | 1956 | 26, 2, | 110 | | 110 | | 110 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 2.32 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FROH, ARNOT

FRANKLIN _____ TAXING UNIT

W PT NW NE 18-14-1W 6.25 A

26 - 2 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | – | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | – | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | – | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | – | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | 26-2 | 220 | | 220 | | 220 | | | | – | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 2.05 | | | | | | | 24 |
| 25 | 1947 | 26-2 | | | 220 | | 220 | | | | | – | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 3.39 | | | | | | | 28 |
| 29 | 1948 | 26-2 | | | 220 | | 220 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 3.59 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~FRIDLEMORE, RICHARD W.~~

FRANKLIN _____ TAXING UNIT

PT W NE 18-14-1W ~~30.09A~~ 29.25 a. 26 - 3, ~~E~~* _____ KEY NUMBER

6100
~~2640~~
1350 ~~+9~~

Bldg taken 6100 in 1955

Decrease 0.84 A.
Mortgage on 1.7a - 4 Store Bldg.

*(Key no. 26 - 6 on separate card under Bartley, W. & M., 26 - 6-03 made up in error, cards corrected 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-3,6 | | | 1780 | | 1780 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 27.23 | | | | | | |
| 5 | 1950 | 26-3 | 1350 | 1490 | 2840 | | 2840 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 40.47 | | | | | | |
| 9 | 1951 | 26-3 | | | 2840 | | 2840 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 40.33 | | | | | | |
| 13 | 1952 | 26-3 | 1350 | 1490 | 2840 | | 2840 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 35.78 | | | | | | |
| 17 | 1953 | 26-3 | 1350 | 1490 | 2840 | | 2840 | | FREIJE, Andrew George & Helen Marie | 12/12/53 | 12/12/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 37.77 | | | | | | |
| 21 | 1954 | 26-3 | 1350 | 2640 | 3990 | 380 ~~SE~~ | | | | | | | |
| 22 | | | | | | ~~1000~~ 1000 - | 2610 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | + 1150 | | 380 SE | 37.06 | | | | | | |
| 25 | 1955 | 26-3 | 1350 | 2640 | 3990 | 1000 - | 2990 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 48.74 | | | | | | |
| 29 | 1956 | 26, 3, | 1,350 | 6,100 | 7,450 | 1,000 | 6,450 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | + 3460 | | 1000 | 136.10 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PRIDEMORE, RICHARD M.

30.09A
~~43.01A~~
~~56.93 A~~
PT W NE 18-14-1W ~~59.25A~~

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

26 - 3,6

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 26-3&6 | 2020 | 750 | 2770 | | 2770 | | | | - | | |
| | | | | | | 26.59 | | | | | | |
| 1942 | 26-3,6 | | | 2770 | | 2770 | | | | - | | |
| 24.93 | | | | | | | | | | | | |
| 1943 | 26-3,6 | | | 2770 | | 2770 | | | | - | | |
| | | | | | | 29.92 | | | | | | |
| 1944 | 26-3,6 | | | 2770 | | 2770 | | | | | | |
| | | | | | | 27.70 | | | | | | |
| 1945 | 26-3,6 | | | 2770 | | 2770 | | | | - | | |
| | | | | | | 32.13 | | | | | | |
| 1946 | 26-3,6 | | | 2770 | | 2770 | | | | - | | |
| | | | | | | 25.76 | | | | | | |
| 1947 | 26-3,4 | | | 2770 | | 2770 | | | | - | | |
| | 26-3,6 | 1940 | 750 | 2690 | | 42.66 2690 | | | | | | |
| | 26-3,6 | 1470 | 750 | 2220 | | 2220 | | | | | | |
| 1948 | 26-3,6 | 1030 | 750 | 1780 | | 1780 | | Sheets, Loral & Alice Marie | 7/2/48 | 7/19/48 | WD | pt |
| | 26-3,6 | | | 1780 | | 1780 | | West, Lealand E. & Clarice V. | 8/10/48 | 8/11/48 | WD | pt |
| | | | | | | | | Bartley, William C. & Mary N. | 7/23/48 | 8/14/48 | WD | Pt |
| | | | | | | 29.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MC CLELLAN, Wm. Lloyd & Nellie

PT NE NE 18-14-1W ~~22.31A~~ 22.60 a.

Increase of .29 A.

FRANKLIN _____ Taxing Unit

26 - 4 _____ Key Number

910 1740

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-4 | | | 2120 | | 2120 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 32.44 | | | | | | |
| 5 | 1950 | 26-4 | 910 | 1740 | 2650 | | 2650 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 37.76 | | | | | | |
| 9 | 1951 | 26-4 | | | 2650 | | 2650 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 37.63 | | | | | | |
| 13 | 1952 | 26-4 | 910 | 1740 | 2650 | 1000- | 1650 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 20.79 | | | | | | |
| 17 | 1953 | 26-4 | 910 | 1740 | 2650 | 1000- | 1650 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000. | 21.94 | | | | | | |
| 21 | 1954 | 26-4 | 910 | 1740 | 2650 | 1000- | 1650 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 23.43 | | | | | | |
| 25 | 1955 | 26-4 | 910 | 1740 | 2650 | 1000- | 1650 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 26.89 | | | | | | |
| 29 | 1956 | 26, 4, | 910 | 1,740 | 2,650 | | 2,650 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 55.91 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MORROW, DAVID~~

PT NE NE 18-14-1W 22.31A

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

26 - 4

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-4 | 890 | 850 | 1740 | | 1740 | | STARK, Frank G. | 11-27-41 | 12-2-41 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 16.70 | | | | | | |
| 5 | 1942 | 26-4 | | +380 | 1740 | | 1740 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 15.66 | | | 1230 | | | | | | | | | |
| 9 | 1943 | ~~26-4~~ 26-4 | 890 | 1230 | 2120 | | 2120 | | McClellan, Wm. Loyd & Nelle | 9/18/43 | 9/18/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 22.90 | | | | | | |
| 13 | 1944 | 26-4 | | | 2120 | | 2120 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 21.20 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-4 | | | 2120 | | 2120 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 24.59 | | | | | | |
| 21 | 1946 | 26-4 | | | 2120 | | 2120 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 19.72 | | | | | | |
| 25 | 1947 | 26-4 | | | 2120 | | 2120 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 32.65 | | | | | | |
| 29 | 1948 | 26-4 | | | 2120 | | 2120 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 34.56 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WRIGHT, Claude C. & Celia M.~~

PT NW FR 18-14-1W ~~35.50A~~ *39.12 A. (per survey-Shertle)

FRANKLIN _____ Taxing Unit

26 - 5 _____ Key Number

39.12
34.86

1330
~~1340~~ 1690

*(For taxation purposes use only 35.50 Acres. Wright's deed from Shoneker calls for 38.00 A; it failed to except the 2.5 A. conveyed to State of Indiana as listed in D/R 117/133.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-5 | | | 1870 | | 1870 | | * (Actual Survey shows 39.12A, total; 34.86 A exclusive of highway; deed reads 38.00 A.; assessment for ~~1950~~ will be on 35.5 A. and for 1951 on 34.86 A.) (corrected 10/21/50) | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 28.61 | | | | | | |
| 5 | 1950 | 26-5 | 1340 | 1690 | 3030 | | 3030 | | WILKERSON, Raymond E. & Alberta L. | 10/18/50 | 10/21/50 | WD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | 26-5 | 1330 | 1690 | 3020 | | 43.48 3020 | | | | | | |
| 9 | 1951 | 26-5 | | | 3020 | 1000- | 2020 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 28.68 | | | | | | |
| 13 | 1952 | 26-5 | 1330 | 1690 | 3020 | 1000- | 2020 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 25.45 | | | | | | |
| 17 | 1953 | 26-5 | 1330 | 1690 | 3020 | 1000- | 2020 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 26.87 | | | | | | |
| 21 | 1954 | 26-5 | 1330 | 1690 | 3020 | 1000- | 2020 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 28.68 | | | | | | |
| 25 | 1955 | 26-5 | 1330 | 1690 | 3020 | 1000- | 2020 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 32.93 | | | | | | |
| 29 | 1956 | 26, 5, | 1,330 | 1,690 | 3,020 | 1,000 | 2,020 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 42.62 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SCHONEKER, WILLIAM & BLANCHE~~

PT NWFR 18-14-1W 35.50A

FRANKLIN _____ TAXING UNIT

26 - 5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-5 | 1320 | 500 | 1820 | | 1820 | | Wright, Claude C. & Celia M. | 8/31/42 | 9/1/42 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 17.47 | | | | | | |
| 5 | 1942 | 26-5 | | | 1820 | | 1820 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 16.38 | | | | | | | | | | | | |
| 9 | 1943 | 26-5 | | | 1820 | | 1820 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 19.66 | | | | | | |
| 13 | 1944 | 26-5 | | | 1820 | | 1820 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 18.20 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-5 | | | 1820 | | 1820 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 21.11 | | | | | | |
| 21 | 1946 | 26-5 | | | 1820 | | 1820 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 16.93 | | | | | | |
| 25 | 1947 | 26-5 | | | 1820 | | 1820 | | | | | | |
| 26 | | | | +50 | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 28.03 | | | | | | |
| 29 | 1948 | 26-5 | 1320 | 550 | 1870 | | 1870 | | | | | | |
| 30 | | 26-5 | | | 1870 | | 1870 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 30.48 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHEETS, Loral & Alice Marie

PT NE 18-14-1W 2.32A

FRANKLIN _____ TAXING UNIT

26 - 6-01 _____ KEY NUMBER

40 2060 ~~2100~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 26-6-01 | | | 1580 | 790- | 790 | | | | | | |
| | | | | | 790 | 12.09 | | | | | | |
| 1950 | 26-6-01 | 40 | 1630 | 1670 | 830- | 840 | | | | | | |
| | | | | | 830 | 11.97 | | | | | | |
| 1951 | 26-6-01 | | | 1670 | | 1670 | | | | | | |
| | | | | | | 23.71 | | | | | | |
| 1952 | 26-6-01 | 40 | 2060 | 2100 | | 2100 | | | | | | |
| | | | + 430 | 2100 | | 26.46 | | | | | | |
| 1953 | 26-6-01 | 40 | 2060 | 2100 | | 2100 | | | | | | |
| | | | | | | 27.93 | | | | | | |
| 1954 | 26-6-01 | 40 | 2060 | 2100 | 1000- | 1100 | | | | | | |
| | | | | | 1000 | 15.62 | | | | | | |
| 1955 | 26-6-01 | 40 | 2060 | 2100 | | 2100 | | | | | | |
| | | | | | | 34.23 | | | | | | |
| 1956 | 26, 6, 1 | 40 | 2,060 | 2,100 | 1,000 | 1,100 | | | | | | |
| | | | | | 1000 | 23.21 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHEETS, Loral & Alice Marie

FRANKLIN _____ TAXING UNIT

PT NE 18-14-1W 2.32A

26-6-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | | | | | | | | | | | | |
| 26 | | 26-6-01 | 80 | +1500 | 80 | | 80 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 | 26-6-01 | 80 | 1500 | 1580 | | 1580 | | | | | | |
| 30 | | 26-6-01 | | | 1580 | | 1580 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 25.75 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FRANKLIN _____ TAXING UNIT

PT NE 18-14-1W 13.92A

26 - 6-02 _____ KEY NUMBER

Bldg taxable 1954 - 10,330

660 10,330

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-6-02 | | | 470 | | 470 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.19 | | | | | | |
| 5 | 1950 | 26-6-02 | 660 | | 660 | | 660 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 9.40 | | | | | | |
| 9 | 1951 | 26-6-02 | | | 660 | | 660 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.37 | | | | | | |
| 13 | 1952 | 26-6-02 | 660 | | 660 | | 660 | | BLAU, Morton & Goldi | 8/8/52 | 8/8/52 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 8.32 | | | | | | |
| 17 | 1953 | 26-6-02 | 660 | 3440 | 4100 | | 4100 | | MOHLER, Ada | 11/19/53 | 11/19/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | +3440 | | | 54.53 | | | | | | |
| 21 | 1954 | 26-6-02 | 660 | 10330 | 10990 | | 10990 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | + 6890 | | | 156.06 | | | | | | |
| 25 | 1955 | 26-6-02 | 660 | 10330 | 10990 | | 10990 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 179.14 | | | | | | |
| 29 | 1956 | 26, 6, 2 | 660 | 10,330 | 10,990 | | 10,990 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 231.89 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WEST, Lealand E. & Clarice V.

PT NE 18-14-1W 13.92A

FRANKLIN _____ TAXING UNIT

26-6-02 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | - - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | - - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | - - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | | | | | | | | | | - - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | 26-6-02 | 470 | | 470 | | 470 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 | 26-6-02 | | | 470 | | 470 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 7.66 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TAYLOR, Cecil E. & Nell E.~~

PT W NE 18-14-1W 10.00A

FRANKLIN _____ TAXING UNIT

26 - 7 _____ KEY NUMBER

390 1400

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 26-7 | | | 800 | | 800 | | | | | | |
| | | | | | | 12.24 | | | | | | |
| 1950 | 26-7 | 390 | 1400 | 1790 | | 1790 | | SPEARING, Mary H. | 1/9/50 | 1/12/50 | WD | all |
| | | | | | | 25.51 | | | | | | |
| 1951 | 26-7 | | | 1790 | | 1790 | | | | | | |
| | | | | | | 25.42 | | | | | | |
| 1952 | 26-7 | 390 | 1400 | 1790 | | 1790 | | | | | | |
| | | | | | | 22.55 | | | | | | |
| 1953 | 26-7 | 390 | 1400 | 1790 | | 1790 | | | | | | |
| | | | | | | 23.81 | | | | | | |
| 1954 | 26-7 | 390 | 1400 | 1790 | | 1790 | | | | | | |
| | | | | | | 25.42 | | | | | | |
| 1955 | 26-7 | 390 | 1400 | 1790 | | 1790 | | | | | | |
| | | | | | | 29.18 | | | | | | |
| 1956 | 26, 7, | 390 | 1,400 | 1,790 | | 1,790 | | | | | | |
| | | | | | | 37.77 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Taylor, Cecil E. & Nell E.

Franklin _____ TAXING UNIT

Pt W NE 18 - 14 - 1W 10A. 26 - 7 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | 8.64 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | 26 - 7 | 350 | 450 | 800 | | 800 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | 26-7 | | | 800 | 400- | 400 | | | | | | |
| 14 | | | | | | | 4.00 | | | | | | |
| 15 | | | | | | 400 | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-7 | | | 800 | | 800 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.28 | | | | | | |
| 21 | 1946 | 26-7 | | | 800 | | 800 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 7.44 | | | | | | |
| 25 | 1947 | 26-7 | | | 800 | | 800 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 12.32 | | | | | | |
| 29 | 1948 | 26-7 | | | 800 | | 800 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 13.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MURPHY, Stella

FRANKLIN _____ TAXING UNIT

PT/E/ NE 18-14-1W 1.87A

26 - 8 _____ KEY NUMBER

130 1640 1770

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-8 | | | 320 | | 320 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.90 | | | | | | |
| 5 | 1950 | 26-8 | 130 | 760 | 890 | | 890 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 12.68 | | | | | | |
| 9 | 1951 | 26-8 | | | 890 | | 890 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 12.64 | | | | | | |
| 13 | 1952 | 26-8 | 130 | 1640 | 1770 | 890- | 880 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | + 880 | | | | | | | | | |
| 16 | | | | | 1770 | 890 | 11.09 | | | | | | |
| 17 | 1953 | 26-8 | 130 | 1640 | 1770 | 880- | 890 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 880 | 11.84 | | | | | | |
| 21 | 1954 | 26-8 | 130 | 1640 | 1770 | 880- | 890 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 880 | 12.64 | | | | | | |
| 25 | 1955 | 26-8 | 130 | 1640 | 1770 | 880- | 890 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 880 | 14.51 | | | | | | |
| 29 | 1956 | 26, 8, | 130 | 1,640 | 1,770 | 800 | 970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 800 | 20.47 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ALLEN, John W.~~

FRANKLIN _____ Taxing Unit

~~PT W NE 18-14-1W 10 A~~ ~~26 - 7~~ _____ Key Number

PT S NE 18-14-1W ~~12.87 A~~ 1.87A 26 - 8

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-7 | 350 | 450 | | | | | | | | | |
| 2 | | 26-8 | 510 | | 1310 | | 1310 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 12.58 | | | | | | |
| 5 | 1942 | 26-7,8 | | | 1310 | | 1310 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 11.79 | | | | | | | | | | | | |
| 9 | 1943 | 26-7,8 | | | 1310 | | 1310 | | Taylor, Cecil E. & Nell E. | 6/22/43 | 6/24/43 | WD | pt. |
| 10 | | | | | | | 5.51 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | 26 - 8 | 510 | | 510 | | 510 | | | | | | |
| 13 | 1944 | 26-8 | | | 510 | | 510 | | | | | | |
| 14 | | | | | | | 5.10 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-8 | | | 510 | | 510 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 5.92 - | | | | | | |
| 21 | 1946 | 26-8 | | | 510 | | 510 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +250 | | | | | | | | | |
| 24 | | | | | | | 4.74 | | | | | | |
| 25 | 1947 | ~~26-8~~ 8 | 510 | 250 | 760 | | 760 | | Dawson, Arthur G. & Ethel | 3/24/37 | 3/25/47 | WD | all |
| 26 | | 26-8 | | | 760 7 | | 760 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.70 | | | | | | |
| 29 | 1948 | 26-8 | | | 760 | 380 - | 380 | | | | | | |
| 30 | | 26-8 | 70 | 250 | 320 | 160 - | 160 | | Stella Murphy; Richmond, Robert G and | | | | |
| 31 | | | | | | | | | Martha Rose Richmond | 5/16/47 | 5/20/47 | WD | all |
| 32 | | | | | | 380 | 2.61 | | Murphy, Stella | 4/7/48 | 4/7/48 | WD | all |
| | | | | | | | | | Bowman, Donald E. & Martha J. | 11/24/48 | 12/28/48 | WD | Pt |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BOWMAN, Donald E. & Martha J.

PT NE 18-14-1W 11.00A

FRANKLIN _____ TAXING UNIT

26 - 8-01 _____ KEY NUMBER

500 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-8-01 | | | 440 | | 440 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 6.73 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-8-01 | 500 | | 500 | | 500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 7.13 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 26-8-01 | | | 500 | | 500 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 7.10 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 26-8-01 | 500 | | 500 | | 500 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 6.30 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 26-8-01 | 500 | | 500 | | 500 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 6.65 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 26-8-01 | 500 | | 500 | | 500 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 7.10 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 26-8-01 | 500 | | 500 | | 500 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 8.15 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 26, 8, 1 | 500 | | 500 | | 500 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 10.55 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BOWMAN, Donald E. & Martha J.

PT NE 18-14-1W 11.00A

FRANKLIN _____ TAXING UNIT

26 - 8-01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | |
| 1942 | | | | | | | |
| 1943 | | | | | | | |
| 1944 | | | | | | | |
| 1945 | | | | | | | |
| 1946 | | | | | | | |
| 1947 | | | | | | | |
| 1948 | 26-8-01 | 440 | | 440 | 220- | 220 | |
| | | | | | | 3.58 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WHETSTONE, - Leroy & Helen &~~
~~GANN, - Pertle & Margaret ---~~

5040
320 ~~1600~~

PT E NE 18-14-1W ~~10.04A~~ ~~5.38~~ A
5.06 a. Decrease - 0.82 A.

Note

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

26 - 9

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-9 | | | 680 | 340- | 340 | | ELLIS, Mildred K. Trustee to re-convey | 8/22/49 | 9/1/49 | WD | all |
| 2 | | 26-9 | 220 | | 220 | 110- | 110 | | Whetstone, Leroy & Helen | 8/22/49 | 9/1/49 | Wd | pt |
| 3 | | | | | | | | | GANN, Pertle & Margaret | 8/22/49 | 9/1/49 | WD | all |
| 4 | | | | | | 110 | 1.68 | | | | | | |
| 5 | 1950 | 26-9 | 320 | 1600 | 1920 | 960- | 960 | | | | | | |
| 6 | | | | +780 | | +40 | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 960 | 13.68 | | | | | | |
| 9 | 1951 | 26-9 | | | 2700 | 1000- | 1700 | | WHETSTONE, Leroy & Helen | 3/28/51 | 4/3/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | 2380 | 2700 | 1000 | 24.14 | | | | | | |
| 13 | 1952 | 26-9 | 320 | 4750 | 5070 | 1000- | 4070 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +2370 | 5070 | 1000 | 51.28 | | | | | | |
| 17 | 1953 | 26-9 | 320 | 4750 | 5070 | | 5070 | | FERGER, Mary M | 10/23/53 | 10/26/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 67.43 | | | | | | |
| 21 | 1954 | 26-9 | 320 | 5040 | 5360 | 1000- | 4360 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | + 290 | | 1000 | 61.91 | | | | | | |
| 25 | 1955 | 26-9 | 320 | 5040 | 5360 | 1000- | 4360 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 71.07 | | | | | | |
| 29 | 1956 | 26, 9, | 320 | 5,040 | 5,360 | 1,000 | 4,360 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 92.00 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EUBANK, -IRA-

PT NE 18-14-1W 10.94A

FRANKLIN _____ TAXING UNIT

26 - 9 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 26-9 | 430 | 250 | 680 | | 680 | | | | - | | |
| | | | | | | 6.53 | | | | | | |
| 1942 | 26-9 | | | 680 | | 680 | | | | - | | |
| 6.12 | | | | | | | | | | | | |
| 1943 | 26-9 | | | 680 | | 680 | | | | - | | |
| | | | | | | 7.34 | | | | | | |
| 1944 | 26-9 | | | 680 | 340- | 340 | | Warren, Theodore F. & Pauline | 2/24/44 | 2/26/44 | WD | all |
| | | | | | 340 | 3.40 | | | | | | |
| 1945 | 26-9 | | | 680 | 340- | 340 | | | | - | | |
| | | | | | 340 | 3.94+ | | | | | | |
| 1946 | 26-9 | | | 680 | 340- | 340 | | | | - | | |
| | | | | | 340 | 3.16 | | | | | | |
| 1947 | 26-9 | | | 680 | 340- | 340 | | | | - | | |
| | | | | | 340 | 5.24 | | | | | | |
| 1948 | 26-9 | | | 680 | 340- | 340 | | WHetstone, Leroy & Helen & Gann, Pertle & Margaret | 9/20/48 | 9/22/48 | WD | All |
| | | | | | 340 | 5.54 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/WHETSTONE, Leroy & Helen/

PT NE 18-14-1W 5.06 A

1425-

FRANKLIN — TAXING UNIT

26 - 9-01 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-9-01 | 210 | 250 | 460 | 230- | 230 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 230 | 3.52 | | | | | | |
| 5 | 1950 | 26-9-01 | 320 | 2380 | 2700 | | 2700 | | | | | | |
| 6 | | | | - 780 | | | | | | | | | |
| 7 | | | | | | 22.24 4% | 27.36 | | | | | | |
| 8 | | | | | | | 38.48 | | | | | | |
| 9 | 1951 | 26-9-01 | | | 1920 | 960- | 960 | | WHETSTONE, Leroy & Helen (this deed to cor rect deed by Mildred K. Ellis Trustee Aud 22, 1949) | 3/28/51 | 4/3/51 | QCD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | 320 | - 1600 | 1920 | 960 | 13.63 | | | | | | |
| 13 | 1952 | 26-9-01 | 320 | 2080 | 2400 | 1000- | 1400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | + 480 | 2400 | 1000 | 17.64 | | | | | | |
| 17 | 1953 | 26-9-01 | 320 | 2080 | 2400 | 1000- | 1400 | | CALLAHAN, Harrold L.&Dorothy L. | 3/30/53 | 4/1/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 18.62 | | | | | | |
| 21 | 1954 | 26-9-01 | 320 | 2080 | 2400 | 1000- | 1400 | | HAGELSKAMP, Ruth C & Ruth LaVerne | 2/14/55 | 2/15/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | 19.88 | | MARTIN, William A | 4/25/55 | 4/26/55 | WD | all |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 26-9-01 | 320 | 2080 | 2400 | 1000- | 1400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 22.82 | | | | | | |
| 29 | 1956 | 26, 9, 1 | 320 | 2,080 | 2,400 | 1,000 | 1,400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 29.54 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ALEX, Mike & Hazel

FRANKLIN _____ TAXING UNIT

PT NE 18-14-1W 38.64A

26 - 10 _____ KEY NUMBER

1920 1450

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-10 | | | 2670 | 900- | 1770 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 900 | 27.08 | | | | | | |
| 5 | 1950 | 26-10 | 1920 | 1450 | 3370 | | 3370 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 48.02 | | | | | | |
| 9 | 1951 | 26-10 | | | 3370 | | 3370 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 49.85 | | | | | | |
| 13 | 1952 | 26-10 | 1920 | 1450 | 3370 | | 3370 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 42.46 | | | | | | |
| 17 | 1953 | 26-10 | 1920 | 1450 | 3370 | | 3370 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 44.82. | | | | | | |
| 21 | 1954 | 26-10 | 1920 | 1450 | 3370 | | 3370 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 47.85 | | | | | | |
| 25 | 1955 | 26-10 | 1920 | 1450 | 3370 | | 3370 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 54.93 | | | | | | |
| 29 | 1956 | 26, 10, | 1,920 | 1,450 | 3,370 | | 3,370 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 71.11 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MILAM, M. WILFORD~~

PT NE 18-14-1W 38.64A

FRANKLIN _____ TAXING UNIT

26 - 10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-10 | 1570 | 1000 | 2570 | 1000- | 1570 | | ~~Ellet, Ed~~ | 6/23/42 | 6/12/42 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | Roby, Chester B. & Lula | 8-4-42 | 8-7-42 | WD | All |
| 4 | | | | | | | 15.07 | | | | | | |
| 5 | 1942 | 26-10 | | | 2570 | 900- | 1670 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 15.03 | | | | | 900 | | | | | | | |
| 9 | 1943 | 26-10 | | | 2570 | 1000- | 1570 | | Jefferis, Edward & Julia | 8/25/43 | 8/26/43 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | P.C. | | | | | |
| 12 | | | | | | 1000 | 16.96 | | | | | | |
| 13 | 1944 | 26-10 | | | 2570 | 1000- | 1570 | | Alex, Mike & Hazel | 2/10/44 | 2/11/44 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 15.70 | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1945 | 26-10 | | | 2570 | 1000- | 1570 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 18.21 | | | | | | |
| 21 | 1946 | 26-10 | | | 2570 | 1000- | 1570 | | | | | | |
| 22 | | | | +100 | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 14.60 | | | | | | |
| 25 | 1947 | 26-10 | 1570 | 1100 | 2670 | | 2670 | | | | | | |
| 26 | | 26-10 | | | 2670 | 1000- | 1670 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 25.72 | | | | | | |
| 29 | 1948 | 26-10 | | | 2670 | 1000- | 1670 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 27.22 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WEST, Amy

107.10 a.

SW FR 18-14-1W ~~107.30A~~

W SE 18-14-1W 80.00A

FRANKLIN _____ Taxing Unit

26 - 11

26 - 12 _____ Key Number

6420

~~4230~~

~~2190~~

1720

Deerum .20 A.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-11,12 | | | 6890 | | 6890 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 105.42 | | | | | | |
| 5 | 1950 | 26-11 | 4230 | 1720 | | | | | | | | | |
| 6 | | 26-12 | 2190 | | 8140 | | 8140 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 116.00 | | | | | | |
| 9 | 1951 | 26-11,12 | | | 8140 | | 8140 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 115.59 | | | | | | |
| 13 | 1952 | 26-11,12 | 6420 | 1720 | 8140 | | 8140 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 102.56 | | | | | | |
| 17 | 1953 | 26-11,12 | 6420 | 1720 | 8140 | | 8140 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 108.26 | | | | | | |
| 21 | 1954 | 26-11,12 | 6420 | 1720 | 8140 | | 8140 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 115.59 | | | | | | |
| 25 | 1955 | 26-11,12 | 6420 | 1720 | 8140 | | 8140 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 132.68 | | | | | | |
| 29 | 1956 | 26, 11, 12 | 6,420 | 1,720 | 8,140 | | 8,140 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 171.75 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WEST, AMY

FRANKLIN _____ Taxing Unit

_____ Key Number

SW FR 18-14-1W 107.30A 26 - 11

W SE 18-14-1W 80.00A 26 - 12

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-11 | 3990 | 800 | | | | | | | | | | 1 |
| 2 | | 26-12 | 2100 | | 6890 | | 6890 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 66.14 | | | | | | | 4 |
| 5 | 1942 | 26-11,12 | | | 6890 | | 6890 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 62.01 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 26-11,12 | | | 6890 | | 6890 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 74.41 | | | | | | | 12 |
| 13 | 1944 | 26-11,12 | | | 6890 | | 6890 | | | | | | | 13 |
| 14 | | | | | | | 68.90 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 26-11,12 | | | 6890 | | 6890 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 79.92 | | | | | | | 20 |
| 21 | 1946 | 26-11,12 | | | 6890 | | 6890 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 64.08 | | | | | | | 24 |
| 25 | 1947 | 26-11,12 | | | 6890 | | 6890 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 106.11 | | | | | | | 28 |
| 29 | 1948 | 26-11,12 | | | 6890 | | 6890 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 112.31 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BOWMAN, Donald E. & Martha J.

FRANKLIN _____ TAXING UNIT

E SE 18-14-1W 80.00A

26 - 13 _____ KEY NUMBER

3960 3220

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-13 | | | 3750 | 1000- | 2750 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 42.07 | | | | | | |
| 5 | 1950 | 26-13 | 3960 | 3220 | 7180 | 1000- | 6180 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 88.06 | | | | | | |
| 9 | 1951 | 26-13 | | | 7180 | | 7180 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 101.96 | | | | | | |
| 13 | 1952 | 26-13 | 3960 | 3220 | 7180 | | 7180 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 90.47 | | | | | | |
| 17 | 1953 | 26-13 | 3960 | 3220 | 7180 | 1000- | 6180 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000. | 82.19 | | | | | | |
| 21 | 1954 | 26-13 | 3960 | 3220 | 7180 | | | | | | | | |
| 22 | | | | | | 1000- | 6180 | | | | | | |
| 23 | | | | | | 1000 | | | | | | | |
| 24 | | | | | | | 87.76 | | | | | | |
| 25 | 1955 | 26-13 | 3960 | 3220 | 7180 | | 7180 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 112.05 | | | | | | |
| 29 | 1956 | 26, 13, | 3,960 | 3,220 | 7,180 | | 7,180 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 151.50 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

[redacted]

FRANKLIN _____ TAXING UNIT

E SE 18-14-1W 80 A 26 - 13 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-13 | 2450 | 1300 | 3750 | 1000- | 2750 | | BOWMAN, Donald E & Martha J | 7/1/42 | 7/3/42 | w.d. | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 26.40 | | | | | | |
| 5 | 1942 | 26-13 | | | 3750 | 1000- | 2750 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 24.75 | | | | | 1000 | | | | | | | |
| 9 | 1943 | 26-13 | | | 3750 | | 3750 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 40.50 | | | | | | |
| 13 | 1944 | 26-13 | | | 3750 | | 3750 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 37.50 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-13 | | | 3750 | | 3750 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 43.50 | | | | | | |
| 21 | 1946 | 26-13 | | | 3750 | | 3750 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 34.87 | | | | | | |
| 25 | 1947 | 26-13 | | | 3750 | | 3750 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 57.75 | | | | | | |
| 29 | 1948 | 26-13 | | | 3750 | 1000- | 2750 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 44.83 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HADLEY, Jessie M.

FRANKLIN _____ TAXING UNIT

PT NW FR 19-14-1W 45.25A — 27 - 1
PT NW FR 19-14-1W ~~13.25A~~ 13.549. — 27 - 4 _____ KEY NUMBER

Increase of .29 A.

1950
1270 1700
680 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-1,4 | | | 2540 | | 2540 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 38.86 | | | | | | | 4 |
| 5 | 1950 | 27-1 | 1270 | 1700 | | | | | | | | | | 5 |
| 6 | | 27-4 | 680 | | 3650 | | 3650 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 52.01 | | | | | | | 8 |
| 9 | 1951 | 27-1,4 | | | 3650 | | 3650 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 51.83 | | | | | | | 12 |
| 13 | 1952 | 27-1,4 | 1950 | 1700 | 3650 | | 3650 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 45.99 | | | | | | | 16 |
| 17 | 1953 | 27-1,4 | 1950 | 1700 | 3650 | | 3650 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 48.54 | | | | | | | 20 |
| 21 | 1954 | 27-1,4 | 1950 | 1700 | 3650 | | 3650 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 51.83 | | | | | | | 24 |
| 25 | 1955 | 27-1,4 | 1950 | 1700 | 3650 | | 3650 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 59.49 | | | | | | | 28 |
| 29 | 1956 | 27, 1, 4 | 1,950 | 1,700 | 3,650 | | 3,650 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 77.01 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HADLEY, JESSIE M.

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT NW FR 19-14-1W 45.25A 27 - 1

PT NW FR 19-14-1W ~~#####~~A 13.25 27 - 4

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-1 | 1680 | 550 | | | | | | | | | |
| 2 | | 27-4 | 1310 | | 3540 | | 3540 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 33.98 | | | | | | |
| 5 | 1942 | 27-1,4 | | | 3540 | 1000- | 2540 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | 27-1 | 1680 | 550 | | | | | | | | | |
| 8 | 22 37 | 27-4 | 310 | | 2540 | 1000 | 2540 | | | | | | |
| 9 | 1943 | 27-1,4 | | | 2540 | | 2540 | | Brown, Helen G. | 3/30/43 | 4/10/43 | WD | pt |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 27.43 | | | | | | |
| 13 | 1944 | 27-1,4 | | | 2540 | | 2540 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 25.40 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 27-1,4 | | | 2540 | | 2540 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 29.47 | | | | | | |
| 21 | 1946 | 27-1,4 | | | 2540 | | 2540 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 23.62 | | | | | | |
| 25 | 1947 | 27-1,4 | | | 2540 | | 2540 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 39.12 | | | | | | |
| 29 | 1948 | 27-1,4 | | | 2540 | | 2540 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 41.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COOPER, EVA

FRANKLIN _____ TAXING UNIT

PT NW NE 19-14-1W 8.00A

27 - 2 _____ KEY NUMBER

220 960

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-2 | | | 550 | | 550 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 8.42 | | | | | | |
| 5 | 1950 | 27-2 | 220 | 960 | 1180 | | 1180 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 16.81 | | | | | | |
| 9 | 1951 | 27-2 | | | 1180 | | 1180 | | CURTS, Clarence truste re-convey | 11/27/51 | 11/27/51 | WD | all |
| 10 | | | | | | | | | COOPER, Eva & Fred L,( sister & brother) jointly | | | | |
| 11 | | | | | | | | | | 11/27/51 | 11/27/51 | WD | all |
| 12 | | | | | | | 16.76 | | | | | | |
| 13 | 1952 | 27-2 | 220 | 960 | 1180 | | 1180 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 14.87 | | | | | | |
| 17 | 1953 | 27-2 | 220 | 960 | 1180 | | 1180 | | FRUITS, Walter G & Marjorie Irene | 10/27/53 | 10/28/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 15.69 | | | | | | |
| 21 | 1954 | 27-2 | 220 | 960 | 1180 | 590- | 590 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 590 | 8.38 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 27-2 | 220 | 960 | 1180 | 590- | 590 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 590 | | | | | | | |
| 28 | | | | | | | 9.62 | | | | | | |
| 29 | 1956 | 27, 2, | 220 | 960 | 1,180 | 590 | 590 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 590 | 12.45 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COOPER, EVA

PT NW NE 19-14-1W 8.00A

FRANKLIN _____ TAXING UNIT

27 - 2 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-2 | 350 | 200 | 550 | | 550 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 5.28 | | | | | | |
| 5 | 1942 | 27-2 | | | 550 | | 550 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 4.95 | | | | | | | | | | | | |
| 9 | 1943 | 27-2 | | | 550 | | 550 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 5.94 | | | | | | |
| 13 | 1944 | 27-2 | | | 550 | | 550 | | | | - | | |
| 14 | | | | | | | 5.50 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 27-2 | | | 550 | | 550 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 6.38 | | | | | | |
| 21 | 1946 | 27-2 | | | 550 | | 550 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 5.11 + | | | | | | |
| 25 | 1947 | 27-2 | | | 550 | | 550 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 8.47 | | | | | | |
| 29 | 1948 | 27-2 | | | 550 | | 550 | | | | - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 8.96 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Ted C.

FRANKLIN _____ TAXING UNIT

Pt. SE ¼ PT NE 19-14-1W ~~102.00A~~ 112.00 A.
~~NE NW SE 19-14-1W 10.00A~~

27 - 3 ~~5,9~~*
~~27 - 12~~ *

_____ KEY NUMBER

6220 2410

*(Key nos. 27 - 5,9,12 combined with 27 - 3 in new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-3,5,9,12 | | | 7020 | 690- | 6330 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 690 | 96.85 | | | | | | |
| 5 | 1950 | 27-3 | 6220 | 2410 | 8630 | 500- | 8130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 500 | 115.85 | | | | | | |
| 9 | 1951 | 27-3 | | | 8630 | 1000- | 7630 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 108.35 | | | | | | |
| 13 | 1952 | 27-3 | 6220 | 2410 | 8630 | 500- | 8130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 500 | 102.44 | | | | | | |
| 17 | 1953 | 27-3 | 6220 | 2410 | 8630 | 500- | 8130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 500 | 108.13 | | | | | | |
| 21 | 1954 | 27-3 | 6220 | 2410 | 8630 | | 8630 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 122.55 | | | | | | |
| 25 | 1955 | 27-3 | 6220 | 2410 | 8630 | | 8630 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 140.67 | | | | | | |
| 29 | 1956 | 27, 3, | 6,220 | 2,410 | 8,630 | 710 | 7,920 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 710 | 167.11 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~-PROVIDENT-MUTUAL-LIFE-INSURANCE-COMPANY---~~

FRANKLIN _____ Taxing Unit

PE NE 19-14-2W 102 A — 27 - 3, 5 9 — Key Number

NE NW SE 19-14-2W 10 A — 27 - 12

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-3,5,9 | 5470 | 1000 | | | | | | | | | | 1 |
| 2 | | 27-12 | 550 | | 7020 | | 7020 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 67.39 | | | | | | | 4 |
| 5 | 1942 | 27-3,5,9,12 | | | 7020 | | 7020 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 62.18 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 27-3,5,9,12 | | | 7020 | | 7020 | | Brown, Ted C. | 5/1/43 | 8/13/43 | Sp.WD | all | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 75.82 | | | | | | | 12 |
| 13 | 1944 | 27-3,5,9,12 | | | 7020 | | 7020 | | | | | | | 13 |
| 14 | | | | | | | 70.20 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 27-3,5,9,12 | | | 7020 | 1000- | 6020 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 69.83 | | | | | | | 20 |
| 21 | 1946 | 27-3,5,9,12 | | | 7020 | 1000- | 6020 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 55.98 | | | | | | | 24 |
| 25 | 1947 | 27-3,5,9,12 | | | 7020 | 1000- | 6020 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 92.71 | | | | | | | 28 |
| 29 | 1948 | 27-3 ETC | | | 7020 | 690- | 6330 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 690 | 103.18 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Brown, Helen G.

Franklin _____ TAXING UNIT

PT NW FR/9-14-1W 22.00 Acres

27-4-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | - - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | - - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | 27-4-01 | 1000 | | 1000 | | 1000 | | | | | | |
| 9 | 1951 | 27-4-01 | | | 1000 | | 1000 | | | | - - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 10.80 | | | | | | |
| 13 | 1952 | 27-4-01 | | | 1000 | | 1000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 10.00 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 27-4-01 | | | 1000 | | 1000 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 11.60 | | | | | | |
| 21 | 1954 | 27-4-01 | | | 1000 | | 1000 | | | | - - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 9.30 | | | | | | |
| 25 | 1955 | 27-4-01 | | | 1000 | | 1000 | | | | - - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 15.40 | | | | | | |
| 29 | 1956 | 27-4-01 | | | 1000 | | 1000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 16.30 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Helen G.

PT NW FR 9-14-1W 22.00A

FRANKLIN _____ Taxing Unit

27 - 4-01 _____ Key Number

990

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-4-01 | | | 1000 | | 1000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 15.30 | | | | | | |
| 5 | 1942 | 27-4-01 | 990 | | 990 | | 990 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 14.11 | | | | | | |
| 9 | 1943 | 27-4-01 | | | 990 | | 990 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 14.06 | | | | | | |
| 13 | 1944 | 27-4-01 | 990 | | 990 | | 990 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 12.47 | | | | | | |
| 17 | 1945 | 27-4-01 | 990 | | 990 | | 990 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 13.17 | | | | | | |
| 21 | 1946 | 27-4-01 | 990 | | 990 | | 990 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 14.06 | | | | | | |
| 25 | 1947 | 27-4-01 | 990 | | 990 | | 990 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 16.14 | | | | | | |
| 29 | 1948 | 27, 4, 1 | 990 | | 990 | | 990 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 20.89 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Oregon

FRANKLIN _____ TAXING UNIT

1886

SW
PT ~~SE~~ NE 19-14-1W 10.00A
PT ~~E~~ NW FR 19-14-1W 27.00A

27 - 6
27 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-6,8 | | | 1870 | 930- | 940 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 930 | 14.38 | | | | | | |
| 5 | 1950 | 27-6 | 630 | | | | | | | | | | |
| 6 | | 27-8 | 1250 | 650 | 2530 | 1000- | 1530 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 21.80 | | | | | | |
| 9 | 1951 | 27-6,8 | | | 2530 | 1000- | 1530 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 21.73 | | | | | | |
| 13 | 1952 | 27-6,8 | 1880 | 650 | 2530 | 1000- | 1530 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 19.28 | | | | | | |
| 17 | 1953 | 27-6,8 | 1880 | 650 | 2530 | 1000- | 1530 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 20.35 | | | | | | |
| 21 | 1954 | 27-6,8 | 1880 | 650 | 2530 | 1000- | 1530 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 21.73 | | | | | | |
| 25 | 1955 | 27-6,8 | 1880 | 650 | 2530 | 1000- | 1530 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 24.94 | | | | | | |
| 29 | 1956 | 27, 6, 8 | 1,880 | 650 | 2,530 | | 2,530 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 53.38 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, OREGON

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

PT SW NE 19-14-1W 10.00A 27 - 6

PT S NW FR 19-14-1W 27.00A 27 - 8

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 27-6<br>27-8 | 370<br>1100 | 400 | 1870 | 940- | 930 | | | | | | |
| | | | | | | 8.93 | | | | | | |
| 1942 | 27-6,8 | | | 1870 | 940- | 930 | | | | | | |
| 8.37 | | | | | 940 | | | | | | | |
| 1943 | 27-6,8 | | | 1870 | 940- | 930 | | | | | | |
| | | | | | 940 | 10.04 | | | | | | |
| 1944 | 27-6,8 | | | 1870 | 330- | 1540 | | | | | | |
| | | | | | | 15.40 | | | | | | |
| | | | | | 330 | | | | | | | |
| 1945 | 27-6,8 | | | 1870 | | 1870 | | | | | | |
| | | | | | | 21.69 | | | | | | |
| 1946 | 27-6,8 | | | 1870 | | 1870 | | | | | | |
| | | | | | | 17.39 | | | | | | |
| 1947 | 27-6,8 | | | 1870 | | 1870 | | | | | | |
| | | | | | | 28.80 | | | | | | |
| 1948 | 27-6,8 | | | 1870 | 620- | 1250 | | | | | | |
| | | | | | 620 | 20.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MC COLLUM, Everett & Lena

NE SE & SE NE 19-14-1W 80.00 a. ~~40.00A~~

~~NE SE 19-14-1W 40.00A~~

FRANKLIN _____ Taxing Unit

27 - 7 _____ Key Number

~~27 - 13~~*

5040 5310

*(Key no. 27 - 13 combined with 27 - 7 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-7,13 | | | 6450 | | 6450 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 98.69 | | | | | | |
| 5 | 1950 | 27-7 | 5040 | 5310 | 10350 | | 10350 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 149.49 | | | | | | |
| 9 | 1951 | 27-7 | | | 10350 | | 10350 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 146.97 | | | | | | |
| 13 | 1952 | 27-7 | 5040 | 5310 | 10350 | | 10350 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 130.41 | | | | | | |
| 17 | 1953 | 27-7 | 5040 | 5310 | 10350 | | 10350 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 137.65 | | | | | | |
| 21 | 1954 | 27-7 | 5040 | 5310 | 10350 | | 10350 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 146.97 | | | | | | |
| 25 | 1955 | 27-7 | 5040 | 5310 | 10350 | | 10350 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 168.70 | | | | | | |
| 29 | 1956 | 27, 7, | 5,040 | 5,310 | 10,350 | | 10,350 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 218.39 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MC COLLUM EVERETT~~

FRANKLIN _____ TAXING UNIT

SE NE 19-14-1W 40.00A — 27 - 7 _____ KEY NUMBER

NE SE 19-14-1W 40.00A — 27 - 13

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-7 | 1910 | | | | | | | | | | |
| 2 | | 27-13 | 1910 | 2630 | 6450 | | 6450 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 61.92 | | | | | | |
| 5 | 1942 | 27-7,13 | | | 6450 | | 6450 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 58.05 | | | | | | | | | | | | |
| 9 | 1943 | 27-7,13 | | | 6450 | | 6450 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 69.66. | | | | | | |
| 13 | 1944 | 27-7,13 | | | 6450 | | 6450 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 64.50 | | | | | | |
| 16 | | | | | | | | | convey Evangeline Cook - Trustee to re- | 9/13/45 | 9/15/45 | WD | all |
| 17 | 1945 | 27-7,13 | | | 6450 | | 6450 | | McCollum, Everett & Lena | 9/13/45 | 9/15/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 74.82 | | | | | | |
| 21 | 1946 | 27-7,13 | | | 6450 | | 6450 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 59.98. | | | | | | |
| 25 | 1947 | 27-7,13 | | | 6450 | | 6450 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 99.33 | | | | | | |
| 29 | 1948 | 27-7,13 | | | 6450 | | 6450 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 105.13 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JOHNSON, Clyde V. & Margaret P.

Pt. nw SE ¼ = PT SW FR 19-14-1W ~~27.50A~~ 37.00a.
~~& PT NW SE 19-14-1W 10.00A~~

FRANKLIN _____ TAXING UNIT

27 - 10 _____ KEY NUMBER
~~27 - 11~~*

Decrease of .50 A.

1450 1750

*(Key no. 27 - 11 combined with 27 - 10 in making new platbook, card changed 6 - 7 - 50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-10,11 | | | 1950 | | 1950 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 29.84 | | | | | | |
| 5 | 1950 | 27-10 | 1450 | 1750 | 3200 | | 3200 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 45.60 | | | | | | |
| 9 | 1951 | 27-10 | | | 3200 | | 3200 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 45.44 | | | | | | |
| 13 | 1952 | 27-10 | 1450 | 1750 | 3200 | | 3200 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 40.32 | | | | | | |
| 17 | 1953 | 27-10 | 1450 | 1750 | 3200 | | 3200 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 42.56 | | | | | | |
| 21 | 1954 | 27-10 | 1450 | 1750 | 3200 | | 3200 | | COOPER, Dwight & Burdell | 10/8/54 | 10/8/54 | Adm | All |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 45.44 | | | | | | |
| 25 | 1955 | 27-10 | 1450 | 1750 | 3200 | 1000- | 2200 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 35.86 | | | | | | |
| 29 | 1956 | 27, 10, | 1,450 | 1,750 | 3,200 | 770 | 2,430 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 770 | 51.27 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JOHNSON, CLAUDE V. & MARGARET P.

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

N PT SW FR 19-14-1W 27.50A — 27 - 10

& PT NW SE 19-14-1W 10.00A — 27 - 11

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-10&11 | 1550 | 400 | 1950 | | 1950 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 18.72 | | | | | | |
| 5 | 1942 | 27-10,11 | | | 1950 | | 1950 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 17.55 | | | | | | | | | | | | |
| 9 | 1943 | 27-10,11 | | | 1950 | | 1950 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 21.06 | | | | | | |
| 13 | 1944 | 27-10,11 | | | 1950 | | 1950 | | | | | | |
| 14 | | | | | | | 19.50 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 27-10,11 | | | 1950 | | 1950 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 22.62 | | | | | | |
| 21 | 1946 | 27-10,11 | | | 1950 | | 1950 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 18.14 | | | | | | |
| 25 | 1947 | 27-10,11 | | | 1950 | | 1950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 30.03 | | | | | | |
| 29 | 1948 | 27-10,11 | | | 1950 | | 1950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 31.79 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MILLER, Theodore & Flavia~~

2220 870 1540 1350 —

~~E~~ PT SW Fr. 19-14-1W 27.00A
PT W SE 19-14-1W 20.00A

FRANKLIN Taxing Unit

27 - 14 Key Number
27 - 15, ~~16~~ *

*(Key no. 27 - 16 combined with 27 - 15 in new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-14,15,16 | | | 3610 | | 3610 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 55.23 | | | | | | |
| 5 | 1950 | 27-14 | 870 | 1540 | | | | | | | | | |
| 6 | | 27-15 | 1350 | | 3760 | | 3760 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 53.58 | | | | | | |
| 9 | 1951 | 27-14,15 | | | 3760 | | 3760 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 53.39 | | | | | | |
| 13 | 1952 | 27-14,15 | 2220 | 1540 | 3760 | | 3760 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 47.38 | | | | | | |
| 17 | 1953 | 27-14,15 | 2220 | 1540 | 3760 | | 3760 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 50.01 | | | | | | |
| 21 | 1954 | 27-14,15 | 2220 | 1540 | 3760 | | 3760 | | LITTLE, Howard G. & Nadine | 1/13/55 | 1/17/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 53.39 | | | | | | |
| 25 | 1955 | 27-14,15 | 2220 | 1540 | 3760 | 1000- | 2760 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 44.99 | | | | | | |
| 29 | 1956 | 27, 14, 15 | 2,220 | 1,540 | 3,760 | 1,000 | 2,760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 58.24 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MULLIS, THEODORE & FLAVIA

N PT SW 19-14-1W 27.00A

PT W SE 19-14-1W 20.00A

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

27 - 14

27 - 15.16

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 27-14<br>27-15&16 | 1500<br>1110 | 1000 | 3610 | | 3610 | |
| | | | | | | 34.66 | |
| 1942 | 27-14,15,16 | | | 3610 | | 3610 | |
| 32.49 | | | | | | | |
| 1943 | 27-14,15,16 | | | 3610 | | 3610 | |
| | | | | | | 38.99 | PA. |
| 1944 | 27-14,15,16 | | | 3610 | | 3610 | |
| | | | | | | 36.10 | |
| 1945 | 27-14, ETC | | | 3610 | | 3610 | |
| | | | | | | 41.88- | |
| 1946 | 27-14,15,16 | | | 3610 | | 3610 | |
| | | | | | | 33.59 | |
| 1947 | 27-14,15,16 | | | 3610 | | 3610 | |
| | | | | | | 55.59 | |
| 1948 | 27-14,15,16 | | | 3610 | | 3610 | |
| | | | | | | 58.84 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | - | | |
| | | - | | |
| | | | | |
| | | | | |
| | | - | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | - | | |
| | | | | |
| | | | | |
| | | - | | |
| | | | | |
| | | | | |
| | | - | | |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GREGORY, Merritt A.

Pt. S SW FR 19-14-1W 53.83A

FRANKLIN _____ Taxing Unit

27 - 17 _____ Key Number

3590 160

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-17 | | | 3460 | | 3460 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 52.94 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 27-17 | 3590 | 160 | 3750 | | 3750 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 53.44 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 27-17 | | | 3750 | | 3750 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 53.25 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 27-17 | 3590 | 160 | 3750 | | 3750 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 41.25 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 27-17 | 3590 | 160 | 3750 | | 3750 | | GREGORY, Chester & Bertha | 7/1/54 | 7/1/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 49.87 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 27-17 | 3590 | 160 | 3750 | | 3750 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 53.25 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 27-17 | 3590 | 160 | 3750 | | 3750 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 61.12 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 27, 17, | 3,590 | 160 | 3,750 | | 3,750 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 79.12 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GREGORY, MERRITT

FRANKLIN _____ TAXING UNIT

S SW FR 19-14-1W 53.83A

27 - 17 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-17 | 3360 | 100 | 3460 | | 3460 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 33.22 | | | | | | |
| 5 | 1942 | | | | | | | | | | - | | |
| 6 | | 27-17 | | | 3460 | | 3460 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 31.14 | | | | | | | | | | | | |
| 9 | 1943 | 27-17 | | | 3460 | | 3460 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 37.37 | | | | | | |
| 13 | 1944 | 27-17 | | | 3460 | | 3460 | | | | | | |
| 14 | | | | | | | 34.60 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 27-17 | | | 3460 | | 3460 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 40.14- | | | | | | |
| 21 | 1946 | 27-17 | | | 3460 | | 3460 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 32.18 | | | | | | |
| 25 | 1947 | 27-17 | | | 3460 | | 3460 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 53.28 | | | | | | |
| 29 | 1948 | 27-X 17 | | | 3460 | | 3460 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 56.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

INMAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Helen G.

FRANKLIN _____ TAXING UNIT

S SE 19-14-1W 80.00A

27 - 18, ~~19~~ * _____ KEY NUMBER

3950 3290

*(Key no. 27 - 19 combined with 27 - 18 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-18,19 | | | 6170 | | 6170 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 94.40 | | | | | | |
| 5 | 1950 | 27-18 | 3950 | 3290 | 7240 | | 7240 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 103.17 | | | | | | |
| 9 | 1951 | 27-18 | | | 7240 | | 7240 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 102.81 | | | | | | |
| 13 | 1952 | 27-18 | 3950 | 3290 | 7240 | | 7240 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 91.22 | | | | | | |
| 17 | 1953 | 27-18 | 3950 | 3290 | 7240 | | 7240 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 96.29 | | | | | | |
| 21 | 1954 | 27-18 | 3950 | 3290 | 7240 | | 7240 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 102.81 | | | | | | |
| 25 | 1955 | 27-18 | 3950 | 3290 | 7240 | | 7240 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 118.01 | | | | | | |
| 29 | 1956 | 27, 18, | 3,950 | 3,290 | 7,240 | | 7,240 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 152.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~--COOPER, WALLINGFORD--~~

S SE 19-14-1W 80.00A

FRANKLIN _____ TAXING UNIT

27 - 18,19 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-18&19 | 4670 | 1500 | 6170 | | 6170 | | Brown, ~~Ted C.~~ & Helen | 3-28-42 | 4-7-42 | W D | All | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 59.23 | | | | | | | 4 |
| 5 | 1942 | 27-18,19 | | | 6170 | | 6170 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 55.53 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 27-18,19 | | | 6170 | | 6170 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 66.64 | | | | | | | 12 |
| 13 | 1944 | 27-18,19 | | | 6170 | | 6170 | | | | | | | 13 |
| 14 | | | | | | | 61.70 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 27-18M19 | | | 6170 | | 6170 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 71.57 | | | | | | | 20 |
| 21 | 1946 | 27-18,19 | | | 6170 | | 6170 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 57.38 | | | | | | | 24 |
| 25 | 1947 | 27-18,19 | | | 6170 | | 6170 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 95.02 | | | | | | | 28 |
| 29 | 1948 | 27-18,19 | | | 6170 | | 6170 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 100.57 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~JOHNSON, Claude V. & Margaret P.~~

Pt. NW FR 30-14-1W 110.25A
also Pt of NE SW 30-14-1W

6830 4490

FRANKLIN _____ TAXING UNIT

28 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-1 | | | 10950 | | 10950 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 167.54 | | | | | | |
| 5 | 1950 | 28-1 | 6830 | 4490 | 11320 | | 11320 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 161.31 | | | | | | |
| 9 | 1951 | 28-1 | | | 11320 | | 11320 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 160.74 | | | | | | |
| 13 | 1952 | 28-1 | 6830 | 4490 | 11320 | | 11320 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 142.63 | | | | | | |
| 17 | 1953 | 28-1 | 6830 | 4490 | 11320 | | 11320 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 150.56 | | | | | | |
| 21 | 1954 | 28-1 | 6830 | 4490 | 11320 | | 11320 | | JOHNSON, Edgar L & Doris R | 10/21/54 | 11/8/54 | QCD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | JOHNSON, EDGAR L & Doris R | 10/8/54 | 11/8/54 | ADS deed | all |
| 24 | | | | | | | 160.74 | | | | | | |
| 25 | 1955 | 28-1 | 6830 | 4490 | 11320 | | 11320 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 184.52 | | | | | | |
| 29 | 1956 | 28, 1, | 6,830 | 4,490 | 11,320 | | 11,320 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 238.85 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JOHNSON, CLAUDE V. & MARGARET P.

NW FR 30-14-1W 110.25

FRANKLIN _____ Taxing Unit

_____ Key Number

28 - 1

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-1 | 6450 | 4300 | 10750 | | 10750 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 103.20 | | | | | | | 4 |
| 5 | 1942 | 28-1 | | | 10750 | | 10750 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 96.75 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 28-1 | | | 10750 | | 10750 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 116.10 | | | | | | | 12 |
| 13 | 1944 | 28-1 | | | 10750 | | 10750 | | | | | | | 13 |
| 14 | | | | | | | 107.50 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-1 | | | 10750 | | 10750 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 124.70 | | | | | | | 20 |
| 21 | 1946 | 28-1 | | | 10750 | | 10750 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 99.97 | | | | | | | 24 |
| 25 | 1947 | 28-1 | | | 10750 | | 10750 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | +200 | | | | | | | | | | 27 |
| 28 | | | | | | | 165.55 | | | | | | | 28 |
| 29 | 1948 | 28-1 | 6450 | 4500 | 10950 | | 10950 | | | | | | | 29 |
| 30 | | 28-1 | | | 10950 | | 10950 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 178.48 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Helen G.

FRANKLIN _____ TAXING UNIT

NW NE 30-14-1W 40.00A

28 - 2 _____ KEY NUMBER

2340

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-2 | | | 2600 | | 2600 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 39.78 | | | | | | |
| 5 | 1950 | 28-2 | 2340 | | 2340 | | 2340 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 33.34 | | | | | | |
| 9 | 1951 | 28-2 | | | 2340 | | 2340 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 33.23 | | | | | | |
| 13 | 1952 | 28-3 | 2340 | | 2340 | | 2340 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 29.48 | | | | | | |
| 17 | 1953 | 28-2 | 2340 | | 2340 | | 2340 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 31.12 | | | | | | |
| 21 | 1954 | 28-2 | 2340 | | 2340 | | 2340 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 33.23 | | | | | | |
| 25 | 1955 | 28-2 | 2340 | | 2340 | | 2340 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 38.14 | | | | | | |
| 29 | 1956 | 28, 2, | 2,340 | | 2,340 | | 2,340 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 49.37 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~--COOPER;-WALLINGFROD~~

NW NE 30-14-1W 40.00A

FRANKLIN _____ Taxing Unit

28 - 2 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-2 | 2600 | | 2600 | | 2600 | | Brown, ~~Ted C.~~ & Helen | 3-28-42 | 4-7-42 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 24.96 | | | | | | |
| 5 | 1942 | 28-2 | | | 2600 | | 2600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 23.40 | | | | | | | | | | | | |
| 9 | 1943 | 28-2 | | | 2600 | | 2600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 28.08 | | | | | | |
| 13 | 1944 | 28-2 | | | 2600 | | 2600 | | | | | | |
| 14 | | | | | | | 26.00 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 28-2 | | | 2600 | | 2600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 30.16 | | | | | | |
| 21 | 1946 | 28-2 | | | 2600 | | 2600 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 24.18 | | | | | | |
| 25 | 1947 | 28-2 | | | 2600 | | 2600 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 40.04 | | | | | | |
| 29 | 1948 | 28-2 | | | 2600 | | 2600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 42.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FRANKLIN TAXING UNIT

PT NE 30-14-1W 120.00A
Pt. ~~S~~ SW FR 30-14-1W 52.60A

28 - 3, ~~4,5~~* KEY NUMBER
28 - 7

16,660 2110

*(Key nos. 28-4,5 combined with 28-3 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-3,ETC | | | 12420 | | 12420 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 190.03 | | | | | | | 4 |
| 5 | 1950 | 28-3 | 7350 | 1830 | | | | | | | | | | 5 |
| 6 | | 28-7 | 3310 | 280 | 12770 | | 12770 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 181.97 | | | | | | | 8 |
| 9 | 1951 | 28-3,7 | | | 12770 | | 12770 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 181.33 | | | | | | | 12 |
| 13 | 1952 | 28-3,7 | 10660 | 2110 | 12770 | | 12770 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 160.90 | | | | | | | 16 |
| 17 | 1953 | 28-3,7 | 10660 | 2110 | 12770 | | 12770 | | ALKIRE, Mary G. | 10/10/53 | 10/31/53 | WD | all | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 169.84 | | | | | | | 20 |
| 21 | 1954 | 28-3,7 | 10660 | 2110 | 12770 | | 12770 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 181.33 | | | | | | | 24 |
| 25 | 1955 | 28-3,7 | 10660 | 2110 | 12770 | | 12770 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 208.15 | | | | | | | 28 |
| 29 | 1956 | 28, 3, 7 | 10,660 | 2,110 | 12,770 | | 12,770 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 269.45 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BUIS, CORNIE L.

FRANKLIN _____ TAXING UNIT

PT NE 30-14-1W 120.00A — 28 - 3,4,5 — KEY NUMBER

E SW FR 30-14-1W 52.60A — 28 - 7

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-3,4,5 | 6870 | 2000 | | | | | | | - | | | 1 |
| 2 | | 28-7 | 3400 | 150 | 12420 | | 12420 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 119.23 | | | | | | | 4 |
| 5 | 1942 | 28-3,4,5,7 | | | 12420 | | 12420 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 111.78 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 28-3,4,5,7 | | | 12420 | | 12420 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 134.14 | | | | | | | 12 |
| 13 | 1944 | 28-3,4,5,7 | | | 12420 | | 12420 | | | | | | | 13 |
| 14 | | | | | | | 124.20 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-3,4,5,7 | | | 12420 | | 12420 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 144.09 | | | | | | | 20 |
| 21 | 1946 | 28-3 ETC | | | 12420 | | 12420 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 115.51 | | | | | | | 24 |
| 25 | 1947 | 28-3,4,5,7 | | | 12420 | | 12420 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 191.27 | | | | | | | 28 |
| 29 | 1948 | 28-3,4,5,7 | | | 12420 | | 12420 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 202.45 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GIBBS, Joseph W. & Gladys K.

FRANKLIN _____ TAXING UNIT

W SW FR 30-14-1W 54.61A

28 - 6 _____ KEY NUMBER

3690

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-6 | | | 3130 | | 3130 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 47.89 | | | | | | | 4 |
| 5 | 1950 | 28-6 | 3690 | | 3690 | | 3690 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 52.58 | | | | | | | 8 |
| 9 | 1951 | 28-6 | | | 3690 | | 3690 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 52.40 | | | | | | | 12 |
| 13 | 1952 | 28-6 | 3690 | | 3690 | | 3690 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 46.49 | | | | | | | 16 |
| 17 | 1953 | 28-6 | 3690 | | 3690 | | 3690 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 49.08 | | | | | | | 20 |
| 21 | 1954 | 28-6 | 3690 | | 3690 | | 3690 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 52.40 | | | | | | | 24 |
| 25 | 1955 | 28-6 | 3690 | | 3690 | | 3690 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 60.15 | | | | | | | 28 |
| 29 | 1956 | 28, 6, | 3,690 | | 3,690 | | 3,690 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 77.86 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HOSTETLER, CHARLES E. & JESSIE V.~~

W SW FR 30-14-1W 54.61A

FRANKLIN _____ TAXING UNIT

28 - 6 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 28-6 | 2980 | 150 | 3130 | | 3130 | | | | - | | |
| | | | | | | 30.05 | | | | | | |
| 1942 | 28-6 | | | 3130 | | 3130 | | | | - | | |
| 28.17 | | | | | | | | | | | | |
| 1943 | 28-6 | | | 3130 | | 3130 | | | | - | | |
| | | | | | | 33.80 | | | | | | |
| 1944 | 28-6 | | | 3130 | | 3130 | | | | | | |
| | | | | | | 31.30 | | | | | | |
| 1945 | 28-6 | | | 3130 | | 3130 | | | | - | | |
| | | | | | | 36.31 | | | | | | |
| 1946 | 28-6 | | | 3130 | | 3130 | | | | - | | |
| | | | | | | 29.11 | | | | | | |
| 1947 | 28-6 | | | 3130 | | 3130 | | | | - | | |
| | | | | | | 48.20 | | | | | | |
| 1948 | 28-6 | | | 3130 | | 3130 | | Gibbs, Joseph W. & Gladys K. | 9/16/48 | 9/16/48 | WD | ALL |
| | | | | | | 51.02 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOSTETLER, Charles E. & Jessie V.

FRANKLIN _____ TAXING UNIT

PT SE 30-14-1W 110.00A

28 - 8, ~~10~~ * _____ KEY NUMBER

4090 1660

*(Key no. 28-10 combined with 28-8 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-8,10 | | | 8910 | | 8910 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 136.32 | | | | | | |
| 5 | 1950 | 28-8 | 6090 | 1660 | 7750 | | 7750 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 110.44 | | | | | | |
| 9 | 1951 | 28-8 | | | 7750 | | 7750 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 110.05 | | | | | | |
| 13 | 1952 | 28-8 | 6090 | 1660 | 7750 | | 7750 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 97.65 | | | | | | |
| 17 | 1953 | 28-8 | 6090 | 1660 | 7750 | | 7750 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 103.07 | | | | | | |
| 21 | 1954 | 28-8 | 6090 | 1660 | 7750 | | 7750 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 110.05 | | | | | | |
| 25 | 1955 | 28-8 | 6090 | 1660 | 7750 | | 7750 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 126.32 | | | | | | |
| 29 | 1956 | 28, 8, | 6,090 | 1,660 | 7,750 | | 7,750 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 163.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PEARCE, CELIA J.~~

PT SE 30-14-1W 110.00A

FRANKLIN Taxing Unit

28 - 8,10 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-8&10 | 6910 | 2000 | 8910 | | 8910 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 85.54 | | | | | | | 4 |
| 5 | 1942 | 28-8,10 | | | 8910 | | 8910 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 80.19 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 28-8,10 | | | 8910 | | 8910 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 96.23 | | | | | | | 12 |
| 13 | 1944 | 28-8,10 | | | 8910 | | 8910 | | | | | | | 13 |
| 14 | | | | | | | 89.10 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-8,10 | | | 8910 | | 8910 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 103.36 | | | | | | | 20 |
| 21 | 1946 | 28-8,10 | | | 8910 | | 8910 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 82.86 | | | | | | | 24 |
| 25 | 1947 | 28-8,10 | | | 8910 | | 8910 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 137.71 | | | | | | | 28 |
| 29 | 1948 | 28-8,10 | | | 8910 | | 8910 | | Hostetler, Charles E. & Jessie V. | 9/20/48 | 9/21/48 | Ex.D. | All | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 145.23 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

REITZEL, Nettie

PT SE SE 30-14-1W 10.00A

FRANKLIN _____ TAXING UNIT

28 - 9 _____ KEY NUMBER

150 1620

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-9 | | | 1630 | | 1630 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 24.94 | | | | | | |
| 5 | 1950 | 28-9 | 150 | 1620 | 1770 | | 1770 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 25.22 | | | | | | |
| 9 | 1951 | 28-9 | | | 1770 | | 1770 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 25.13 | | | | | | |
| 13 | 1952 | 28-9 | 150 | 1620 | 1770 | | 1770 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 22.30 | | | | | | |
| 17 | 1953 | 28-9 | 150 | 1620 | 1770 | | 1770 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 23.54 | | | | | | |
| 21 | 1954 | 28-9 | 150 | 1620 | 1770 | | 1770 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 25.13 | | | | | | |
| 25 | 1955 | 28-9 | 150 | 1620 | 1770 | | 1770 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 28.85 | | | | | | |
| 29 | 1956 | 28, 9, | 150 | 1,620 | 1,770 | | 1,770 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 37.35 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

REITZEL, NETTIE

PT SE SE 30-14-1W 10.00A

FRANKLIN _____ TAXING UNIT

28-9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-9 | 630 | 1000 | 1630 | | 1630 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 15.65 | | | | | | | 4 |
| 5 | 1942 | 28-9 | | | 1630 | | 1630 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 14.67 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 28-9 | | | 1630 | | 1630 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 17.60 | | | | | | | 12 |
| 13 | 1944 | 28-9 | | | 1630 | | 1630 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 16.30 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-9 | | | 1630 | | 1630 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 18.91 | | | | | | | 20 |
| 21 | 1946 | 28-9 | | | 1630 | | 1630 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 15.16 | | | | | | | 24 |
| 25 | 1947 | 28-9 | | | 1630 | | 1630 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 25.10 | | | | | | | 28 |
| 29 | 1948 | 28-9 | | | 1630 | | 1630 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 26.57 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

REITZEL, James E.

SW SE 30-14-1W 40.00A

FRANKLIN _____ TAXING UNIT

28 - 11 _____ KEY NUMBER

2020 1690

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-11 | | | 3500 | 1000- | 2500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 38.25 | | | | | | |
| 5 | 1950 | 28-11 | 2020 | 1690 | 3710 | 1000- | 2710 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 38.62 | | | | | | |
| 9 | 1951 | 28-11 | | | 3710 | 1000- | 2710 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 38.48 | | | | | | |
| 13 | 1952 | 28-11 | 2020 | 1690 | 3710 | 1000- | 2710 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 34.15 | | | | | | |
| 17 | 1953 | 28-11 | 2020 | 1690 | 3710 | 1000- | 2710 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 36.04 | | | | | | |
| 21 | 1954 | 28-11 | 2020 | 1690 | 3710 | 1000- | 2710 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 38.48 | | | | | | |
| 25 | 1955 | 28-11 | 2020 | 1690 | 3710 | 1000- | 2710 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 44.17 | | | | | | |
| 29 | 1956 | 28, 11, | 2,020 | 1,690 | 3,710 | 1,000 | 2,710 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 57.18 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

REITZEL, JAMES E.

FRANKLIN _____ TAXING UNIT

SW SE 30-14-1W 40.00A

28 - 11 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-11 | 2500 | 1000 | 3500 | 1000- | 2500 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 24.00 | | | | | | | 4 |
| 5 | 1942 | 28-11 | | | 3500 | 1000- | 2500 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 27.50 | | | | | 1000 | | | | | | | | 8 |
| 9 | 1943 | 28-11 | | | 3500 | 1000- | 2500 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 27.00 | | | | | | | 12 |
| 13 | 1944 | 28-11 | | | 3500 | 1000- | 2500 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 25.00 | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1945 | 28-11 | | | 3500 | 1000- | 2500 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 29.00 | | | | | | | 20 |
| 21 | 1946 | 28-11 | | | 3500 | 1000- | 2500 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 23.25 | | | | | | | 24 |
| 25 | 1947 | 28-11 | | | 3500 | 1000- | 2500 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 38.50 | | | | | | | 28 |
| 29 | 1948 | 28-11 | | | 3500 | 1000- | 2500 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 40.75 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BODENHAMMER, Lucy E.

FRANKLIN _____ TAXING UNIT

W ½ NW NW 31-14-1W 20.00A

29 - 1 _____ KEY NUMBER

1260 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-1 | | | 1110 | | 1110 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 16.98 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 29-1 | 1260 | | 1260 | | 1260 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 17.95 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 29-1 | | | 1260 | | 1260 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 17.89 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 29-1 | 1260 | | 1260 | | 1260 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 15.88 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 29-1 | 1260 | | 1260 | | 1260 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 16.76 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 29-1 | 1260 | | 1260 | | 1260 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 17.89 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 29-1 | 1260 | | 1260 | | 1260 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 20.54 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 29, 1, | 1,260 | | 1,260 | | 1,260 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 26.59 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BODENHAMMER, LUCY E.

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

N NW NW 31-14-1W 20.00A

29 - 1

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-1 | 1110 | | 1110 | | 1110 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 10.66 | | | | | | | 4 |
| 5 | 1942 | 29-1 | | | 1110 | | 1110 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 9.99 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 29-1 | | | 1110 | | 1110 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 11.98 | | | | | | | 12 |
| 13 | 1944 | 29-1 | | | 1110 | | 1110 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 11.10 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 29-1 | | | 1110 | | 1110 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 12.88- | | | | | | | 20 |
| 21 | 1946 | 29-1 | | | 1110 | | 1110 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 10.32 | | | | | | | 24 |
| 25 | 1947 | 29-1 | | | 1110 | | 1110 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 17.09 | | | | | | | 28 |
| 29 | 1948 | 29-1 | | | 1110 | | 1110 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 18.09 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT ~~E SIDE~~ NW FR 31-14-1W 35.00A

FRANKLIN Taxing Unit

29 - 2 Key Number

2210 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-2 | | | 1400 | | 1400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 21.42 | | | | | | |
| 5 | 1950 | 29-2 | 2210 | | 2210 | | 2210 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 31.49 | | | | | | |
| 9 | 1951 | 29-2 | | | 2210 | | 2210 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 31.38 | | | | | | |
| 13 | 1952 | 29-2 | 2210 | | 2210 | | 2210 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 27.85 | | | | | | |
| 17 | 1953 | 29-2 | 2210 | | 2210 | | 2210 | | ALKIRE, Mary G. | 10/10/53 | 10/31/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 29.39 | | | | | | |
| 21 | 1954 | 29-2 | 2210 | | 2210 | 1000- | 1210 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | | | | | | | |
| 24 | | | | | | | 17.18 | | | | | | |
| 25 | 1955 | 29-2 | 2210 | | 2210 | | 2210 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 36.02 | | | | | | |
| 29 | 1956 | 29, 2, | 2,210 | | 2,210 | | 2,210 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 46.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BUIS, CORNIE L.

FRANKLIN _____ TAXING UNIT

PT E SIDE NW FR 31-14-1W 35.00A 29 - 2 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 29-2 | 1400 | | 1400 | | 1400 | | | | | | |
| | | | | | | 13.44 | | | | | | |
| 1942 | 29-2 | | | 1400 | | 1400 | | | | | | |
| 12.60 | | | | | | | | | | | | |
| 1943 | 29-2 | | | 1400 | | 1400 | | | | | | |
| | | | | | | 15.12 | | | | | | |
| 1944 | 29-2 | | | 1400 | | 1400 | | | | | | |
| | | | | | | 14.00 | | | | | | |
| 1945 | 29-2 | | | 1400 | | 1400 | | | | | | |
| | | | | | | 16.24 | | | | | | |
| 1946 | 29-2 | | | 1400 | | 1400 | | | | | | |
| | | | | | | 13.02 | | | | | | |
| 1947 | 29-2 | | | 1400 | | 1400 | | | | | | |
| | | | | | | 21.56 | | | | | | |
| 1948 | 29-2 | | | 1400 | | 1400 | | | | | | |
| | | | | | | 22.82 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

REITZEL, Nettie

NW NE 31-14-1W 40.00A

FRANKLIN _____ TAXING UNIT

29 - 4 _____ KEY NUMBER

2230 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-4 | | | 2550 | | 2550 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 39.02 | | | | | | | 4 |
| 5 | 1950 | 29-4 | 2230 | | 2230 | | 2230 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 31.78 | | | | | | | 8 |
| 9 | 1951 | 29-4 | | | 2230 | | 2230 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 31.67 | | | | | | | 12 |
| 13 | 1952 | 29-4 | 2230 | | 2230 | | 2230 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 28.10 | | | | | | | 16 |
| 17 | 1953 | 29-4 | 2230 | | 2230 | | 2230 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 29.66 | | | | | | | 20 |
| 21 | 1954 | 29-4 | 2230 | | 2230 | | 2230 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 31.67 | | | | | | | 24 |
| 25 | 1955 | 29-4 | 2230 | | 2230 | | 2230 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 36.35 | | | | | | | 28 |
| 29 | 1956 | 29, 4, | 2,230 | | 2,230 | | 2,230 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 47.05 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

REITZEL, NETTIE

NW NE 31-14-1W 40.00A

FRANKLIN _____ Taxing Unit

29 - 4 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-4 | 2430 | 120 | 2550 | 1000- | 1550 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 14.88 | | | | | | | 4 |
| 5 | 1942 | 29-4 | | | 2550 | 1000- | 1550 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 13.95 | | | | | 1000 | | | | | | | | 8 |
| 9 | 1943 | 29-4 | | | 2550 | | 2550 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 27.54 | | | | | | | 12 |
| 13 | 1944 | 29-4 | | | 2550 | | 2550 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 25.50 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 29-4 | | | 2550 | | 2550 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 29.58 | | | | | | | 20 |
| 21 | 1946 | 29-4 | | | 2550 | | 2550 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 23.71 + | | | | | | | 24 |
| 25 | 1947 | 29-4 | | | 2550 | | 2550 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 39.27 | | | | | | | 28 |
| 29 | 1948 | 29-4 | | | 2550 | | 2550 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 41.57 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

REITZEL, James E.

FRANKLIN _____ TAXING UNIT

~~#~~ PT E NE 31-14-1W 45.00A

29 - 5, 6 _____ KEY NUMBER

2630

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-5,6 | | | 2190 | | 2190 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 33.57 | | | | | | |
| 5 | 1950 | 29-5,6 | 2630 | | 2630 | | 2630 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 37.48 | | | | | | |
| 9 | 1951 | 29-5,6 | | | 2630 | | 2630 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 37.35 | | | | | | |
| 13 | 1952 | 29-5,6 | 2630 | | 2630 | | 2630 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 33.14 | | | | | | |
| 17 | 1953 | 29-5,6 | 2630 | | 2630 | | 2630 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 34.98 | | | | | | |
| 21 | 1954 | 29-5,6 | 2630 | | 2630 | | 2630 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 37.35 | | | | | | |
| 25 | 1955 | 29-5,6 | 2630 | | 2630 | | 2630 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 42.87 | | | | | | |
| 29 | 1956 | 29, 5, 6 | 2,630 | | 2,630 | | 2,630 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 55.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

REITZEL, JAMES E.

N PT E NE 31-14-1W 45.00A

FRANKLIN _____ TAXING UNIT

29 - 5,6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-5&6 | 21 90 | | 21 90 | | 21 90 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 21.02 | |
| 5 | 1942 | 29-5,6 | | | 21 90 | | 21 90 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 19.71 | | | | | | | |
| 9 | 1943 | 29-5,6 | | | 21 90 | | 21 90 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 23.65 | |
| 13 | 1944 | 29-5,6 | | | 21 90 | | 21 90 | |
| 14 | | | | | | | | |
| 15 | | | | | | | 21.90 | |
| 16 | | | | | | | | |
| 17 | 1945 | 29-5,6 | | | 21 90 | | 21 90 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 25.41 | |
| 21 | 1946 | 29-5,6 | | | 21 90 | | 21 90 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 20.87 | |
| 25 | 1947 | 29-5,6 | | | 21 90 | | 21 90 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 33.73 | |
| 29 | 1948 | 29-5,6 | | | 21 90 | | 21 90 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 95.70 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | | | | 1 |
| | | | | | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | | | | 5 |
| | | | | | 6 |
| | | | | | 7 |
| | | | | | 8 |
| | | | | | 9 |
| | | | | | 10 |
| | | | | | 11 |
| | | | | | 12 |
| | | | | | 13 |
| | | | | | 14 |
| | | | | | 15 |
| | | | | | 16 |
| | | | | | 17 |
| | | | | | 18 |
| | | | | | 19 |
| | | | | | 20 |
| | | | | | 21 |
| | | | | | 22 |
| | | | | | 23 |
| | | | | | 24 |
| | | | | | 25 |
| | | | | | 26 |
| | | | | | 27 |
| | | | | | 28 |
| | | | | | 29 |
| | | | | | 30 |
| | | | | | 31 |
| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LOCKHART, Harry M.

61.28A. by deed.
~~51.22A.~~ computed.

FRANKLIN _____ TAXING UNIT

PT 5 NW FR 31-14-1W ~~61.28A~~
PT SW 31-14-1W 11.00A

29 - 7, ~~8,11~~* _____ KEY NUMBER
29 - 13

3390
2700 1530
~~640~~ 640 -

Decrease of 10.06 A. because of error in original deed.

*(Key nos. 29 - 8,11 combined with 29 - 7 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-7,ETC | | | 4040 | | 4040 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 61.81 | | | | | | |
| 5 | 1950 | 29-7 | 2700 | 1530 | | | | | | | | | |
| 6 | | 29-13 | 690 | | 4920 | | 4920 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 70.11 | | | | | | |
| 9 | 1951 | 29-7,13 | | | 4920 | | 4920 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 69.86 | | | | | | |
| 13 | 1952 | 29-7,13 | 3390 | 1530 | 4920 | | 4920 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 61.99 | | | | | | |
| 17 | 1953 | 29-7,13 | 3390 | 1530 | 4920 | | 4920 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 65.44 | | | | | | |
| 21 | 1954 | 29-7,13 | 3390 | 1530 | 4920 | | 4920 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 69.86 | | | | | | |
| 25 | 1955 | 29-7,13 | 3390 | 1530 | 4920 | | 4920 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 80.20 | | | | | | |
| 29 | 1956 | 29, 7, 13 | 3,390 | 1,530 | 4,920 | | 4,920 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 103.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LOCKHART HARRY M

FRANKLIN _____ TAXING UNIT

PT NW FR 31-14-2W 61.28 A 29 - 7,8,11 _____ KEY NUMBER

PT SW 31-14-2W 11. A 29 - 13

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-7,8,11 &13 | 3040 | 1000 | 4040 | | 4040 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 38.78 | | | | | | | 4 |
| 5 | 1942 | 29-7,8,11,13 | | | 4040 | | 4040 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | - | | | 7 |
| 8 | 36.36 | | | | | | | | | | | | | 8 |
| 9 | 1943 | 29-7,8,11,13 | | | 4040 | | 4040 | | | | | | | 9 |
| 10 | | | | | | | | | | | - | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 43.63 | | | | | | | 12 |
| 13 | 1944 | 29-7,8,11,13 | | | 4040 | | 4040 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 40.40 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 29-7,8,11,13 | | | 4040 | | 4040 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 46.87+ | | | | | | | 20 |
| 21 | 1946 | 29-7,8 ETC | | | 4040 | | 4040 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 37.57 | | | | | | | 24 |
| 25 | 1947 | 29-7,8,11,13 | | | 4040 | | 4040 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 67.22 | | | | | | | 28 |
| 29 | 1948 | 29-7 ETC | | | 4040 | | 4040 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 65.85 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GENTRY, Conrad M. & Jeanette

FRANKLIN _____ TAXING UNIT

SW NE 31-14-1W 40.00A

29 - 9 _____ KEY NUMBER

2390 1650

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-9 | | | 2830 | | 2830 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 43.30 | | | | | | |
| 5 | 1950 | 29-9 | 2390 | 1650 | 4040 | | 4040 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 57.37 | | | | | | |
| 9 | 1951 | 29-9 | | | 4040 | | 4040 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 57.37 | | | | | | |
| 13 | 1952 | 29-9 | 2390 | 1650 | 4040 | | 4040 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 50.90 | | | | | | |
| 17 | 1953 | 29-9 | 2390 | 1650 | 4040 | | 4040 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 53.73 | | | | | | |
| 21 | 1954 | 29-9 | 2390 | 1650 | 4040 | | 4040 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 57.37 | | | | | | |
| 25 | 1955 | 29-9 | 2390 | 1650 | 4040 | | 4040 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 65.85 | | | | | | |
| 29 | 1956 | 29, 9, | 2,390 | 1,650 | 4,040 | | 4,040 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 85.24 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BUIS, CORNIE L.~~

FRANKLIN _____ TAXING UNIT

SW NE 31-14-1W 40.00A 29 - 9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-9 | 2430 | 400 | 2830 | | 2830 | | GENTRY, CONRAD M & JAENNETTE | 9/3/41 | 9/4/41 | W.D. | ALL | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 27.17 | | | | | | | 4 |
| 5 | 1942 | 29-9 | | | 2830 | 1000- | 1830 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | 16.47 | | | | | 1000 | | | | | | | | 8 |
| 9 | 1943 | 29-9 | | | 2830 | 1000- | 1830 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 19.76 | | | | | | | 12 |
| 13 | 1944 | 29-9 | | | 2830 | | 2830 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 28.30 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 29-9 | | | 2830 | | 2830 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 32.83 | | | | | | | 20 |
| 21 | 1946 | 29-9 | | | 2830 | | 2830 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 26.32 | | | | | | | 24 |
| 25 | 1947 | 29-9 | | | 2830 | | 2830 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 43.58 | | | | | | | 28 |
| 29 | 1948 | 29-9 | | | 2830 | | 2830 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 46.13 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PATRICK, Gerna I. & Vera

PATRICK, Gerna I. & Vera

Pt. ~~S END~~ S E NE 31-14-1W 35.00A
E SE 31-14-1W 80.00A

FRANKLIN Taxing Unit

29 - 10
29 - 19 Key Number

5680
980 2880
4720

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-10,19 | | | 7280 | | 7280 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 111.38 | | | | | | |
| 5 | 1950 | 29-10 | 980 | 2880 | | | | | | | | | |
| 6 | | 29-19 | 4700 | | 8560 | | 8560 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 121.98 | | | | | | |
| 9 | 1951 | 29-10,19 | | | 8560 | | 8560 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 121.55 | | | | | | |
| 13 | 1952 | 29-10,19 | 5680 | 2880 | 8560 | | 8560 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 107.86 | | | | | | |
| 17 | 1953 | 29-10,19 | 5680 | 2880 | 8560 | | 8560 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 113.85 | | | | | | |
| 21 | 1954 | 29-10,19 | 5680 | 2880 | 8560 | | 8560 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 121.55 | | | | | | |
| 25 | 1955 | 29-10,19 | 5680 | 2880 | 8560 | | 8560 | | PATRICK, Vera | 5/25/55 | 8/27/55 | AFF | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 139.53 | | | | | | |
| 29 | 1956 | 29, 10, 19 | 5,680 | 2,880 | 8,560 | | 8,560 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 180.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PATRICK GERNA I & VERA

FRANKLIN _____ TAXING UNIT

_____ KEY NUMBER

S END E NE 31-14-1W 35 A 29 - 10

E SE 31-14-1W 80 A 29 @ 19

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-10 | 2200 | 800 | | | | | | | | | |
| 2 | | 29-19 | 4130 | | 7130 | 1000- | 6130 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 58.85 | | | | | | |
| 5 | 1942 | 29-10,19 | | | 7130 | 1000- | 6130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 55.17 | | | | | 1000 | | | | | | | |
| 9 | 1943 | 29-10,19 | | | 7130 | 1000- | 6130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 66.20 | | | | | | |
| 13 | 1944 | 29-10,19 | | | 7130 | 1000- | 6130 | | | | | | |
| 14 | | | | | | | 61.30 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1945 | 29-10,19 | | | 7130 | 1000- | 6130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 71.11 | | | | | | |
| 21 | 1946 | 29-10,19 | | | 7130 | | 7130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 66.31 | | | | | | |
| 25 | 1947 | 29-10,19 | | | 7130 | | 7130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | # 29-10 | + 150 | | | | | | | | | |
| 28 | | | | | | | 109.80 | | | | | | |
| 29 | 1948 | 29-10 | 2200 | 950 | | | | | | | | | |
| 30 | | 29-19 | 4130 | | 7280 | | 7280 | | | | | | |
| 31 | | 29-10,19 | | | 7280 | | 7280 | | | | | | |
| 32 | | | | | | | 118.66 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANDLON, John & Beatrice M.

FRANKLIN _____ TAXING UNIT

PT S½NW 31-14-1W 4.00A

29 - 12 _____ KEY NUMBER

110 2950

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-12 | | | 1330 | 660- | 670 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 660 | 10.25 | | | | | | |
| 5 | 1950 | 29-12 | 110 | 2950 | 3060 | 1000- | 2060 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 29.36 | | | | | | |
| 9 | 1951 | 29-12 | | | 3060 | 1000- | 2060 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 29.25 | | | | | | |
| 13 | 1952 | 29-12 | 110 | 2950 | 3060 | 1000- | 2060 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 35.96 | | | | | | |
| 17 | 1953 | 29-12 | 110 | 2950 | 3060 | 1000- | 2060 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 27.40 | | | | | | |
| 21 | 1954 | 29-12 | 110 | 2950 | 3060 | 1000- | 2060 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 29.25 | | | | | | |
| 25 | 1955 | 29-12 | 110 | 2950 | 3060 | 1000- | 2060 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000. | 33.58 | | | | | | |
| 29 | 1956 | 29, 12, | 110 | 2,950 | 3,060 | | 3,060 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 64.57 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PATTEN, ELMER L. & MERLIE~~

PT S NW 31-14-1W 4.00A

FRANKLIN _____ TAXING UNIT

29 - 12 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-12 | 230 | 1100 | 1330 | 670- | 660 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 6.34 | | | | | | |
| 5 | 1942 | 29-12 | | | 1330 | 670- | 660 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 5.94 | | | | | 670 | | | | | | | |
| 9 | 1943 | 29-12 | | | 1330 | 670- | 660 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 670 | 7.12 | | | | | | |
| 13 | 1944 | 29-12 | | | 1330 | | 1330 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 13.30 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 29-12 | | | 1330 | 660- | 670 | | Rugenstein, Evans W & Frieda H. | 4/27/46 | 5/1/46 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 660 | 7.77 | | | | | | |
| 21 | 1946 | 29-12 | | | 1330 | | 1330 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 12.37 | | | | | | |
| 25 | 1947 | 29-12 | | | 1330 | | 1330 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 20.48 | | | | | | |
| 29 | 1948 | 29-12 | | | 1330 | 660- | 670 | | Handlon, John & Beatrice M. | 5/6/48 | 5/15/48 | WD | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 660 | 10.92 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROADSTREET, Orvell

FRANKLIN _____ TAXING UNIT

PT NW SW FR 31-14-1W 4.78A

29 - 14 _____ KEY NUMBER

130 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-14 | | | 210 | | 210 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 3.21 | | | | | | | 4 |
| 5 | 1950 | 29-14 | 130 | | 130 | | 130 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 1.85 | | | | | | | 8 |
| 9 | 1951 | 29-14 | | | 130 | | 130 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 1.85 | | | | | | | 12 |
| 13 | 1952 | 29-14 | 130 | | 130 | | 130 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 1.64 | | | | | | | 16 |
| 17 | 1953 | 29-14 | 130 | | 130 | | 130 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 1.73 | | | | | | | 20 |
| 21 | 1954 | 29-14 | 130 | | 130 | | 130 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 1.85 | | | | | | | 24 |
| 25 | 1955 | 29-14 | 130 | | 130 | | 130 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 2.12 | | | | | | | 28 |
| 29 | 1956 | 29, 14, | 130 | | 130 | | 130 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 2.74 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BODENHAMMER, ORPHEUS~~

PT NW SW FR 31-14-1W 4.78A

FRANKLIN _____ Taxing Unit

29 - 14 _____ Key Number

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-14 | 210 | | 210 | | 210 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 2.01 | | | | | | |
| 5 | 1942 | 29-14 | | | 210 | | 210 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | 1.89 | | | | | | | | | | | | |
| 9 | 1943 | 29-14 | | | 210 | | 210 | | | | - | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.27 | | | | | | |
| 13 | 1944 | 29-14 | | | 210 | | 210 | | | | | | |
| 14 | | | | | | | 2.10 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 29-14 | | | 210 | | 210 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.44- | | | | | | |
| 21 | 1946 | 29-14 | | | 210 | | 210 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.95 | | | | | | |
| 25 | 1947 | 29-14 | | | 210 | | 210 | | Broadstreet, Orvell | 1/3/47 | 1/3/47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.73 | | | | | | |
| 29 | 1948 | 29-14 | | | 210 | | 210 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.42 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

99.68a.

PT SW FR 31-14-1W ~~97.00A~~
W SE 31-14-1W 80.00A

FRANKLIN — Taxing Unit

29 - 15, ~~16, 17~~ * — Key Number
29 - 18

8070 4030 ~~4290~~

Increase of 2.68 A. - 1080 from Bldg 1956

29-18 +800

*(Key nos. 29 - 16,17 combined with 29 - 15 in making new platbook, card changed 6-7-50)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-15,16,17 | 5210 | 250 | | | | | | | | | |
| 2 | | 29-18 | 3790 | 3300 | 12550 | | 12550 | | | | | | |
| 3 | | 29-15,ETC | | | 12550 | | 12550 | | | | | | |
| 4 | | | | | | | 192.02 | | | | | | |
| 5 | 1950 | 29-15 | 3700 | 2900 | | | | | | | | | |
| 6 | | 29-18 | 4370 | 1390 | 12360 | | 12360 | | BUTCHER , Perry & Pearl & John Siebenthal unmarried | | | | |
| 7 | | | | | | | | | tenants in common or to the survivor | | | | |
| 8 | | | | | | | 176.13 | | | | 5/27/52-6/13/52 WD | | all |
| 9 | 1951 | 29-15,18 | | | 12360 | | 12360 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 175.51 | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | 29-15,18 | 8070 | 4290 | 12360 | | 12360 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 155.74 | | | | | | |
| 17 | 1953 | 29-15,18 | 8070 | 4290 | 12360 | 1000- | 11360 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 151.09 | | | | | | |
| 21 | 1954 | 29-15,18 | 8070 | 4290 | 12360 | | 12360 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 175.51 | | | | | | |
| 25 | 1955 | 29,15,18 | 8070 | 4290 | 12360 | 1000- | 11360 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | Write C & E for 1080 | | | | 1000 | 185.19 | | | | | | |
| 29 | 1956 | 29, 15, 18 | 8,070 | 4,030 | 12,100 | 1,000 | 11,100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +260 | | 1000 | 234.21 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GENTRY CONARD M & JAENNETTE

FRANKLIN _____ Taxing Unit

PT SW FR 31-14-1W 97 A — 29 - 15, 16, 17 — Key Number

W SE 31-14-1W 80 A — 29 - 18

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J.P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-15,16,17 | 5210 | 250 | | | | |
| 2 | | 29-18 | 3790 | 1200 | 10450 | 1000- | 9450 | |
| 3 | | 29-15,16,17 | 5210 | 250 | | | | |
| 4 | | 29-18 | 3790 | 2500 | 11750 | | 11750 | |
| 5 | 1942 | | | | 11750 | | 11750 | |
| 6 | | | | | | | | |
| 7 | | | | +1300 | | | | |
| 8 | 105.75 | | | 2750 | 11750 | | | |
| 9 | 1943 | 29-15,16, | | | 11750 | | 11750 | |
| 10 | | 29-17,18 | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 126.90 | |
| 13 | 1944 | 29-15,16,17,18 | | | 11750 | 1000- | 10750 | |
| 14 | | | | | | | | |
| 15 | | | | | | | 107.50 | |
| 16 | | | | | | 1000 | | |
| 17 | 1945 | 29-15 ETC | | | 11750 | | 11750 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 136.30 | |
| 21 | 1946 | 29-15,16,17,18 | | | 11750 | | 11750 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 109.27 | |
| 25 | 1947 | 29-15,16 ETC | | | 11750 | | 11750 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 180.95 | |
| 29 | 1948 | 29-15 ETC | | | 11750 | | 11750 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 191.52 | |

| | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA